



fountain city *arts* festival

March 27, 2010- 9 a.m. – 5:00 p.m.  
Pratt Park , Prattville, Alabama  
(334) 358-0297

Mail to: Cultural Events  
Prattville City Hall  
101 W. Main Street  
Prattville, Alabama 36067

**Food Vendor Application**  
**Deadline: February 28, 2010**

**Name:** \_\_\_\_\_  
(As it should appear on the program.)

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Telephone: (day)** \_\_\_\_\_ **(night)** \_\_\_\_\_

**Cell phone:** \_\_\_\_\_ **Email address:** \_\_\_\_\_

**Booth Description:** \_\_\_\_\_

**Type of Food Being Sold:** \_\_\_\_\_

**A limited amount of electricity is available (110v only). If electricity is required to support your booth, complete the following:**

**Equipment to be used:** \_\_\_\_\_ **Amps:** \_\_\_\_\_

**Booth sizes are approximately 12'x15'.**

**Does your Booth include a canopy?** \_\_\_Yes \_\_\_No **Will you need lodging information?** \_\_\_Yes \_\_\_No

**I have read the terms and conditions set forth in this application and agree to abide by them and such other rules and regulations as established by the Fountain City Arts Festival Committee and The City of Prattville. My check, made payable to: THE CITY OF PRATTVILLE is enclosed. I understand the above information is true, and I will be refused the right to set up my booth if my requirement exceeds the area limitations.**

\_\_\_\_\_  
**Vendor Signature**

\_\_\_\_\_  
**Date**

=====  
**For Office Use ONLY:**      **Rejected:** \_\_\_\_\_ **Accepted:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date received:** \_\_\_\_\_



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## Vendor Information

### **Booth Rental Fees:**

**\$35 – Civic Organizations**

**\$60 - Commercial Vendors**

An entry fee must accompany each signed application.

Make checks payable to *THE CITY OF PRATTVILLE*

PLEASE DO NOT SEND CASH.

The booth fee will be fully refunded to exhibitors who are not selected. Those applications accepted by the application committee will be sent space assignments, maps and other pertinent information by the 2<sup>nd</sup> week in March 2010.

***A PRATTVILLE CITY ORDINANCE PROHIBITS ALCOHOLIC BEVERAGES AT THIS EVENT.***

All applications must be screened by a panel of jurors who serve on the Fountain City Arts Festival committee. The decision by this selection committee is final.

All means of display must be provided by the exhibitor. Tables and chairs will not be provided. A cover should be brought in case of rain or extreme heat/cold. Exhibit space will be approximately 12' x 15'. All materials/supplies/exhibits must be contained within the allotted 12'x15' space.

The Fountain City Arts Festival Committee and The City of Prattville cannot assume responsibility for theft and/or damage.

In the event of cancellation due to weather, refunds cannot be made.

Exhibits must be set up by 8:00 a.m. and not dismantled until after 5:15 p.m. on Saturday.

Vehicles must be removed from the exhibit area by 8:00 a.m. and may not re-enter the area until after 5:15 p.m. on Saturday.

**You may only prepare and sell the food you have described on your application. This does not apply to beverages.**

You are responsible for reporting and paying your own sales tax.