



# CITY OF PRATTVILLE

**BILL GILLESPIE, JR.**  
MAYOR

---

## CITY COUNCIL

**WILLIE WOOD, JR.**  
PRESIDENT  
DISTRICT 2

**ALBERT C. STRIPLIN**  
PRESIDENT PRO TEMPORE  
DISTRICT 1

**DENISE B. BROWN**  
DISTRICT 3

**JERRY STARNES**  
DISTRICT 4

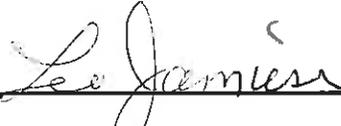
**CLYDE CHAMBLISS, JR.**  
DISTRICT 5

**RAY C. BOLES**  
DISTRICT 6

**LORA LEE BOONE**  
DISTRICT 7

## City of Prattville Board of Zoning Adjustment

**The minutes of the February 12, 2013 meeting of the City of Prattville Board of Zoning Adjustment were approved.**

  
Leo Jamieson, Chairman

3/12/13

Date

### PLANNING & DEVELOPMENT DEPARTMENT

102 WEST MAIN STREET ■ PRATTVILLE, ALABAMA 36067 ■ 334-361-3613 ■ 334-361-3677  
FACSIMILE  
planning.prattvilleal.gov



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## CITY OF PRATTVILLE BOARD OF ZONING ADJUSTMENT

### A G E N D A

February 12, 2013

4:00pm

### Call to Order:

### Roll Call:

Chairman Leo Jamieson, Vice-Chairman Jerry Schannep, Mr. Jerry Cimis, Mr. Mac Macready, and Mr. James Miles. Alternate Member: Commander Michael Whaley.

### Election of Officers:

### Minutes:

January 8, 2013

### Old Business:

None

### New Business:

1. 130212-01 VARIANCE:

*District 3*

To allow a 35' sign over the maximum required 25' height.  
Corner lot at Interstate Commercial Park Loop & Highway 14 East  
B-2 Zoning District (General Business)  
McDonald's USA, LLC/T.Y. LIN Int'l, Inc., Petitioner

### Miscellaneous:

### Adjourn:

## PLANNING & DEVELOPMENT DEPARTMENT

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FACSIMILE  
planning.prattvilleal.gov

**City of Prattville Board of Zoning Adjustment  
Minutes  
February 12, 2013**

**CALL TO ORDER:**

The regular meeting of the Prattville Board of Zoning Adjustment (BZA) was called to order by Chairman Leo Jamieson at 4:02 p.m. on Tuesday, February 12, 2013.

**ROLL CALL:**

Present: Chairman Leo Jamieson, Vice-Chairman Mrs. Jerry Schannep, Mr. Gerald Cimis, Mr. Mac Macready, and Mr. James Miles. Absent: None.

***Quorum Present***

Staff present: Mr. Joel Duke, City Planner and Ms. Alisa Morgan, Secretary.

Chairman Jamieson stated the governing rules for the Prattville Board of Zoning Adjustment according to the *Code of Alabama, 1975* and the procedure of the meeting.

The BZA voted unanimously to move the election of officers to the end of the meeting.

**MINUTES:**

The minutes of the January 8, 2013 meeting were approved by unanimous vote.

**OLD BUSINESS:**

None

**NEW BUSINESS:**

**VARIANCE:**

**To allow a 35' sign over the maximum required 25' height.  
Corner lot at Interstate Commercial Park Loop & Highway 14 East  
B-4 Zoning District (Highway Commercial)  
McDonald's USA, LLC/T.Y. LIN Int'l, Inc., Petitioner**

Mr. Duke introduced the variance request to allow a sign for McDonalds 10' over the maximum 25' required height. He stated that the business location is in B-4 Zoning District for Highway Commercial.

Teresa Curry of T.Y. LIN International, Inc., petitioner representative, presented the variance request to allow a sign at 35' for McDonald's patrons traveling north exiting off the interstate. She stated that the sign would be blocked east of the interstate by the bridge.

Mr. Cimis asked the petitioner had the company considered a billboard sign. Ms. Curry replied that the company was looking into a billboard sign which is overly expensive.

Chairman Jamieson opened the meeting for any public comments.

Horace Powell, 943 E. Main Street, adjacent property owner, spoke in favor of the request.

Joe Turner, 511 Mosey Oak Ridge, adjacent property owner, spoke in favor of the request.

The public hearing was closed.

In their discussion, the BZA's findings were that the bridge limited visibility of the sign from the east side of the interstate.

After no further comments, questions, or discussion, the vote was called. **The BZA voted 4/1 to approve the variance request to allow a 35' sign over the maximum required 25' height on property at the corner of Interstate Commercial Park Loop & Highway 14 East.** The votes are as recorded. Favor: Mrs. Schanep, Mr. Cimis, Mr. Macready, and Mr. Miles. Oppose: Chairman Jamieson.

**ELECTION OF OFFICERS:**

Mrs. Schanep moved to elect Mr. Jamieson as Chairman. Mr. Miles seconded the motion. The motion passed unanimously.

Mr. Cimis moved to elect Mrs. Schanep as Vice-Chairman. Mr. Macready seconded the motion. The motion passed unanimously.

**MISCELLANEOUS:**

The Commission discussed holding a work session. Date to be determined.

**ADJOURN:**

After no further comments, questions or discussion the meeting was adjourned at 4:45.

Respectfully submitted,



Alisa Morgan, Secretary  
Board of Zoning Adjustment

**PRATTVILLE BOARD OF ZONING ADJUSTMENT**

**PETITIONER:** MCDONALD'S USA, LLC  
ONE GLENLAKE PARKWAY, SUITE 500  
ATLANTA, GA 30328

**REQUEST:** VARIANCE TO ALLOW A 35' SIGN OVER THE MAXIMUM  
REQUIRED 25' HEIGHT  
CORNER LOT AT INTERSTATE COMMERCIAL PARK LOOP &  
HWY 14 E  
B-4 ZONING DISTRICT (HIGHWAY COMMERCIAL)

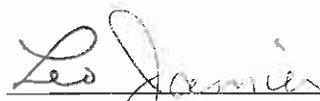
**ORDER**

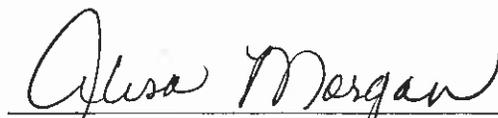
The above petition having been duly considered at a public hearing meeting before the Board of Zoning Adjustment of the City of Prattville, having been advertised in *The Prattville Progress*, a newspaper of general circulation in the city limits of Prattville, Alabama, and setting forth notice of the request for a variance to the Zoning Laws of Prattville, Alabama, as set out in the aforesaid petition and giving notice that a public hearing would be held on February 12, 2013 at the City Hall in Prattville, Alabama, and after due consideration of the party in interest, the Board of Zoning Adjustment of the City of Prattville **voted to approve the variance request to allow a 35' sign over the maximum required 25' height** at property requested.

**IT IS THEREFORE ORDERED** the petition of McDonald's USA, LLC, Interstate Commercial Park Loop & Hwy. 14 E, Prattville, AL is hereby approved.

**DONE THIS THE 12th DAY OF February 2013.**

**BOARD OF ZONING ADJUSTMENT**

  
\_\_\_\_\_  
LEO JAMIESON, CHAIRMAN

  
\_\_\_\_\_  
ALISA MORGAN, SECRETARY

**CITY OF PRATTVILLE BOARD OF ADJUSTMENT  
PUBLIC HEARING  
SPEAKERS SIGN-IN SHEET**

**MEETING DATE:** February 12, 2013

**PETITIONER:** McDonald's USA, LLC/T.Y. LIN Int'l, Inc.

**ADDRESS OF PETITION:** Interstate Commercial Park Loop & Hwy. 14 E

	NAME	ADDRESS
1.	TERESA CURRY	200 Peachtree Sute 900 Atlanta GA
2.	Horace Powell	943 E MAIN
3.	Joe Turner	511 Mossy Oak Ridge Prattville
4.		
5.		
6.		
7.		
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10.		
11.		
12.		
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17.		
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19.		
20.		
21.		

**CITY OF PRATTVILLE**  
Board of Zoning Adjustment

Planning Department Staff Report



<b>DATE:</b>	1/30/13
<b>APPLICATION TYPE:</b>	Variance (130212-01)
<b>PROPERTY LOCATION or DESCRIPTION:</b>	Corner lot at Interstate Commercial Park Loop & Highway 14 East
<b>PETITIONER(S) AND AGENT(S):</b>	McDonald's USA, LLC Agent: T.Y. LIN Int'l, Inc.
<b>ZONING DISTRICT(S)</b>	B-2 Zoning District (General Business)
<b>REQUESTED ACTION:</b>	To allow a 35' sign over the maximum required 25' height.
<b>ZONING ORDINANCE REFERENCE:</b>	<p><b>Article 12. Signs. Appendix A-Zoning Ordinance Section 134 District Regulations</b></p> <p><b>(c) Business districts, office districts, and manufacturing districts</b></p> <p><b>Sign Types Permitted:</b> High mount freestanding signs</p> <p><b>Setback:</b> 10 ft.</p> <p><b>Maximum Height:</b> 25 ft.</p> <p><b>Minimum Height:</b> 8 ft.</p> <p><b>Maximum Size:</b> Not specified</p> <p><b>Special Regulations:</b> Allowed only where existing setback of building is sufficient to accommodate setback. Minimum height not applicable if setback is at least 15 ft.</p>



CITY OF  
PRATTVILLE, ALABAMA

TAX PARCEL I.D.  
2603060001003002

SCALE: 1" = 200'



— STREETS  
 TAX PARCELS





130212-01

Variance

to allow a 35' sign over the maximum required 25' hgt

City Of Prattville
Planning and Development Department
102 W. Main Street
Prattville, AL 36067
(334) 361-3614 Fax (334) 361-3677
www.prattvilleal.gov

Application
Prattville Board of Zoning Adjustment

Use-On-Appeal [ ] Variance [x] Administrative Appeal [ ]

Applicant /Agent Information

Notarized letter from the property owner is required if agent is used for representation

Name: T.Y. LIN International, Inc.
Street Address: 260 Peachtree Street, Suite 900
City: Atlanta State: GA Zip: 30303
Phone Number(s): 678-235-3635

Property Owner Information

If different than above

Name: McDonald's USA, LLC
Address of Property Owner: One Glenlake Parkway, Suite 500
City: Atlanta State: GA Zip: 30328
Phone Number: (770) 698-7498

Property Description

County Tax Parcel Number/Legal Description: 29-26-03-06-0-001-003.002
Current Zoning of Property: B-2 Physical Address: TBD
Proposed Use of Property (generally): Commercial Restaurant
Describe Proposed Use or Variance: Owner requests variance to allow 35' high pole sign vs. Ordinance height of 25' due to the West bound sign visibly being blocked by I-65 at 25' high



The following items must be attached to the application (check those items included):

- Tax record map from the Autauga County or Elmore County Tax Assessors Office
- Site sketch plan (drawn to scale) showing any property lines, required and proposed setbacks, existing and proposed structures and any additional information you believe will be helpful to the Board of Adjustment
- Application fees: Variance and Administrative Appeal - Fifty dollars (\$50), Use-on-Appeal - Two hundred fifty dollars (\$250).
- Names and address of all property owners immediately adjacent to the subject property (not required for administrative appeals). Adjacent properties include those directly across the street from the subject property.
- If person signing application is someone other than property owner, attach authorization to file application (i.e. notarized letter, real estate contract, etc.)

Hardship: The Board requests a statement of hardship to justify any variance application:

"To authorize upon appeal in specific cases such variance from the terms of the (zoning) ordinance as will not be contrary to the public interest, where, owing to special conditions, a literal enforcement of the provision of the (zoning) ordinance will result in unnecessary hardship and so that the spirit of the (zoning) ordinance shall be observed and substantial justice done." *Code of Alabama, 1975, as amended. § 11-52-80(d) (3)*

At the allowed 25', the sign cannot be seen until the customer is under the bridge - it is actually blocked by the bridge overpass itself. Our potential customers on the West side of I-65 would not know we are there before committing to getting on I-65 at the 25' height. Our business projection requires that we capture those customers, and it would be a hardship without visibility from the West side of I-65 overpass. At 35' height, our sign would be visible over the bridge as shown in the photo. There are other signs in the area at heights greater than 25', so our proposed 35' ht. would not be out of line with other businesses in the area.

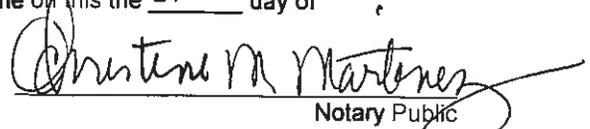
I certify that I am the property owner, or authorized agent, and attest that all facts are true and correct. I do hereby certify that the property owner list attached to this application was obtained from the Autauga County Revenue Office, (Elmore County if applicable), and is a complete list of all real property owners adjacent to the parcel submitted for consideration. I also attest that I have read and understand what a hardship is according to the *Code of Alabama, 1975, as amended.*

Teresa M. Curry  
Printed Name

  
Signature

1-21-2013  
Date

I the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Teresa M. Curry, whose name is signed to the forgoing petition, and who is known to me, acknowledged same before me on this the 21 day of January, 2013.

  
Notary Public

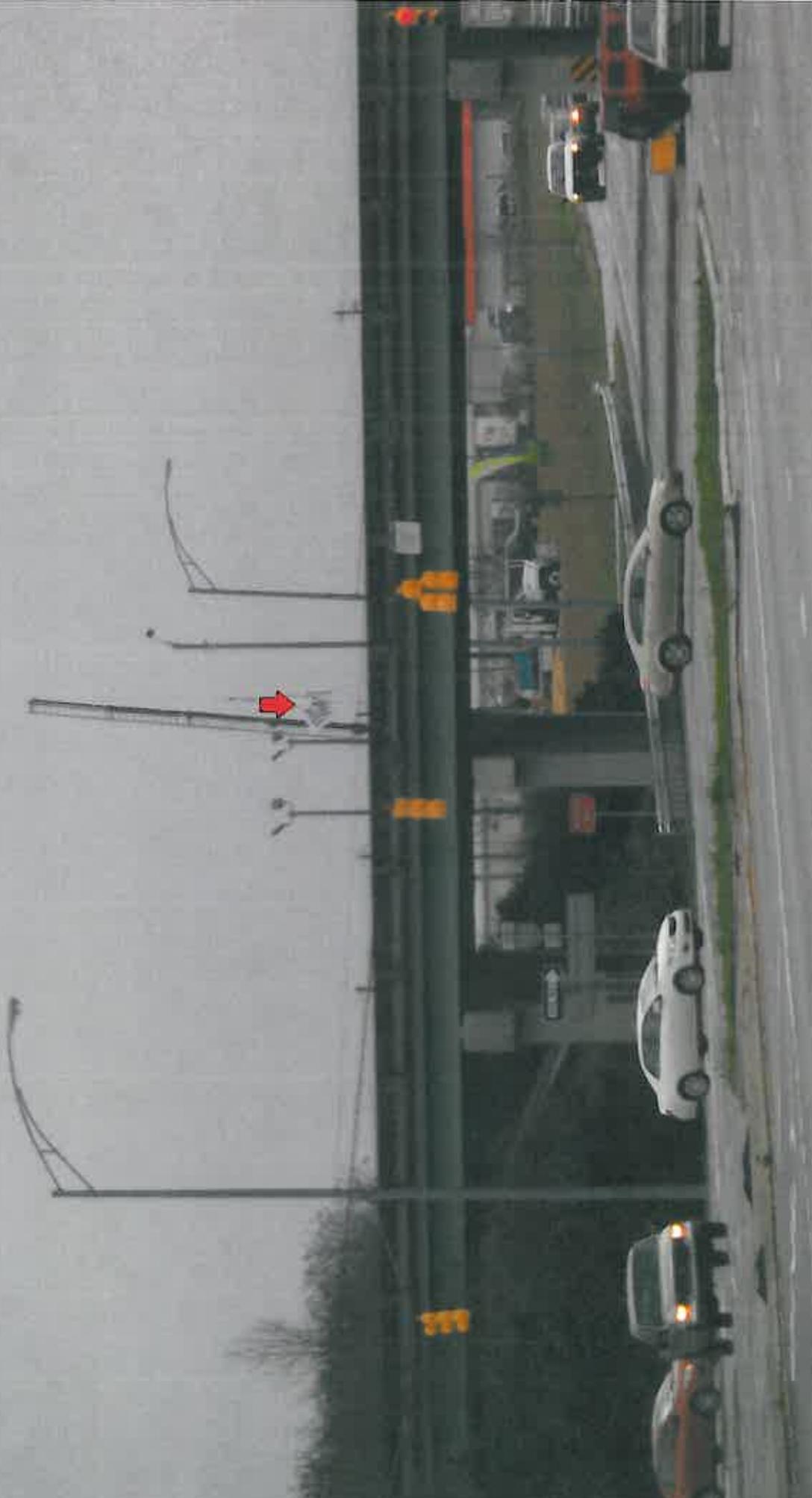
My commission expires March 21, 2013

CHRISTINE M MARTINEZ  
NOTARY PUBLIC, ROCKDALE COUNTY, GEORGIA  
MY COMMISSION EXPIRES MARCH 21, 2013

west bound at 35'

**130212-01/A**

Variance  
to allow a 35' sign over the maximum required 25' hgt



# 130212-01/B

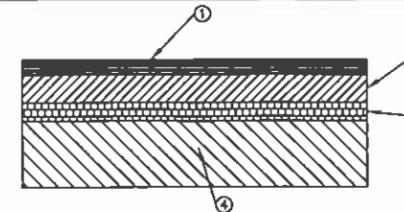
Variance

to allow a 35' sign over the maximum required 25' hgt.

P-11	ALDOT 30" CURB & GUTTER	3,500 PSI CONCRETE WITH FIBERMESH	255 LF
P-12	ALDOT ASPHALT	SEE DETAIL, UPPER LEFT THIS SHEET	384 SY

### ALDOT ASPHALT BUILDUP (R/W USE ONLY)

- ① BITUMINOUS CONCRETE WEARING SURFACE (A.L.D.O.T. 424-A) (APPROX. 165 PSY) (COMPACTED 95% MARSHALL DENSITY)
- ② BITUMINOUS CONCRETE BINDER COURSE (A.L.D.O.T. 424-B) (APPROX. 300 PSY) (COMPACTED 95% MARSHALL DENSITY)
- ③ BITUMINOUS CONCRETE BASE LAYER (A.L.D.O.T. 424-B) (APPROX. 300 PSY) (COMPACTED 95% MARSHALL DENSITY)
- ④ 6" CRUSHED AGGREGATE BASE (COMPACTED 100% STANDARD PROCTOR)



### SITE DATA

STREET LOCATION: SR14 @ I-65, PRATTVILLE, AL 36066		
CURRENT SITE AREA: 1.85 AC. (80,786 S.F.)		
CURRENT ZONING: B-2, GENERAL BUSINESS		
BUILDING TYPE: 45-87 +5+5 (4,355 SQ.FT.; ESTIMATE 1,655 S.F. PUBLIC SPACE)		
ZONING REQUIREMENTS	REQUIRED	PROPOSED
BUILDING SETBACKS		
FRONT	0	>0
LEFT SIDE	0	>0
RIGHT SIDE	0	>0
REAR	0	>0
PARKING SETBACKS	30' ALONG R/W	30'
PARKING STALL SIZE	8.5'x18'	8.5'x18'
DRIVE AISLE WIDTH		
ONE WAY (60' PARKING)	18'	18'
PARKING (SEE BELOW)		
RESTAURANT:		
1 SPACE/40 S.F. PUBLIC SPACE	42	56

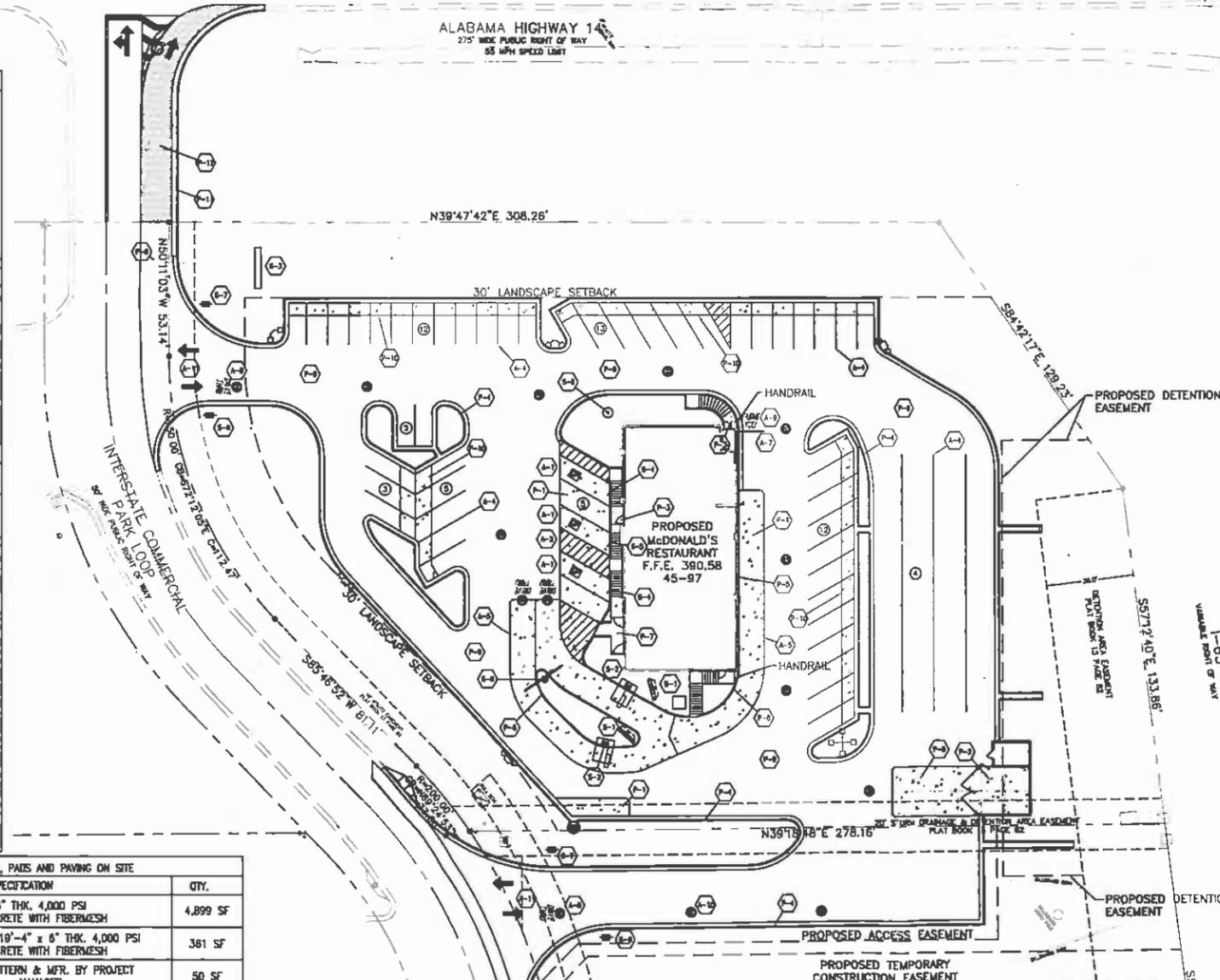
### LCD COO & TWIN POLE DRIVE-THRU CANOPY

- S-1 OPO MENU BOARD
- S-2 LCD COO & TWIN POLE DRIVE-THRU CANOPY
- S-3 NEW FREESTANDING (35' HIGH) POLE SIGN
- S-4 MUTED SIGN R7-B - HANDICAP PARKING
- S-5 MUTED SIGN R7-B & R7-Ba - ADA VAN ACCESSIBLE HANDICAP PARKING
- S-6 "WELCOME" SIGN
- S-7 "THANK YOU" SIGN
- S-8 DOUBLE GATEWAY SIGN W/ANY LANE ANY TIME SIGN MOUNTED
- S-9 OPTIONAL FLAG POLE

### STRIPING LEGEND

- A-1 ADA ACCESSIBLE STALL WITH WHITE SYMBOL PER ADA REQUIREMENTS
- A-2 HANDICAP ACCESSIBLE AISLE-4" WHITE STRIPES @ 45', 2' O.C.
- A-3 5' WIDE PEDESTRIAN ACCESS AISLE WITH WHITE 4" WHITE STRIPES @ 45', 2' O.C.
- A-4 4" WHITE PARKING STRIPE OR STRIPED AREA - 4" WHITE STRIPES @ 45', 2' O.C.
- A-5 6" YELLOW DRIVE-THRU STRIPE
- A-6 NOT USED
- A-7 1-8" WHITE STOP BAR
- A-8 "DRIVE-THRU" W/ARROW PAVEMENT MARKING
- A-9 "THANK YOU" PAVEMENT MARKING PLACED 30' FROM E. OF DASH BOOTH WINDOW
- A-10 PARKING LOT ARROWS @ 40'-60' (52' IDEAL)
- A-11 INGRESS/EGRESS ARROWS

KEY	DESCRIPTION	SPECIFICATION	QTY.
P-1	CONCRETE PAVING	6" THK. 4,000 PSI CONCRETE WITH FIBERMESH	4,899 SF
P-2	CONCRETE TRASH ENCLOSURE PAD	18'-8"W x 19'-4" x 6" THK. 4,000 PSI CONCRETE WITH FIBERMESH	381 SF
P-3	PAVER SIDEWALK	COLOR, PATTERN & MFR. BY PROJECT MANAGER	50 SF
P-4	CURB & GUTTER (18" PAN)	3,500 PSI CONCRETE WITH FIBERMESH	2,045 LF
P-5	STANDING CURB	6" x 18" 3,500 PSI CONCRETE WITH FIBERMESH	70 LF
P-6	6" CURB POURED WITH MONOLITHIC SLABS	6" x 12" 4,000 PSI CONCRETE WITH FIBERMESH	292 LF
P-7	CONCRETE SIDEWALK	4" THK. 4,000 PSI CONCRETE WITH FIBERMESH	652 SF
P-8	CONCRETE TRASH APRON	20' x 36' x 6" THK. 4,000 PSI CONCRETE WITH FIBERMESH	700 SF
P-9	ASPHALT	1 1/2" TOPPING OVER 2" BINDER (COMPRESSED) OVER 8" STONE BASE	4,526 SY
P-10	5' OPTIONAL CONCRETE DRIP APRON	5' W x 8" THK. 4,000 PSI CONCRETE FIBERMESH (TO BE REDUCED FROM ASPHALT AREA)	1,978 SF
P-11	ALDOT 30" CURB & GUTTER	3,500 PSI CONCRETE WITH FIBERMESH	255 LF
P-12	ALDOT ASPHALT	SEE DETAIL, UPPER LEFT THIS SHEET	384 SY



### GENERAL NOTES:

1. THE MAJOR ROAD SIGNS AND BASES AND ALL INSTALLATION IS PART OF THE SIGN CONTRACTOR'S PACKAGE. CONDUIT AND WIRE TO THE SIGNS INSTALLED BY GC AND COST PAID BY THE OPERATOR. THE CONCRETE BASE FOR THE SIGN IS INCLUDED AS PART OF THE SIGN COST AND PAID FOR BY THE OPERATOR.
2. ENTRANCE AND EXIT SIGNS, DRIVE-THRU MENU BOARDS AND FLAGPOLES, INCLUDING THE INSTALLATION ARE PART OF THE SIGN CONTRACTOR'S PACKAGE. BASES AND WIRING TO THE SIGNS AND CONDUIT ARE INSTALLED BY GC AND COSTS PAID BY THE OPERATOR.
3. LOT LIGHTING SUPPLIER NOTE: LIGHT FOR AMERICAN FLAG ILLUMINATION TO BE LOCATED ON BUILDING NEAR THE FLAG WHEN REQUIRED.
4. BASES FOR FLAGPOLES ARE BY THE GENERAL CONTRACTOR. ANCHOR BOLTS ARE BY OTHERS.
5. PROPOSED UTILITIES ARE SHOWN IN SCHEMATIC ONLY. EXACT LOCATIONS SHALL BE DETERMINED TO ALLOW FOR THE MOST ECONOMICAL INSTALLATION.
6. THE CONTRACTOR SHALL COORDINATE WITH ALL UTILITY COMPANIES TO DETERMINE EXACT POINT OF SERVICE CONNECTION AT EXISTING UTILITY. REFER TO THE BUILDING ELECTRICAL AND PLUMBING DRAWINGS FOR UTILITY SERVICE ENTRANCE LOCATIONS, SIZES, AND CIRCUITING.
7. ALL ELEVATIONS SHOWN ARE IN REFERENCE TO THE BENCHMARK AND MUST BE VERIFIED BY THE GENERAL CONTRACTOR AT GROUND BREAK.
8. FINISH WALK AND CURB ELEVATIONS SHALL BE 6" ABOVE FINISH PAVEMENT.
9. ALL LANDSCAPE AREAS SHALL BE ROUGH GRADED TO 6" BELOW TOP OF ALL WALKS AND CURBS. FINISH GRADING, LANDSCAPING, AND SPRINKLER SYSTEMS ARE BY THE OWNER/OPERATOR.
10. LOT LIGHTING CONCRETE FOOTINGS TO CONFORM WITH THE SOILS REPORT RECOMMENDATIONS FOR THIS PARTICULAR SITE.
11. THE GEN. CONTRACTOR SHALL CONFIRM WHICH TYPE OF FOUNDATION IS TO BE USED BY THE SIGN COMPANY INSTALLING THE ON-SITE ROAD SIGN PRIOR TO POURING ANY ADJACENT CURBS AND PAVEMENT.
12. SEE MENU BOARD DETAIL SHEETS (SD-1.0 & SD-1.2) FOR CONDUIT SIZES, VERIFY BOARD LOCATIONS AND ANGLES WITH PROJECT MANAGER.
13. SEE SITE DETAILS SD-1.1 FOR LOT STRIPING INFORMATION AND SPECIFICATIONS.
14. ALL CONCRETE WALKS TO BE 4" THICK AND BROOM FINISHED.
15. BASES, ANCHOR BOLTS, CONDUIT, AND WIRING FOR ALL OTHER SIGNS ARE BY THE GENERAL CONTRACTOR.
16. ANY WORK PERFORMED IN THE STATE R.O.W. SHALL BE PER DOT GUIDELINES AND STANDARD SPECIFICATIONS.
17. ALL EXPOSED CONCRETE CORNERS TO BE CHAMFERED AND/OR TO HAVE RADI.
18. ALL EXPOSED CONCRETE CURBS, SIDEWALK, SLABS, PAVEMENT AND FOUNDATIONS SHALL BE TREATED WITH AN AQUORON CONCRETE TREATMENT AS MANUFACTURED BY AQUORON, OR APPROVED EQUIVALENT.
19. THE COMPACTION REQUIREMENTS FOR ALL FILL MATERIAL(S) PLACED ANYWHERE ON MCDONALD'S CORPORATION PROPERTY SHALL BE 100% OF THE STANDARD PROCTOR (ASTM D-698).
20. THE GENERAL CONTRACTOR IS RESPONSIBLE FOR DEMOLITION OF ANY REMAINING SITE IMPROVEMENTS PRIOR TO CONSTRUCTION.
21. ALL JOINTS WHERE NEW PAVEMENT ADJOINS EXISTING PAVEMENT SHALL BE SAW CUT TO INSURE A STRAIGHT CLEAN LINE. OR WILL BE CARRIED TO THE NEXT EXPANSION JOINT ON DOT R.O.W. WHERE FEASIBLE.
22. ALL CURB RADI 5' UNLESS NOTED OTHERWISE.
23. ALL CURB FACES AND PAVEMENT ELEVATIONS SHALL MATCH ADJOINING CURBING AND PAVEMENT EXACTLY.
24. STABILIZE AND GRASS ALL SLOPES TO PREVENT EROSION, AND SOO OR HYDRO-SEED SLOPES OVER 2:1 UNLESS OTHER WISE SPECIFIED. SEE GRADING PLAN.
25. ALL DIMENSIONS ARE GIVEN TO THE FACE OF CURB.
26. CONTRACTOR TO USE TOPOGRAPHIC SURVEY IN CONJUNCTION WITH THIS SITE PLAN FOR LOCATION AND SIZES OF EXISTING FEATURES.
27. IF CONCRETE DRIP APRONS ARE USED IN PARKING STALLS AGAINST A RETAINING WALL, GC TO PROVIDE 1" EXPANSION JOINT BETWEEN DRIP APRON AND WALL.

### CONCRETE PAVING SPECS.

- 3500 P.S.I. WITH FIBER MESH:**  
 -USE MIN. 480 LBS. OF CEMENT  
 -ADD FIBERMESH REINFORCEMENT TO CEMENT OR OWNER APPROVED EQUIVALENT. DOSAGE RATE SHALL BE AT MANUFACTURERS FULL RECOMMENDED DOSAGE.  
 -ACCEPTABLE AIR CONTENT 3%-6%.  
 -MAX AGGREGATE SIZE OF 1 1/2"  
 -MAX SLUMP OF 3'-4"
- 4000 P.S.I. WITH FIBER MESH:**  
 -USE MIN. 517 LBS. OF CEMENT  
 -ADD FIBERMESH REINFORCEMENT TO CEMENT OR OWNER APPROVED EQUIVALENT. DOSAGE RATE SHALL BE AT MANUFACTURERS FULL RECOMMENDED DOSAGE.  
 -ACCEPTABLE AIR CONTENT 3%-6%.  
 -MAX AGGREGATE SIZE OF 1 1/2"  
 -MAX SLUMP OF 3'-4"

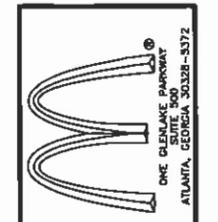
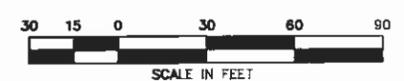
### ASPHALT PAVING SPECIFICATIONS

- 2" ASPHALT TOPPING (COMPRESSED TO 1 1/2")
- TACK COAT
- 2 1/2" ASPHALT BINDER (COMPRESSED TO 2")
- 8 INCH COMPACTED STONE BASE
- Ø 100% MODIFIED PROCTOR (ASTM D-1557) IN CONFORMANCE WITH SECTION 815-GRADED AGGREGATE OF THE DOT STANDARD SPECIFICATIONS UTILIZING THE FOLLOWING GRADATION:

SEIVE SIZE	PERCENT PASSING BY WEIGHT
2"	100
1 1/2"	97-100
3/4"	80-95
NO. 10	25-50
NO. 60	10-35
NO. 200	7-5



Alabama Line Location Center, Inc.  
 1-800-292-8525  
 252-4444 (Birmingham Area)  
 Call 2 working days before digging  
**It's the Law!**



NO.	DATE	DESCRIPTION
1		
2		
3		
4		

**T.Y. LIN INTERNATIONAL**  
 260 PEACHTREE STREET SUITE 900  
 ATLANTA, GEORGIA 30303  
 PHONE: (404) 841-7888 FAX: (404) 841-7887

**SITE PLAN**  
 PROJECT NAME: McDonald's RESTAURANT  
 SR 14 @ I-65, PRATTVILLE, AL 36068 SITE CODE: 001-0000  
 CLIENT: MCDONALD'S CORPORATION  
 ONE CLEONAVE PARKWAY SUITE 600 ATLANTA, GA 30328

PROJECT NO. 45.8143	PROJ. MGR. TMC
DATE 12/7/12	DRAWN BY MA
SCALE AS NOTED	CHKD BY JJB
DRAWING SERIES: SITE	
SHEET NO. C-3.0	