CITY OF PRATTVILLE

BILL GILLESPIE, JR.
MAYOR

CITY COUNCIL

MIKE RENEGAR
PRESIDENT
DISTRICT 5

NATHAN D. FANK
PRESIDENT PRO TEMPORE
DISTRICT 7

ALBERT C. STRIPLIN
DISTRICT 1

WILLIE WOOD, JR.
DISTRICT 2

DEAN R. ARGO
DISTRICT 3

TOM MILLER
DISTRICT 4

RAY C. BOLES
DISTRICT 6

City of Prattville
Planning Commission

The minutes of the December 15, 2011 meeting of the City of Prattville Planning Commission were approved.

Roy McAuley, Chairman — 1/19/12

Roy McAuley, Chairman — Date

Planning & Development Department
102 West Main Street ■ Alabama 36067 ■ 334-361-3613 ■ 334-361-3677 Facsimile
planning.prattvilleal.gov

CITY OF PRATTVILLE

BILL GILLESPIE, JR.
MAYOR

CITY COUNCIL

MIKE RENEGAR	NATHAN D. FANK	ALBERT C. STRIPLIN	WILLIE WOOD, JR.	DEAN R. ARGO	TOM MILLER	RAY C. BOLES
PRESIDENT	PRESIDENT PRO TEMPORE	DISTRICT 1	DISTRICT 2	DISTRICT 3	DISTRICT 4	DISTRICT 6
DISTRICT 5	DISTRICT 7					

CITY OF PRATTVILLE
PLANNING COMMISSION
AGENDA
December 15, 2011
3:00pm

Call to Order:

Roll Call:
Mayor Gillespie, Councilman Boles, Chairman McAuley, Vice-Chairman Gardner, Chief Johnson, Mrs. Carpenter, Mr. Hall, Mr. Nelson, and Mr. Smith.

Minutes:
November 1, 2011

Old Business:

1. Preliminary Plat: HomePlace Residential PUD — *Held 11/17*
   Located at the Intersection of Hwy 82 Bypass and McQueen Smith Road S — *District 5*
   Owner: DHS Holding-4, Inc. & the William Howard Murfee Irrevocable Trust
   Representative: Chambliss Engineering

New Business:

2. Replat: Liberty Park Subdivision, Plat 1-A — *District 2*
   Located on Northington Street & Tenth Street
   Owner: Habitat for Humanity of Autauga & Chilton Counties
   Engineer/Representative: Flowers & White Engineers, LLC

Miscellaneous:

Adjourn:

CITY OF PRATTVILLE PLANNING COMMISSION
MINUTES
December 15, 2011

Call to order:
The regular scheduled meeting of the Prattville Planning Commission was held on December 15, 2011. Chairman Roy McAuley called the meeting to order at 3:08 p.m.

Roll Call:
The secretary called the roll. Present: Mayor Bill Gillespie, Chairman Roy McAuley, Vice-Chairman Reuben Gardner, Chief Dallis Johnson, Mr. Bobby Nelson, and Mr. Tim Smith. Absent: Councilman Ray Boles, Mrs. Paula Carpenter, and Mr. Gene Hall.

(Quorum present)

Staff present: Mr. Joel Duke, City Planner; and Ms. Alisa Morgan, Secretary.

Minutes:
The minutes of the November 1, 2011 meeting was approved unanimously.

Old Business:

1. **Preliminary Plat: HomePlace Residential PUD**
   Located at the Intersection of Hwy 82 Bypass and McQueen Smith Road S
   Owner: DHS Holding-4, Inc. & the William Howard Murfee Irrevocable Trust
   Representative: Chambliss Engineering

Mr. Duke stated that the petitioner has requested that the item be held until the March meeting.

Mr. Nelson moved to hold the item until the March meeting at the petitioner's request. Mr. Gardner seconded the motion. (Letter attached and made a part of the minutes).

The motion to hold passed unanimously.

New Business:

2. **Replat: Liberty Park Subdivision, Plat 1-A**
   Located on Northington Street & Tenth Street
   Owner: Habitat for Humanity of Autauga & Chilton Counties
   Engineer/Representative: Flowers & White Engineers, LLC

Ken White, Jr., petitioner representative, introduced the replat of Liberty Park Subdivision, Plat 1-A. He stated that they are combining two lots into one for a single family residential.

Chief Johnson moved to approve the replat of Liberty Park Subdivision, Plat 1-A. Mr. Gardner seconded the motion.

The motion to approve passed unanimously.

Miscellaneous:

Adjourn:
The meeting was adjourned at 3:12 p.m.

Respectfully submitted,

Alisa Morgan

Alisa Morgan, Secretary
Prattville Planning Commission

CHAMBLISS ENGINEERING, LLC

356 Highway 82 West Prattville, AL 36067

December 13, 2011

George Stathopolous
City of Prattville
102 West Main Street
Prattville, AL 36067

RE: Preliminary Plan Review #110065
HomePlace PUD Subdivision

George:

As the representative for DHS Holding-4, Inc. and the William Howard Murfee Irrevocable Trust, we are requesting that the referenced preliminary plat be held until the March 15, 2012 meeting of the Planning Commission.

If you have any questions or need additional information, please do not hesitate to call.

Sincerely,

CHAMBLISS ENGINEERING, LLC.

Clyde Chambliss, Jr., P.E.

CCJ/cc

RECEIVED
DEC

Office: (334) 491-2323 Fax: (334) 491-2324 E-mail: clyde@chamblissengineering.com

CITY OF
PRATTVILLE, ALABAMA

Lot 9A Block D

Future Site of
Habitat for Humanity
Residential Structure

Located at: South-West
corner of 10th St and
N Northington St
intersection

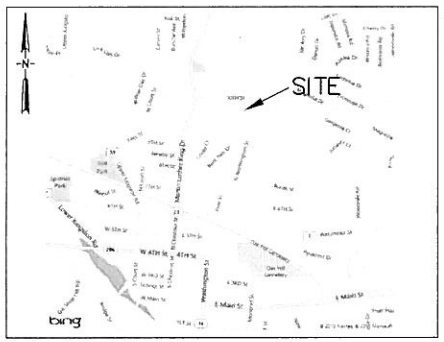
STREETS
TAX PARCELS

LIBERTY PARK SUBDIVISION PLAT NO. 1-A

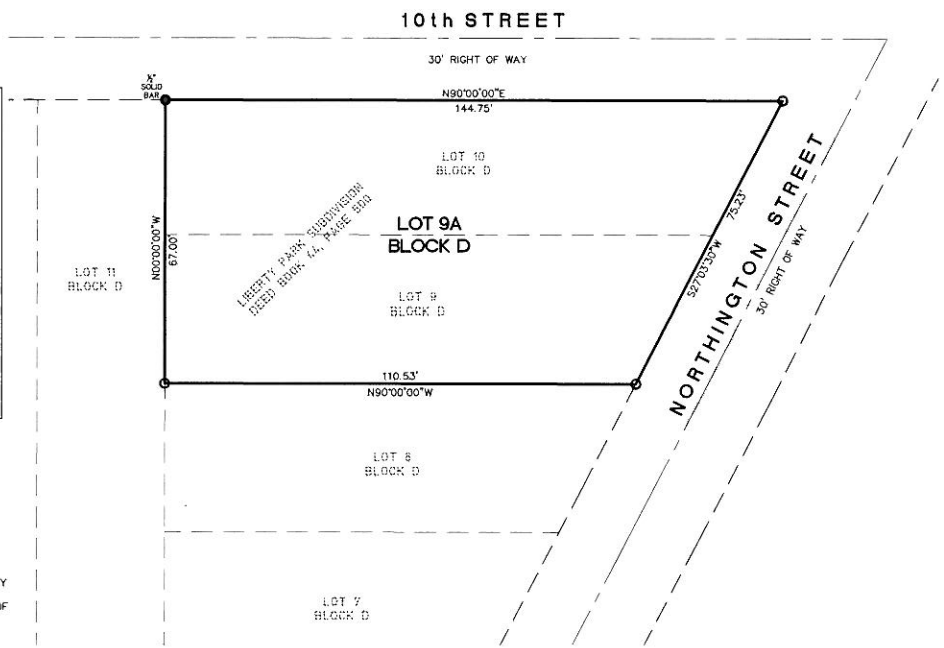
LYING IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 2, T-17-N, R-16-E, AUTAUGA COUNTY, ALABAMA.

LEGEND

- IRON PIN SET (CAPPED CA0547)
- IRON PIN FOUND (AS NOTED)
- EXISTING LOT LINE
- RIGHT OF WAY LINE
- PROPERTY LINE
- EXISTING RIGHT OF WAY LINE
- EASEMENT LINE
- FUTURE DEVELOPMENT



VICINITY MAP
NO SCALE



STATE OF ALABAMA)
MONTGOMERY COUNTY)

THE UNDERSIGNED, _____ OWNER OF THE PROPERTY SHOWN HEREIN, HEREBY JOINS IN AND SIGNS THE FOREGOING SURVEYOR'S CERTIFICATE AND ADOPTS AND APPROVES SAID PLAT ON THIS THE ____ DAY OF _____, 2011.

_____

STATE OF ALABAMA)
MONTGOMERY COUNTY)

THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT _____OWNER OF THE PROPERTY SHOWN HEREIN, SIGNED TO THE FOREGOING SURVEYOR'S CERTIFICATE, PLAT AND MAP, AND KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, PLAT AND MAP, AS SUCH OWNERS WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY ON THE DAY SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE _____ DAY OF _____, 2011.

_____ MY COMMISSION EXPIRES_____
NOTARY PUBLIC

GRAPHIC SCALE

20 0 10 20 40

(IN FEET)
1 inch = 20 ft.

STATE OF ALABAMA)
MONTGOMERY COUNTY)

I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

ACCORDING TO MY SURVEY THIS THE ____ DAY OF _____, 2011.

_____
H. KENNETH WHITE, PLS
ALABAMA REG. NO. 11176

OFFICE OF THE JUDGE OF PROBATE

STATE OF ALABAMA)
AUTAUGA COUNTY)

I HEREBY CERTIFY THAT THIS PLAT OR MAP WAS FILED IN THIS OFFICE FOR RECORD THIS THE ____ DAY OF _____, 2011, AT _____ O'CLOCK __M, AND RECORDED IN BOOK __ OF PLATS AND MAPS, PAGE __. RECORDING PAID.

BY: _____
JUDGE OF PROBATE
AUTAUGA COUNTY, ALABAMA

CERTIFICATE OF THE CITY ENGINEER

THE UNDERSIGNED, AS THE CITY ENGINEER OF THE CITY OF PRATTVILLE, ALABAMA HEREBY ACCEPTS THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE PROBATE OFFICE OF AUTAUGA COUNTY, ALABAMA, THIS THE ___ DAY OF _____, 2011.

BY: _____
CITY ENGINEER
PRATTVILLE, ALABAMA

CERTIFICATE OF THE PRATTVILLE FIRE DEPARTMENT

THE UNDERSIGNED, AS AUTHORIZED BY THE FIRE DEPARTMENT OF THE CITY OF PRATTVILLE, ALABAMA HEREBY ACCEPTS THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE PROBATE OFFICE OF AUTAUGA COUNTY, ALABAMA, THIS THE ___ DAY OF _____, 2011.

BY: _____
FIRE DEPARTMENT
CITY OF PRATTVILLE, ALABAMA

CERTIFICATE OF THE COUNTY ENGINEER

THE UNDERSIGNED, BEING THE COUNTY ENGINEER OR ACTING COUNTY ENGINEER OF AUTAUGA COUNTY, ALABAMA HEREBY ACCEPTS THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE PROBATE OFFICE OF AUTAUGA COUNTY, ALABAMA, THIS THE ___ DAY OF _____, 2011.

BY: _____
COUNTY ENGINEER
AUTAUGA COUNTY, ALABAMA

CERTIFICATE OF COUNTY HEALTH DEPARTMENT

THE UNDERSIGNED, AS AUTHORIZED BY THE AUTAUGA COUNTY HEALTH DEPARTMENT, ALABAMA HEREBY ACCEPTS THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE PROBATE OFFICE OF AUTAUGA COUNTY, ALABAMA, THIS THE ___ DAY OF _____, 2011.

BY: _____
HEALTH OFFICER
AUTAUGA COUNTY, ALABAMA

CERTIFICATE OF THE WATER WORKS BOARD

THE UNDERSIGNED, AS AUTHORIZED BY THE WATER BOARD OF THE CITY OF PRATTVILLE, ALABAMA HEREBY ACCEPTS THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE PROBATE OFFICE OF AUTAUGA COUNTY, ALABAMA, THIS THE ___ DAY OF _____, 2011.

BY: _____
WATER WORKS BOARD CHAIRMAN

CERTIFICATE OF THE DIRECTOR OF PLANNING AND DEVELOPMENT

THE UNDERSIGNED, AS DIRECTOR OF PLANNING AND DEVELOPEMENT OF THE CITY OF PRATTVILLE, ALABAMA HEREBY ACCEPTS THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE PROBATE OFFICE OF AUTAUGA COUNTY, ALABAMA, THIS THE ___ DAY OF _____, 2011.

BY: _____
DIRECTOR OF PLANNING AND DEVELOPMENT
PRATTVILLE, ALABAMA

FLOWERS & WHITE
ENGINEERING, L.L.C.
PO BOX 231286 MONTGOMERY, AL 36123
PH. (334) 356-7600 - FAX (334) 356-1231

11-15-11