



CITY OF PRATTVILLE

BILL GILLESPIE, JR.
MAYOR

CITY COUNCIL

WILLIE WOOD, JR.
PRESIDENT
DISTRICT 2

ALBERT C. STRIPLIN
PRESIDENT PRO TEMPORE
DISTRICT 1

DENISE B. BROWN
DISTRICT 3

JERRY STARNES
DISTRICT 4

CLYDE CHAMBLISS, JR.
DISTRICT 5

RAY C. BOLES
DISTRICT 6

LORA LEE BOONE
DISTRICT 7

City of Prattville Planning Commission

The minutes of the February 21, 2013 meeting of the City of Prattville Planning Commission were approved.



3/21/13

Reuben Gardner, Chairman

Date

PLANNING & DEVELOPMENT DEPARTMENT

102 WEST MAIN STREET ■ PRATTVILLE, ALABAMA 36067 ■ 334-361-3613 ■ 334-361-3677
FACSIMILE
planning.prattvilleal.gov



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CITY OF PRATTVILLE PLANNING COMMISSION AGENDA February 21, 2013 3:00pm

Call to Order:

Roll Call:

Mayor Gillespie, Councilman Boles, Chairman Gardner, Vice-Chairman McAuley, Chief Johnson, Mrs. Carpenter, Mr. Hall, Mr. Nelson, and Mr. Smith.

Minutes:

November 15, 2012, and January 17, 2013

Old Business:

1. Re-Zoning: FAR (Forest, Agriculture, Recreation) to M-2 (Heavy Industrial)
Highway 82 E
Petitioner: Prattville Development Group, LLC

*Tabled 1/24
District 7*

New Business:

2. Preliminary Plat: Covington Jr. Plat 1
7th Street
Owner: Eugene Covington, Jr.
Engineer/Representative: Alabama Land Surveyors, Inc.
3. Final Plat: Covington Jr. Plat 1
7th Street
Owner: Eugene Covington, Jr.
Engineer/Representative: Alabama Land Surveyors, Inc.
4. Re-Plat: Sandra Davis Plat 1
216 Ridgewood Road
Owner: Sandra Davis
Engineer/Representative: Prattville Land Surveying

District 2

District 2

District 3

Miscellaneous:

Adjourn:

PLANNING & DEVELOPMENT DEPARTMENT

102 WEST MAIN STREET ■ PRATTVILLE, ALABAMA 36067 ■ 334-361-3613 ■ 334-361-3677
FACSIMILE
planning.prattvilleal.gov

**CITY OF PRATTVILLE PLANNING COMMISSION
MINUTES**

February 21, 2013

Call to order:

Chairman Reuben Gardner called the meeting to order at 3:00 p.m.

Roll Call:

The secretary called the roll. Present: Mayor Bill Gillespie, Chairman Reuben Gardner, Vice-Chairman Roy McAuley, Chief Dallis Johnson, Mrs. Paula Carpenter, Mr. Bobby Nelson, and Mr. Tim Smith. Absent: Councilman Ray Boles and Mr. Gene Hall.

(Quorum present)

Staff present: Mr. Joel Duke, City Planner and Ms. Alisa Morgan, Secretary.

Minutes:

Mr. McAuley moved to approve the minutes of the November 15, 2012 and January 17, 2013 meetings. Mr. Nelson seconded the motion. The motion to approve passed unanimously.

Old Business:

- 1. Re-Zoning: FAR (Forest, Agriculture, Recreation) to M-2 (Heavy Industrial)
Highway 82 E
Petitioner: Prattville Development Group, LLC**

Chairman Gardner stated that the petitioner submitted a written request to withdraw the rezoning petition.

Chief Johnson moved to withdraw the rezoning request as submitted by the petitioner. Mr. Nelson seconded the motion. (Letter made a part of the minutes).

The motion to withdraw passed unanimously.

New Business:

- 2. Preliminary Plat: Covington Jr. Plat 1
7th Street
Owner: Eugene Covington, Jr.
Engineer/Representative: Alabama Land Surveyors, Inc.**

Mr. Duke introduced the preliminary plat of Covington Jr. Plat 1. He stated that the plat incorporates a survey of the property and resolves property line errors.

Chairman Gardner opened the public hearing.

Listed below are those that spoke at the public hearing. Their main concern was the development of a major subdivision. Mr. Duke was able to clarify that the undeveloped lot was platting a single lot zoned for single family residential.

- ❖ Dianne Taylor, 1996 Sun Crest Drive, past resident near proposed plat.
- ❖ Charlie Scott, 103 W. 6th Street, representative for the Bethlehem CME Church.

- ❖ Lisa Parker, 129 Cosby Court, representative of adjacent property owner, Joe Henry Parker.

Chairman Gardner closed the public hearing.

Mr. Smith introduced a resolution recommending approval of the preliminary plat of Covington Jr. Plat 1 and moved for its approval. Mr. Nelson seconded the motion.

The motion to approve passed unanimously.

- 3. Final Plat: Covington Jr. Plat 1**
7th Street
Owner: Eugene Covington, Jr.
Engineer/Representative: Alabama Land Surveyors, Inc.

Mr. McAuley introduced a resolution recommending approval of the final plat of Covington Jr. Plat 1 and moved for its approval. Chief Johnson seconded the motion.

The motion to approve passed unanimously.

- 4. Re-Plat: Sandra Davis Plat 1**
216 Ridgewood Road
Owner: Sandra Davis
Engineer/Representative: Prattville Land Surveying

Mr. Duke introduced the replat of Sandra Davis Plat 1. He stated that the subdivision is a re-plat of Lot 90 of the Avalon Place Subdivision. He stated that replat is dividing one lot into three lots. He stated that one lot holds the existing single family dwelling (Lot C) will have direct access to Ridgewood Road and the two new lots will face Ridgewood Road. He stated that the plat requires installation of a new 8" sanitary sewer main to serve the two new lots.

Sandra Davis, petitioner, stated that she purchased the lot and is subdividing for herself and her daughter to build on.

Mrs. Carpenter moved to approve the Sandra Davis Plat 1 to replat Lot 90 of Avalon Place Subdivision as presented. Mr. Smith seconded the motion.

The motion to approve passed unanimously.

Miscellaneous Business:

Mr. Duke discussed training classes offered by Your Town Alabama to be held on May 8-10 at Camp McDowell near Jasper, Alabama.

Adjourn:

The meeting was adjourned at 3:24 p.m.

Respectfully submitted,



Alisa Morgan, Secretary
Prattville Planning Commission



CITY OF PRATTVILLE

BILL GILLESPIE, JR.
MAYOR

CITY COUNCIL

WILLIE WOOD, JR.
PRESIDENT
DISTRICT 2

ALBERT C. STRIPLIN
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LORA LEE BOONE
DISTRICT 7

MEMORANDUM

DATE: February 15, 2013
TO: Prattville Planning Commission
FROM: Joel T. Duke, City Planner *J.T.D.*
RE: February 21, 2013 - Agenda

Please accept this memorandum as the Planning Department staff report for items on the February 21, 2013 agenda.

- 1. Rezoning: FAR to M-2 - Vacant property U.S. 82 East at the Prattville South Industrial Park.** At the January 24, 2013 meeting, the Commission held the requested zoning change until a sketch plan of the property could be submitted. The applicant has not submitted a sketch plan for review at this time. The Commission may continue to hold the request until the information is submitted or forward the request to the City Council with a recommendation. If the applicant does not provide the requested information or withdraw the application, I advise forwarding it to the Council with a statement that it meets the long range plan, but rezoning to industrial at a later date.
- 2. Preliminary Plat: Covington Jr., Plat 1:** Mr. Eugene Covington, Jr. is requesting approval of a plat containing an existing undeveloped lot on the south side of 7th Street between MLK Drive and Court Street. The plat incorporates a survey of the property and resolves property line errors. Recommend approval
- 3. Final Plat: Covington Jr., Plat 1:** See Number 2.
- 4. Re-Plat: Sandra Davis, Plat 1:** Ms. Sandra Davis is requesting approval the division of the existing Lot 90 in the Avalon Place subdivision (216 Ridgewood Road) into three lots. The division will create two new lots (1.4 acres and 1.17 acres) facing Ridgewood Road; leaving 2.2 acres with the existing house. The plat requires installation of a new 8" sanitary sewer main to serve the two new lots. Recommend approval.

If you have any questions concerning these items, please do not hesitate to stop by the office or call me at 361-3657.

Planning & Development Department

102 West Main Street ■ Prattville, Alabama 36067 ■ 334-361-3613 ■ 334-361-3677 Facsimile
planning.prattvilleal.gov

Prattville Planning Commission

Sign-In Sheet

2/21/13

3:00 p.m.

Name	Address
1. Dianne Taylor	1996 Suncrest Drive 36067
2. Chasity A. Scott	1306 1/2 St
3. Lisa Parker	129 Cosby Court
4.	
5.	
6.	
7.	
8.	
9.	
10.	
11.	
12.	
13.	
14.	
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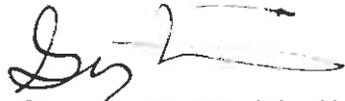
APMI LLC

141 Suite C Prattville, Al 36067
Office (334) 799-4092 Fax (334) 365-1811
Email:walth002@yahoo.com

To whom it may concern:

APMI at the present time seeks to withdraw the request of Rezoning in regards to the property of Highway 82. At such time I determine a necessity for such I will reapply. Thank you.

Sincerely,



George P. Walthall III
& APMI



RESOLUTION

Preliminary Plat

Covington Jr. Plat 1

February 21, 2013

Whereas, Eugene Covington, Jr. is the owner of Covington Jr. Plat 1; and

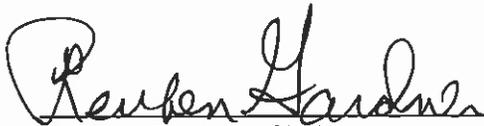
Whereas, the proposed development is located inside the Prattville city limits at the south side of 7th Street between MLK Drive and Court Street; and

Whereas, a public hearing for the proposed preliminary plat was heard on February 21, 2013; and

Whereas, the required city departments have reviewed and commented on the proposed development.

Now, Therefore, Be It Resolved, that the City of Prattville Planning Commission hereby gives its favorable review of the submitted preliminary plat of Covington Jr. Plat 1.

APPROVED:



Reuben Gardner, Chairman



Alisa Morgan, Secretary

The motion to approve passed unanimously.
2/21/13

CITY OF
PRATTVILLE, ALABAMA

LOCATION MAP

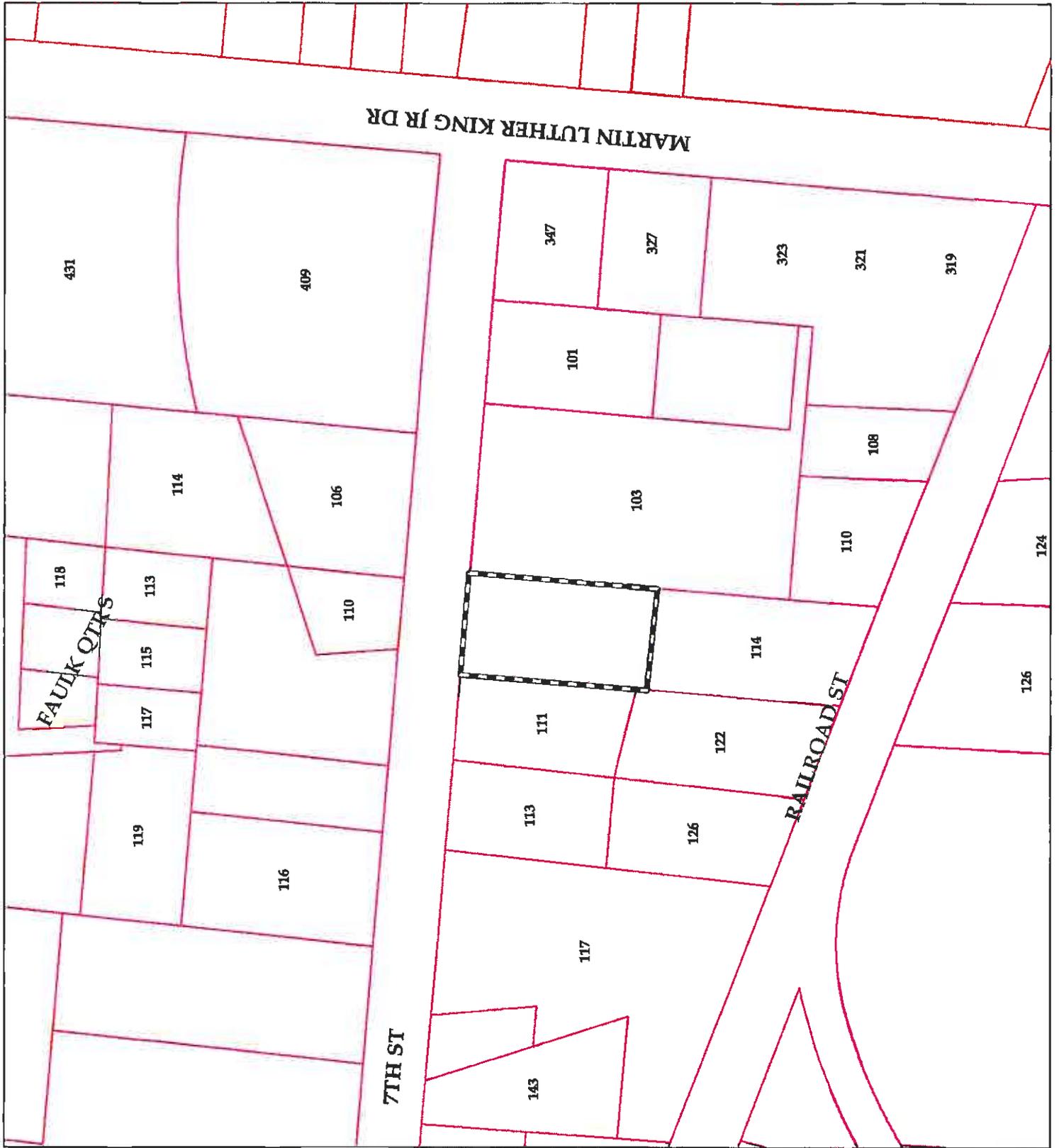


COVINGTON JR
FLAT 1
SEVENTH ST

SCALE: 1" = 100'



STREETS
TAX PARCELS



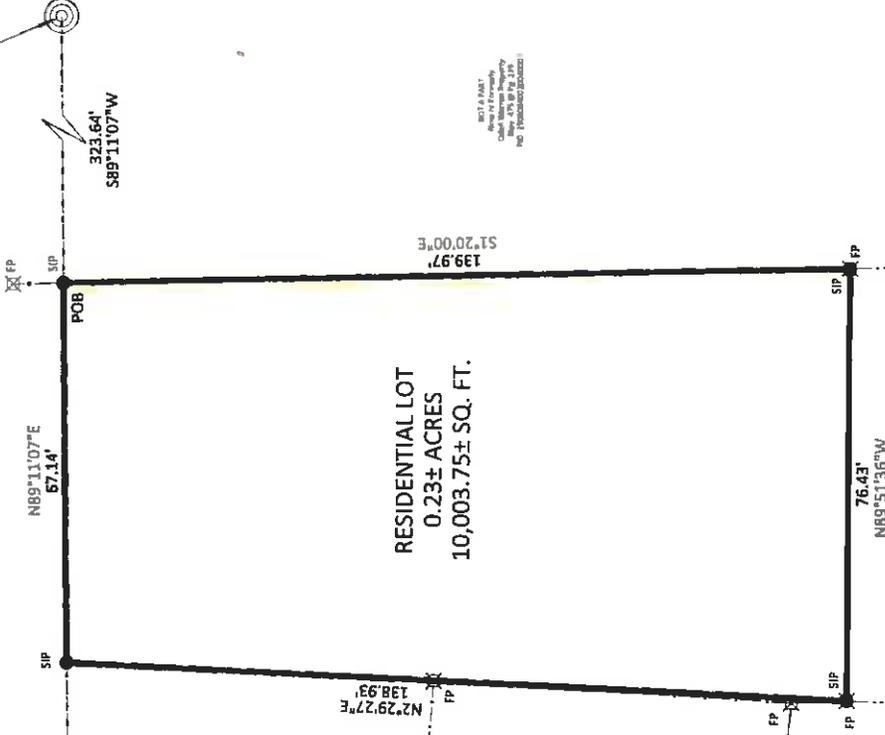
MAP OF

COVINGTON JR. PLAT NO. 1
UNPLATTED LAND BEING AN UNPLATTED LOT OWNED BY
EUGENE COVINGTON, JR.
SAID PROPERTY LYING IN SECTION 8, T. 17 N. R. 16 E, AUTAUGA
COUNTY, ALABAMA



7TH STREET
(50' RIGHT OF WAY PER TAX MAPS)

POB
INTERSECTION OF THE WESTERLY RIGHT OF WAY
OF N CHESTNUT STREET (60' RIGHT OF WAY) AND
THE SOUTHERLY RIGHT OF WAY OF 7TH STREET
(50' RIGHT OF WAY)



RESIDENTIAL LOT
0.23± ACRES
10,003.75± SQ. FT.

ALABAMA LAND SURVEYORS, INC.
101 E 4TH STREET
PRATTVILLE, ALABAMA 36077
678-238-0000
A Survey Measurement, Mapping and Information Firm
Member: International Surveying Association

NOTARY

State of Alabama
County of Autauga
I, _____, Notary Public in and for said County, in said State of Alabama, do hereby certify that the foregoing plat was prepared by the Surveyor, Eugene Covington, Jr., and that the same is a true and correct copy of the original, as the same appears from the records of the office of the Notary Public in and for said County, Alabama, and that the same is a true and correct copy of the original, as the same appears from the records of the office of the Notary Public in and for said County, Alabama.

CERTIFICATE OF THE NOTARY PUBLIC

I, _____, Notary Public in and for said County, in said State of Alabama, do hereby certify that the foregoing plat was prepared by the Surveyor, Eugene Covington, Jr., and that the same is a true and correct copy of the original, as the same appears from the records of the office of the Notary Public in and for said County, Alabama, and that the same is a true and correct copy of the original, as the same appears from the records of the office of the Notary Public in and for said County, Alabama.

CERTIFICATE OF THE CITY ENGINEER

I, _____, City Engineer of the City of Prattville, Alabama, hereby certify that the foregoing plat was prepared by the Surveyor, Eugene Covington, Jr., and that the same is a true and correct copy of the original, as the same appears from the records of the office of the Notary Public in and for said County, Alabama, and that the same is a true and correct copy of the original, as the same appears from the records of the office of the Notary Public in and for said County, Alabama.

CERTIFICATE OF THE DIRECTOR OF PLANNING AND DEVELOPMENT

I, _____, Director of Planning and Development of the City of Prattville, Alabama, hereby certify that the foregoing plat was prepared by the Surveyor, Eugene Covington, Jr., and that the same is a true and correct copy of the original, as the same appears from the records of the office of the Notary Public in and for said County, Alabama, and that the same is a true and correct copy of the original, as the same appears from the records of the office of the Notary Public in and for said County, Alabama.

CERTIFICATE OF THE COUNTY HEALTH DEPARTMENT

I, _____, Health Officer of Autauga County, Alabama, hereby certify that the foregoing plat was prepared by the Surveyor, Eugene Covington, Jr., and that the same is a true and correct copy of the original, as the same appears from the records of the office of the Notary Public in and for said County, Alabama, and that the same is a true and correct copy of the original, as the same appears from the records of the office of the Notary Public in and for said County, Alabama.

CERTIFICATE OF THE COUNTY ENGINEER

I, _____, County Engineer of Autauga County, Alabama, hereby certify that the foregoing plat was prepared by the Surveyor, Eugene Covington, Jr., and that the same is a true and correct copy of the original, as the same appears from the records of the office of the Notary Public in and for said County, Alabama, and that the same is a true and correct copy of the original, as the same appears from the records of the office of the Notary Public in and for said County, Alabama.

CERTIFICATE OF THE PRATTVILLE FIRE DEPARTMENT

I, _____, Fire Department of Prattville, Alabama, hereby certify that the foregoing plat was prepared by the Surveyor, Eugene Covington, Jr., and that the same is a true and correct copy of the original, as the same appears from the records of the office of the Notary Public in and for said County, Alabama, and that the same is a true and correct copy of the original, as the same appears from the records of the office of the Notary Public in and for said County, Alabama.

OFFICE OF THE JUDGE OF PROBATE

I, _____, Judge of Probate of Autauga County, Alabama, hereby certify that the foregoing plat was prepared by the Surveyor, Eugene Covington, Jr., and that the same is a true and correct copy of the original, as the same appears from the records of the office of the Notary Public in and for said County, Alabama, and that the same is a true and correct copy of the original, as the same appears from the records of the office of the Notary Public in and for said County, Alabama.

OWNER

Eugene Covington, Jr.
Owner

SURVEYOR'S (TREATISE AND DESCRIPTION OF LAND PLATTED

I, Eugene Covington, Jr., Surveyor, do hereby certify that the foregoing plat was prepared by me, and that the same is a true and correct copy of the original, as the same appears from the records of the office of the Notary Public in and for said County, Alabama, and that the same is a true and correct copy of the original, as the same appears from the records of the office of the Notary Public in and for said County, Alabama.

LEGAL DESCRIPTION

That certain parcel of land lying in Section 8, T. 17 N. R. 16 E., Autauga County, Alabama, containing 0.23± acres more or less, is described as follows: ...

LEGEND

Legend describing symbols used on the plat for various features such as boundaries, easements, and structures.

NOTICE

Notice regarding the recording of the plat and the responsibility of the parties involved.

RESOLUTION

Final Plat

Covington Jr. Plat 1

February 21, 2013

Whereas, Eugene Covington, Jr. is the owner of Covington Jr. Plat 1; and

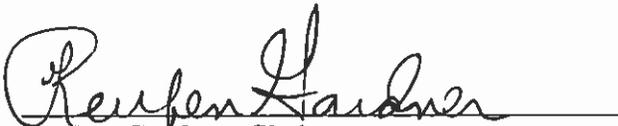
Whereas, the proposed development is located inside the Prattville city limits at the south side of 7th Street between MLK Drive and Court Street; and

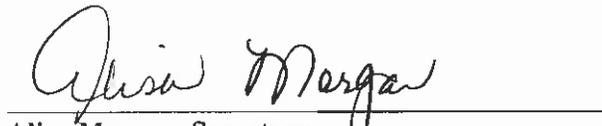
Whereas, a preliminary plat for the proposed development was approved on February 21, 2013; and

Whereas, the required city departments have reviewed and commented on the proposed development.

Now, Therefore, Be It Resolved, that the City of Prattville Planning Commission hereby gives its favorable review of the submitted final plat of Covington Jr. Plat 1.

APPROVED:


Reuben Gardner, Chairman


Alisa Morgan, Secretary

The motion to approve passed unanimously.
2/21/13

CITY OF
PRATTVILLE, ALABAMA

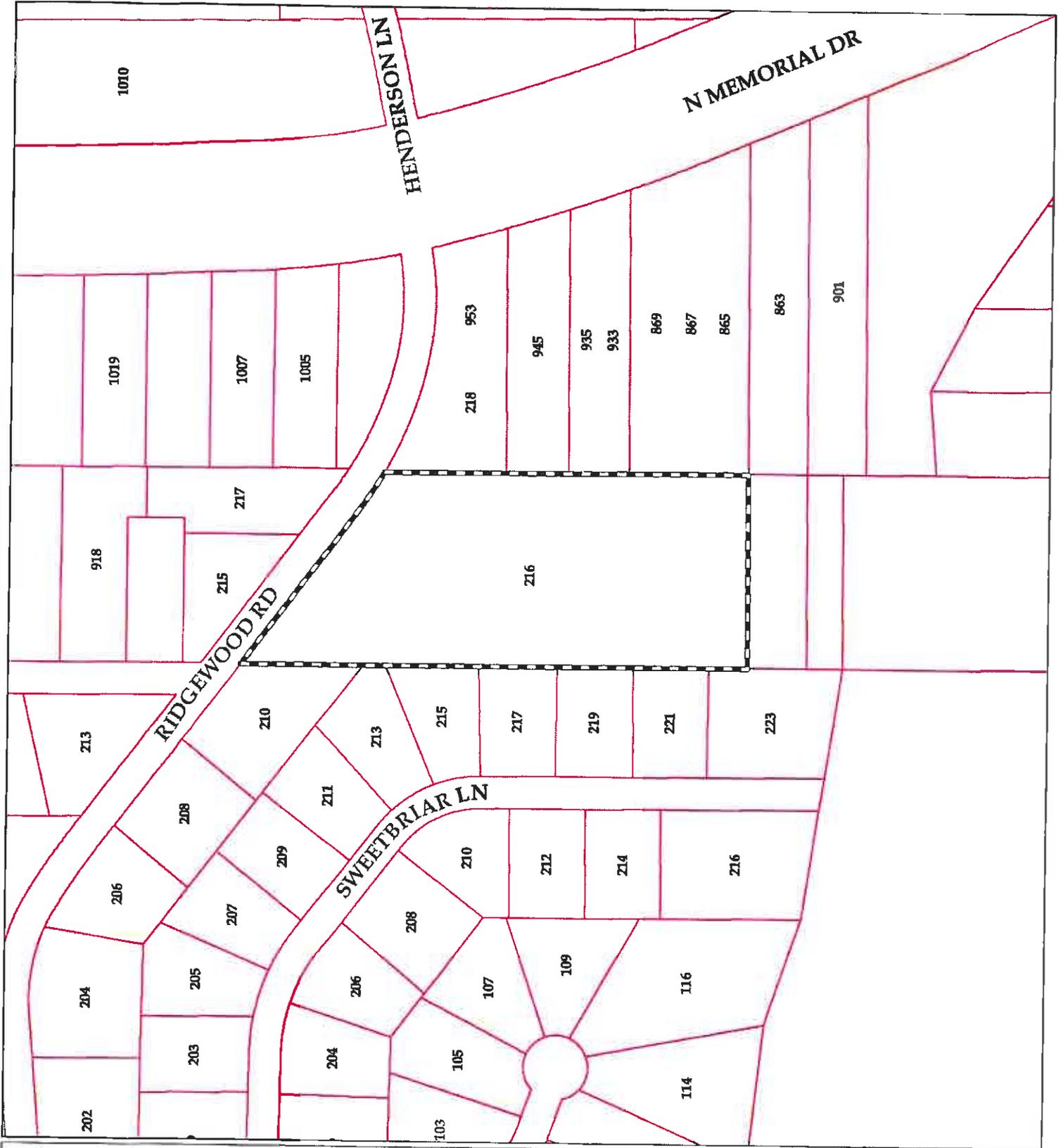
LOCATION MAP

SANDRA DAVIS
FLAT 1
216 RIDGEWOOD RD

SCALE: 1" = 200'



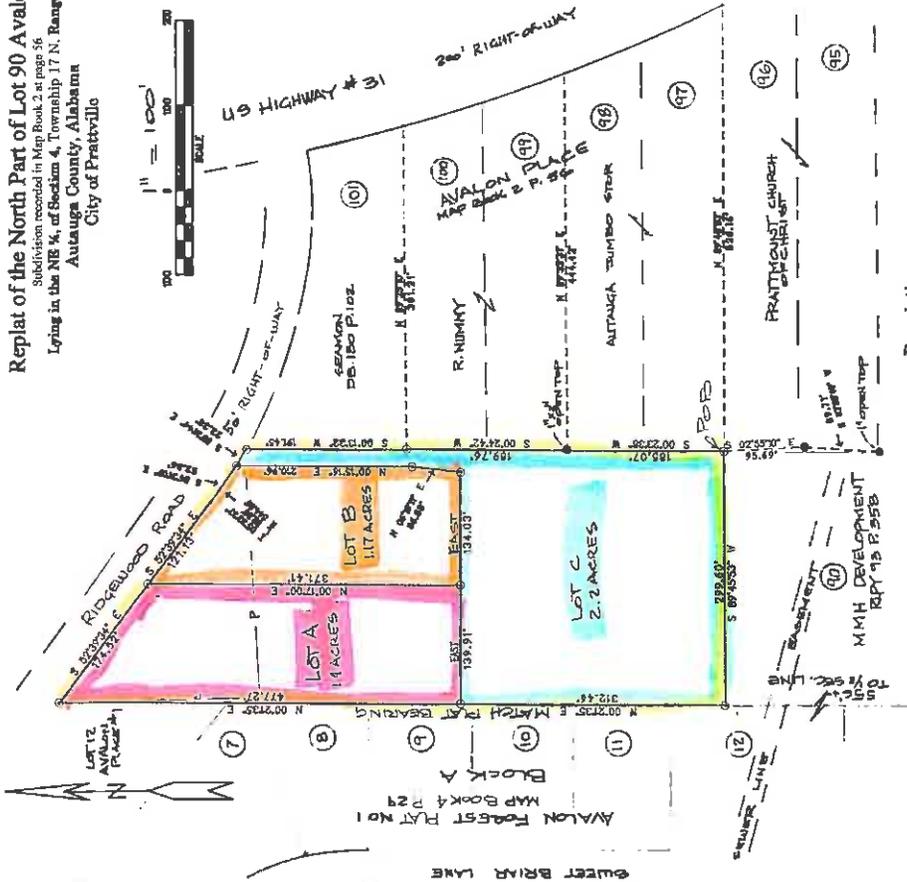
STREETS
TAX PARCELS



SANDRA DAVIS PLAT NO. 1

Replat of the North Part of Lot 90 Avalon Place

Subdivision recorded in Map Book 2 at page 36
 Lying in the NE ¼, of Section 4, Township 17 N, Range 18 E
 Autauga County, Alabama
 City of Prattville



Description

Beginning at an iron pin known as the SW corner of Lot 97 Avalon Place S89°49'39"W 299.67' to an iron pin thence N00°21'39"E and along the West line of Lot 90 Avalon Place 708.78' to an iron pin lying on the South right-of-way of Ridgewood Road thence S92°39'34"E and along said right-of-way 296.69' to an iron pin thence S04°31'09"E and along said right-of-way and along a curve to the left having a radius of 844.38' a chord distance of 62.89' to an iron pin thence South and along the East line of Lot 90 Avalon Place 068.28' to the point of beginning and containing 4.77 acres more or less.

Lying in the NE ¼, of Section 4, Township 17 N, Range 18 E Autauga County Alabama.

Every dimension of ground and contained a part of this survey is noted herein. Only the dimensions noted herein were required for the survey. The absence of a dimension, or a number of dimensions, does not constitute a defect in the survey. There may exist other dimensions of ground, which would affect this plat, but which have been shown as a part of this survey for utility or other than recording purposes, shown for reference or field direction.

This survey is made subject to any and all easements, restrictions and reservations of covering the above-described property.

I hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for the Surveying in the State of Alabama to the best of my knowledge, information and belief. Copyrighted by David C. McLain, no part of this drawing may be copied, added to, altered or reproduced by any means with out written permission from David C. McLain A.L. Reg. No. 14771. According to my survey this the 08th day of January, 2012.

Executed survey
 By: **Boundary Survey**
 Prattville Land Surveying
 600 North Main Street
 Prattville, AL 36067
 334.365.1122
 File No. S-3606 P

Legend
 POC Point of Commencement
 O IRB Iron Pin in the wall
 (Stamp P.A.L. 1/27/11)
 (IR) Iron Pin in Road
 A Overhead Utility Lines
 P Overhead Power Lines
 () Enclosed Dimension Showing
 AL Not to Scale
 C Contour
 POC Point of Commencement
 According to FIRM
 Property lying in Zone X
 Parcel # 01.001.C.0354.D
 Effective Date: 7/16/2009

AL Reg. No. 14771
 NOT VALID UNLESS SIGNED,
 DATED, AND STAMPED WITH
 EMPRESS SEAL

DEDICATIONS

I, Sandra L. Davis as proprietors have caused the land embraced in the within plat to be surveyed, laid out and divided to be known as Block A, B, C, and D, as shown on the attached plat, and in the Section 4, Township 17 N, Range 18 E, Autauga County, Alabama, and that the streets, avenues, sewer easements, drainage easements, etc., shown on said plat are hereby dedicated to the use of the Public.

NOTARY

STATE OF ALABAMA
 COUNTY OF AUTAUGA
 I, Sandra L. Davis
 Notary Public in and for said County, do said State hereby certify that Sandra L. Davis whose name is signed in this foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, executed the same voluntarily.

GIVEN under my hand and official seal this _____ day of _____, 2012.

NOTARY PUBLIC

CERTIFICATE OF THE WATER WORKS BOARD

The undersigned, as authorized by the Water Works Board of the City of Prattville, Alabama, hereby accepts the within plat for the recording of the same in the Probate Office of Autauga County, Alabama, this the _____ day of _____, 2012.

WATER WORKS BOARD CHAIRMAN

CERTIFICATE OF THE CITY ENGINEER

The undersigned, as the City Engineer of the City of Prattville, Alabama, hereby accepts the within plat for the recording of the same in the Probate Office of Autauga County, Alabama, this the _____ day of _____, 2012.

CITY ENGINEER
 Prattville, Alabama.

CERTIFICATE OF THE DIRECTOR OF PLANNING AND DEVELOPMENT

The undersigned, as Director of Planning and Development of the City of Prattville, Alabama, hereby accepts the within plat for the recording of the same in the Probate Office of Autauga County, Alabama, this the _____ day of _____, 2012.

DIRECTOR OF PLANNING AND DEVELOPMENT
 Prattville, Alabama

CERTIFICATE OF COUNTY HEALTH DEPARTMENT

The undersigned, as authorized by the Autauga County Health Department, Alabama, hereby accepts the within plat for the recording of the same in the Probate Office of Autauga County, Alabama, this the _____ day of _____, 2012.

HEALTH OFFICER
 Autauga Co, Alabama

CERTIFICATE OF THE COUNTY ENGINEER

The undersigned, being the County Engineer or Acting County Engineer of Autauga County, Alabama, hereby accepts the within plat for the recording of the same in the Probate Office of Autauga County, Alabama, this the _____ day of _____, 2012.

COUNTY ENGINEER
 Autauga Co, Alabama

CERTIFICATE OF THE PRATTVILLE FIRE DEPARTMENT

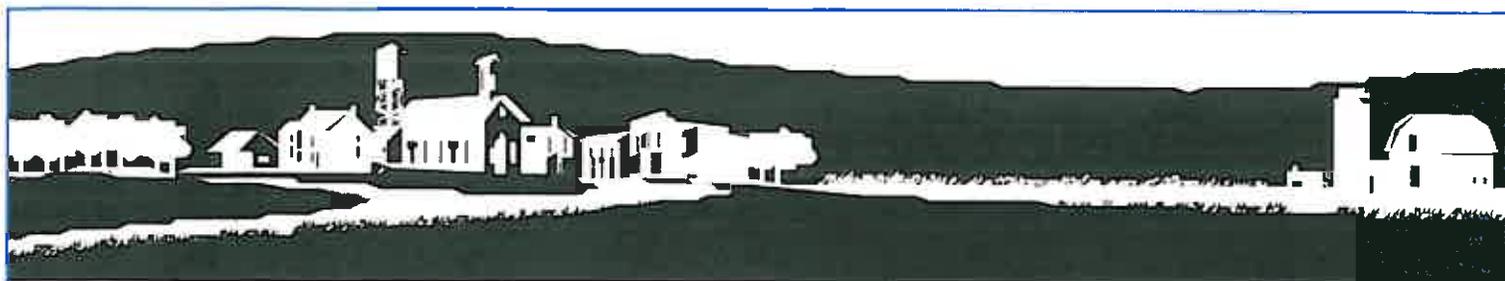
The undersigned, as authorized by the Fire Department of the City of Prattville, Alabama, hereby accepts the within plat for the recording of the same in the Probate Office of Autauga County, Alabama, this the _____ day of _____, 2012.

FIRE DEPARTMENT
 Prattville, Alabama

OFFICE OF THE JUDGE OF PROBATE

STATE OF ALABAMA
 AUTAUGA COUNTY
 I hereby certify that this plat or map was filed in this office for record this the _____ day of _____, 2012, at and recorded in Map Book _____ of plate and map, Page _____ of recording plat.

JUDGE OF PROBATE
 AUTAUGA COUNTY, ALABAMA



YOUR TOWN ALABAMA DESIGNING ITS FUTURE

[Your Town Alabama](#) Designing Alabama's Future

- [About Your Town](#)
- [Small Town Design Initiative](#)
- [Workshop Registration](#)
- [News & More](#)
- [Calendar](#)

Workshop Registration

You are here: [Home](#) > Workshop Registration

[Register Online/Mail a Check](#)

[Register/Pay Online](#)

Below is an application and general information for the annual 2013 Your Town Alabama workshop, scheduled for Wednesday, May 8 – Friday, May 10, 2013 at Camp McDowell. **This is our 15th year anniversary!** Participants may only attend the workshop **ONCE**, if you have attended previously, you are not eligible to attend again. Camp McDowell is located near Nauvoo, Alabama, (close to Jasper, AL) and is a delightful retreat location. The workshop consists of highly informative presentations and problem-solving activities for participants. It also provides a wonderful opportunity to network with other community leaders and make contacts with presenters who work throughout Alabama in the planning, design, economic development, and resource preservation fields. The focus of the workshop aims specifically to introduce small town and rural technical assistance providers and decision makers to the role of design in community planning. Former participants remark that the workshop is FUN and invigorating and opened their minds to many possibilities. If you or other community leaders are interested in attending this workshop, please complete the application by **April 19, 2013**. The number of participants we accept is limited so you are strongly encouraged to apply as **early as possible**. You can register and securely pay online using a credit card through RegOnline.com. Visit <https://www.regonline.com/2013yourtownworkshop> and simply follow the instructions.

If you wish to pay via check, complete the [register online form located here](#). Once you submit your online registration, **mail your check payable to "Your Town Alabama"** to **YOUR TOWN ALABAMA – Attention: MARTHA WHITSON – 4306 Kendlewood Lane – Northport, AL 35473**.

Participants are responsible for their own travel to and from Camp McDowell. **The workshop begins promptly at 9:30 a.m. on Wednesday, May 8 and ends at 12:00 noon on Friday, May 10. ALL participants are expected to stay for the ENTIRE workshop; if you can not attend the full 2 ½ days, you will need to register for the NEXT annual workshop!** Feel free to visit the Camp McDowell website at: www.campmcdowell.com for **directions** and to learn more about the facilities. **Lodging for Wednesday and Thursday are REQUIRED at Camp McDowell**, however if you need overnight lodging for Tuesday, May 7, due to your travel distance, a list of local hotels in Jasper is provided. Your Town Alabama participants will be housed in **Miller Commons**, which includes 5 cabins – each cabin includes 11 bedrooms (6 upstairs and 5 downstairs – all rooms have two queen beds/one bath). There are **NO TV's, radios, alarm clocks or telephones in the cabins**; you will be surrounded by a beautiful natural environment! **Feel free to bring your bicycle** as we will be walking, cycling or driving to the eating facilities. **Dress for the workshop is very casual** (shorts/jeans/T-shirts/tennis shoes).

The cost for the workshop is **\$195** per participant for **double** occupancy (**roommates will be assigned**) OR **\$250** per participant for **single** occupancy. Single rooms are **limited**; if you prefer a single room, you are **encouraged to apply EARLY** as they will be filled on a first-come/first-served basis. The registration fee includes ALL workshop materials, lodging and "healthy" meals (lunch and dinner on Wednesday; breakfast, lunch and dinner on Thursday; and breakfast on Friday). **NO REFUNDS will be given after April 19, 2013**. If you need additional information, call (205) 323-3592 and ask for Kay Argo, or e-mail me at Martha@yourtownalabama.org.

Please feel free to forward this information to citizens in your community that would benefit from the workshop. Participants must apply for and be accepted to attend the Your Town Alabama workshop **prior** to arrival. There will be **NO on-site registration** since extensive preparation must be made well in advance for each participant.

The workshop is sponsored by a host of organizations including the Alabama Historical Commission, the Alabama Association of Regional Councils, Appalachian Regional Commission, The University of Alabama Center for Economic Development, Auburn University Urban Studio, the Cawaco Resource Conservation and Development Council, the Regional Planning Commission of Greater Birmingham and Walker Area Community Foundation.

Please complete the application online by the **APRIL 19 deadline**. Again, due to space limitations, you are encouraged to apply early. If selected, an information packet will be mailed to you with more specific information. Late applications will be considered for the 2014 annual workshop.

We look forward to a fun, challenging and rewarding workshop.

Sincerely,

Martha W. Whitson
Your Town Alabama, Inc.

Local Hotels in Jasper, AL

Budget Inn – 205-221-6430
Days Inn – 205-221-7800 or 205-221-0123 (www.daysinn.com)
Hampton Inn – 205- 221-3334
Holiday Inn Express – 205-302-6400 or 800-465-4329 (www.holidayexpress.com)
Jameson Inn – 205-387-7710 (www.jamesoninns.com)
Super 8 – 205-221-3050 (www.super8.com)
Travel Rite Inn – 205-221-1161

Suggested Items to Bring to Camp

- Comfortable, casual clothes (light jacket or sweater)
- Rain gear (poncho, jacket or umbrella)
- Walking shoes
- Seat chair cushion – (if desired) as you will be sitting for extended periods
- Personal medications
- Flashlight with spare batteries
- Insect Repellent
- Alarm clock
- Individual snack items*
- Individual drinks*
- Bicycle, if you prefer to cycle rather than walk to camp facilities

* Light snacks will be provided, however if you have a special snack or drink you prefer, or want your team to have specific snacks, you may want to bring your own. Vending machines are also available – bring change as we will not be able to make change.

What is Your Town Alabama?

The communities of rural America are facing a range of critical problems. In some cases, these problems are heavy out-migration and a loss of jobs. In others, it is rapid growth from suburban sprawl, the location of a new facility, or an influx of retirement population. These problems affect the vitality of the community, its design and sense of place.

The “Your Town” workshop focuses on an important aspect of community spirit and community integrity: the process of design. The workshop aims specifically to introduce small town and rural technical assistance providers and decision makers to the role of design in community planning.

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