CITY OF PRATTVILLE

BILL GILLESPIE, JR.
MAYOR

CITY COUNCIL

WILLIE WOOD, JR.
PRESIDENT
DISTRICT 2

ALBERT C. STRIPLIN
PRESIDENT PRO TEMPORE
DISTRICT 1

DENISE B. BROWN
DISTRICT 3

JERRY STARNES
DISTRICT 4

CLYDE CHAMBLISS, JR.
DISTRICT 5

RAY C. BOLES
DISTRICT 6

LORA LEE BOONE
DISTRICT 7

City of Prattville
Planning Commission

The minutes of the August 15, 2013 meeting of the City of Prattville Planning Commission were approved.

Reuben Gardner 10/17/13

Reuben Gardner, Chairman Date

PLANNING & DEVELOPMENT DEPARTMENT
102 WEST MAIN STREET ■ PRATTVILLE, ALABAMA 36067 ■ 334-361-3613 ■ 334-361-3677
FACSIMILE
planning.prattvilleal.gov

CITY OF PRATTVILLE

BILL GILLESPIE, JR.
MAYOR

CITY COUNCIL

WILLIE WOOD, JR. PRESIDENT DISTRICT 2	ALBERT C. STRIPLIN PRESIDENT PRO TEMPORE DISTRICT 1	DENISE B. BROWN DISTRICT 3	JERRY STARNES DISTRICT 4	CLYDE CHAMBLISS, JR. DISTRICT 5	RAY C. BOLES DISTRICT 6	LORA LEE BOONE DISTRICT 7

CITY OF PRATTVILLE
PLANNING COMMISSION
AGENDA
August 15, 2013
3:00pm

Call to Order:

Roll Call:
Mayor Gillespie, Councilman Boles, Chairman Gardner, Vice-Chairman McAuley, Chief Johnson, Mrs. Carpenter, Mr. Hall, Mr. Nelson, and Mr. Smith.

Minutes:

Old Business:
None

New Business:

1. Preliminary Plat: Pendlebrooke Subdivision Plat 2 — *District 3*
   Pendlebrooke Drive
   Owner: Trustmark National Bank/Stone Martin Builders
   Engineer/Representative: Barrett-Simpson, Inc.

2. Preliminary Plat: Glennbrooke Subdivision Plat 3 — *District 3*
   Pendlebrooke Drive
   Owner: Trustmark National Bank/Stone Martin Builders
   Engineer/Representative: Barrett-Simpson, Inc.

3. Re-Plat: Lake Haven Plat 2A — *District 4*
   104 Lake Haven Way
   Owners: Robert Morris Jones, III & Potential Energy, LLC
   Engineer/Representative: Alabama Land Surveyor's, Inc.

4. Re-Plat: Lake Haven Plat 2B — *District 4*
   108 Lake Haven Way
   Owners: Robert Glen Ray, III & Potential Energy, LLC
   Engineer/Representative: Alabama Land Surveyor's, Inc.

Miscellaneous:

Adjourn:

PLANNING & DEVELOPMENT DEPARTMENT
102 WEST MAIN STREET ■ PRATTVILLE, ALABAMA 36067 ■ 334-361-3613 ■ 334-361-3677
FACSIMILE
planning.prattvilleal.gov

Approved 10/17/13

CITY OF PRATTVILLE PLANNING COMMISSION
MINUTES

August 15, 2013

Call to order:
Chairman Reuben Gardner called the meeting to order at 3:01 p.m.

Roll Call:
The secretary called the roll. Present: Mayor Bill Gillespie, Councilman Ray Boles, Chairman Reuben Gardner, Vice-Chairman Roy McAuley, Chief Dallis Johnson, Mr. Tim Smith and Mr. Bobby Nelson. Absent: Mrs. Paula Carpenter and Mr. Gene Hall.

(Quorum present)

Staff present: Mr. Joel Duke, City Planner and Ms. Alisa Morgan, Secretary.

Minutes:
None

Old Business:
None

New Business:

1. **Preliminary Plat: Pendlebrooke Subdivision Plat 2**
   Pendlebrooke Drive
   Owner: Trustmark National Bank/Stone Martin Builders
   Engineer/Representative: Barrett-Simpson, Inc.

Mr. McAuley introduced a resolution recommending approval of the preliminary plat of Pendlebrooke Subdivision Plat 2 and moved for its approval. Mr. Nelson seconded the motion.

Blake Rice of Barrett-Simpson, Inc., petitioner's representative, presented the preliminary plats of Pendlebrooke Phase 2 & Glennbrooke Phase 3. He stated that there were 25 lots proposed for Pendlebrooke 2 and there were 77 lots proposed for Glennbrooke 3. He stated that there will be an amenity lot (Lot 50) for a pool which was desired by the Pendlebrooke Homeowners Association.

Chairman Gardner opened the public hearing.

William Mayfield, 2279 Gathering Way, stated that he was on the board of the Pendlebrooke Homeowners Association. He stated that he wanted to express the Pendlebrooke resident's desire for a pool on the amenity lot. He also stated that they had concerns for increased traffic and expressed possible plans for traffic speed control.

The public hearing was closed.

Mr. Duke provided the staff report for the preliminary plats of Pendlebrooke Subdivision Plat 2 & Glennbrooke Subdivision Plat 3. He stated that all items of concern had been addressed by the developer to the point that staff could recommend approval. He stated that the staff would hold release of construction documents until all outstanding items were complete.

The motion to approve passed unanimously.

2. **Preliminary Plat: Glennbrooke Phase 3**
   Pendlebrooke Drive
   Owner: Trustmark National Bank/Stone Martin Builders
   Engineer/Representative: Barrett-Simpson, Inc.

Mr. Smith introduced a resolution recommending approval of the preliminary plat of Glennbrooke Subdivision Plat 3 and moved for its approval. Councilman Boles seconded the motion.

Chairman Gardner opened the public hearing. There were none to speak. The public hearing was closed.

The motion to approve passed unanimously.

3. **Re-Plat: Lake Haven Plat 2A**
   104 Lake Haven Way
   Owners: Robert Morris Jones, III & Potential Energy, LLC
   Engineer/Representative: Alabama Land Surveyor's, Inc.

4. **Re-Plat: Lake Haven Plat 2B**
   108 Lake Haven Way
   Owners: Robert Glen Ray, III & Potential Energy, LLC
   Engineer/Representative: Alabama Land Surveyor's, Inc.

Mr. Duke introduced the re-plats of Lake Haven Plat 2A and Lake Haven Plat 2B. He stated that the re-plat would join a portion of un-platted rear property to the existing lots. He recommended approval.

Mr. McAuley moved to approve the re-plat of Lake Haven Plat 2A and Lake Haven 2B as submitted. Mr. Smith seconded the motion.

The motion to approve passed unanimously.

Miscellaneous Business:
Mr. Duke discussed flood insurance rates and map changes. He presented a copy of the proposed map.

Mr. Duke presented a copy of the sign ordinance and discussed having the ordinance revised as supported by Councilman Boles. Mr. McAuley moved to appoint Chairman Gardner, Councilman Boles and Mr. Duke to form a sign committee to prepare for the next meeting. Mayor Gillespie seconded the motion. The motion passed unanimously.

Adjourn:
The meeting was adjourned at 3:48 p.m.

Respectfully submitted,

Alisa Morgan

Alisa Morgan, Secretary
Prattville Planning Commission

Prattville Planning Commission
Sign-In Sheet
8/15/13
3:00 p.m.

Name	Address
1. WILLIAM MAYFIELD	2279 GATHERING WAY PRATTVILLE, AL
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	
11.	
12.	
13.	
14.	
15.	
16.	
17.	
18.	
19.	
20.	

RESOLUTION

Preliminary Plat

Pendlebrooke Subdivision Plat 2

August 15, 2013

Whereas, Stone Martin Builders is the developer of Pendlebrooke Subdivision Plat 2; and

Whereas, the proposed development is located inside the city limits at the west side of Old Ridge Road, north of existing Glennbrooke Subdivision, Plats 1 & 2; and

Whereas, the revised sketch plan for the proposed Pendlebrooke Subdivision Plat 2 & Glennbrooke Subdivision Plat 3 was approved on July 18, 2013; and

Whereas, the city department heads have reviewed and commented on the proposed development.

Now, Therefore, Be It Resolved, that the City of Prattville Planning Commission hereby gives its favorable review of the submitted preliminary plat of Pendlebrooke Subdivision Plat 2.

APPROVED:

Reuben Gardner

Reuben Gardner, Chairman

Alisa Morgan

Alisa Morgan, Secretary

The motion to approve passed unanimously.
8/15/13

CITY OF
PRATTVILLE, ALABAMA

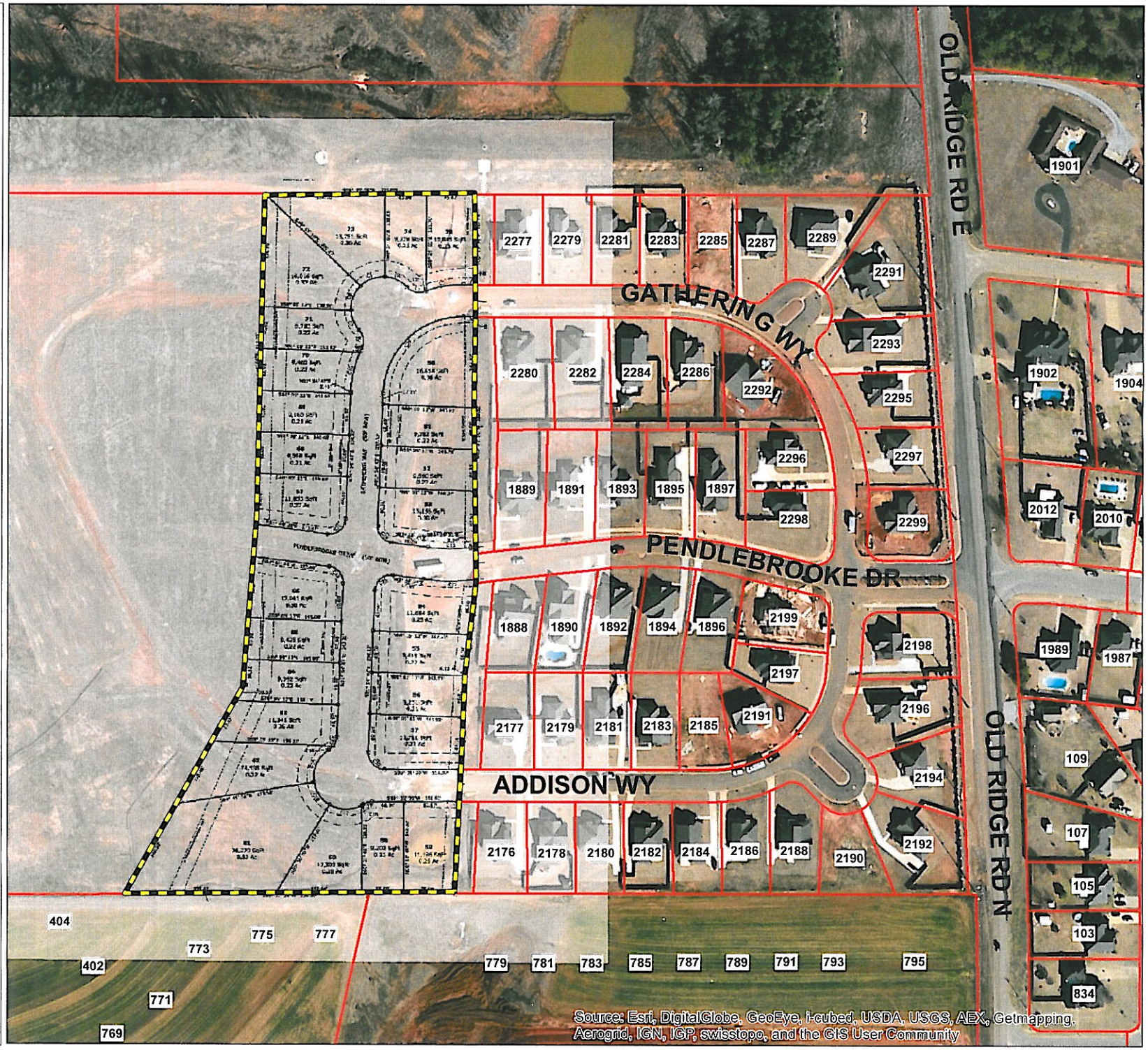
PENDLEBROOKE
SUBDIVISION

PLAT 2

Scale: 1" = 200'

N
W E
S

STREETS
TAX PARCELS



PLAT OF

PENDLEBROOKE SUBDIVISION, PLAT 2

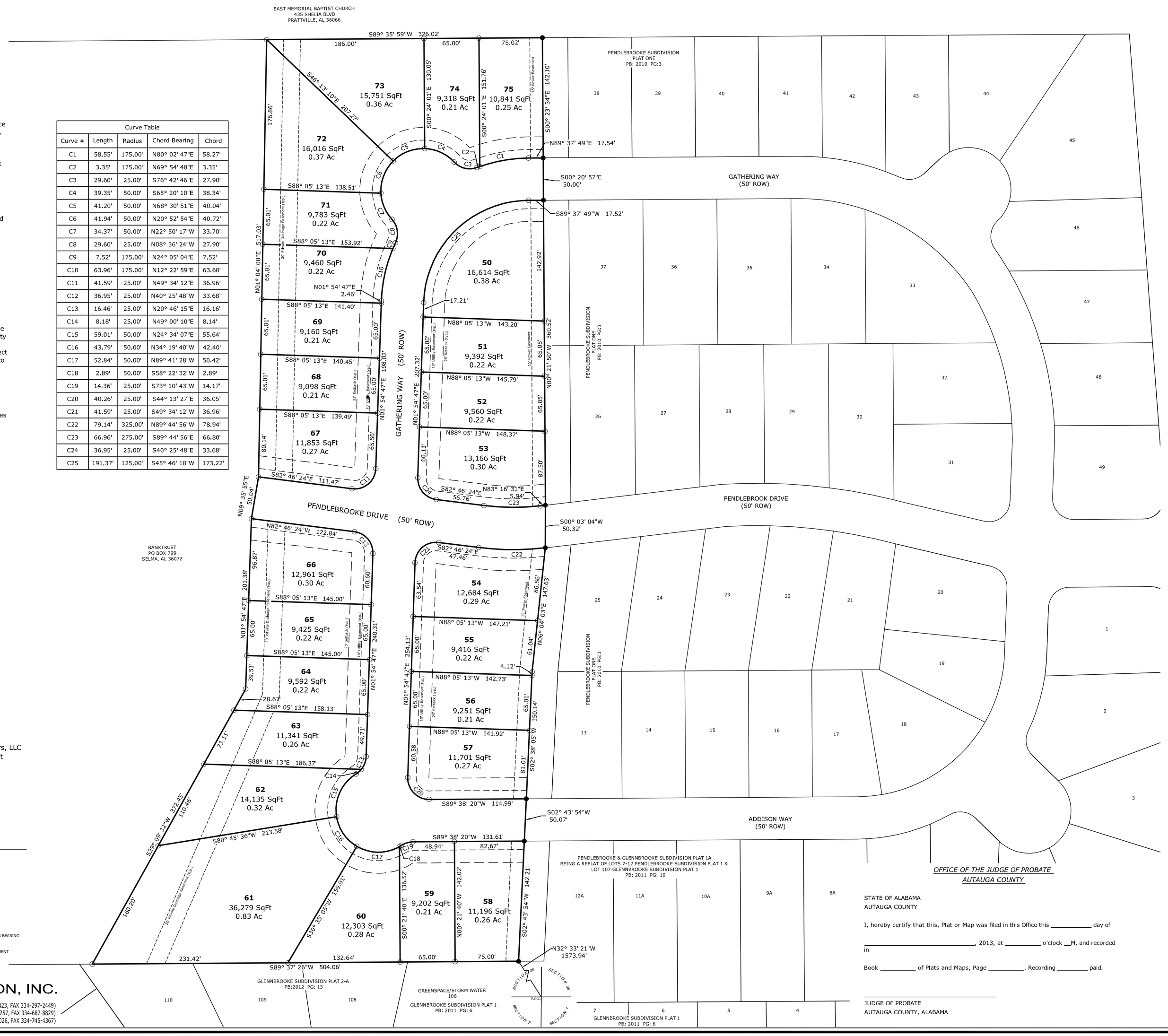
BEING A PART OF SECTION 35, TOWNSHIP 18 NORTH, RANGE 16 EAST
PRATTVILLE, AUTAUGA COUNTY, ALABAMA

NOTES:

1. Survey North is Grid North based upon Alabama West State Plane Coordinates, NAD83, by GPS observation.
2. Basis for Survey:
   -Deed Book 2011, Page 2301 as recorded in the Office of the Judge of Probate of Autauga County, Alabama.
   -Glennbrooke Subdivision, Plat 2-A, recorded in Plat Book 2012, Page 13, in the Office of the Judge of Probate of Autauga County, Alabama.
   -Pendlebrooke Subdivision, Plat One, recorded in Plat Book 2010, page 3, in the Office of the Judge of Probate of Autauga County, Alabama.
3. According to the FEMA FIA NFIP Flood Insurance Rate Map (FIRM), Community Map No. 01001C0356D, effective June 16, 2009, the subject property is located in a Zone X (areas of minimal flooding) Flood hazard Area.
4. Plat Data:
   Total Number of Lots: 26
   Total Number of Residential Lots: 25
   Area of Largest Lot: 0.83 Ac (36,279 SqFt)
   Area of Smallest Lot: 0.21 Ac (9,202 SqFt)
   R.O.W. Acreage: 1.72 Ac
   Total Acreage: 9.05 Ac
5. This survey was made without the benefit of an attorney's title opinion of title commitment. The surveyor's search of public records was limited to those matters affecting the boundaries of the subject property only. There may be matters of record, such as conveyances, easements, rights-of-way, etc., that affect the title to the subject property which are not known to the surveyor and not disclosed by this survey.
6. There was no attempt in the field to determine the location of or the extent of possible encroachments beneath the surface.
7. This drawing becomes void if any alterations or changes are made by others.
8. This drawing may not be altered or added to without permission from Barrett-Simpson, Inc.

Curve Table

Curve #	Length	Radius	Chord Bearing	Chord
C1	58.55'	175.00'	N80° 02' 47"E	58.27'
C2	3.35'	175.00'	N69° 54' 48"E	3.35'
C3	29.60'	25.00'	S76° 42' 46"E	27.90'
C4	39.35'	50.00'	S65° 20' 10"E	38.34'
C5	41.20'	50.00'	N68° 30' 51"E	40.04'
C6	41.94'	50.00'	N20° 52' 54"E	40.72'
C7	34.37'	50.00'	N22° 50' 17"W	33.70'
C8	29.60'	25.00'	N08° 36' 24"W	27.90'
C9	7.52'	175.00'	N24° 05' 04"E	7.52'
C10	63.96'	175.00'	N12° 22' 59"E	63.60'
C11	41.59'	25.00'	N49° 34' 12"E	36.96'
C12	36.95'	25.00'	N40° 25' 48"W	33.68'
C13	16.46'	25.00'	N20° 46' 15"E	16.16'
C14	8.18'	25.00'	N49° 00' 10"E	8.14'
C15	59.01'	50.00'	N24° 34' 07"E	55.64'
C16	43.79'	50.00'	N34° 19' 40"W	42.40'
C17	52.84'	50.00'	N89° 41' 28"W	50.42'
C18	2.89'	50.00'	S58° 22' 32"W	2.89'
C19	14.36'	25.00'	S73° 10' 43"W	14.17'
C20	40.26'	25.00'	S44° 13' 27"E	36.05'
C21	41.59'	25.00'	S49° 34' 12"W	36.96'
C22	79.14'	325.00'	N89° 44' 56"W	78.94'
C23	66.96'	275.00'	S89° 44' 56"E	66.80'
C24	36.95'	25.00'	S40° 25' 48"E	33.68'
C25	191.37'	125.00'	S45° 46' 18"W	173.22'



LAND SURVEYOR
George W. Barrett
Ala. Reg. PLS No. 11666
Barrett-Simpson, Inc.
223 South 9th Street
Opelika, AL 36801

DEVELOPER
Stone Martin Builders, LLC
404 South 8th Street
Opelika, AL 36801

LEGEND

- IRON PIN OR PIPE FOUND
- REBAR IRON PIN SET WITH PLASTIC IDENTIFICATION CAP
- CONCRETE MONUMENT FOUND
- CONCRETE MONUMENT SET WITH PLASTIC IDENTIFICATION CAP
- FENCE
- ELECTRIC LINE W/POLE
- LIGHT POLE (LP)
- GUY WIRE (GW)
- ELECTRIC METER (EM)
- SEWER LINE W/SSMH
- WATER LINE
- TELEPHONE BOX/CABINET
- TELEPHONE LINE
- CALCULATED POINT
- WATER METER
- WATER VALVE
- FIRE HYDRANT (FH)
- R.O.W. RIGHT-OF-WAY
- N/F NOW OR FORMERLY
- DB: DEED BOOK
- PB: PLAT BOOK
- PG: PAGE
- ( ) RECORD DISTANCE OR BEARING
- (TYP.) TYPICAL EXAMPLE
- P.O.C. POINT OF COMMENCEMENT
- P.O.B. POINT OF BEGINNING
- NOT TO SCALE

BARRETT-SIMPSON, INC.
Engineers & Land Surveyors
706 12th STREET, PHENIX CITY, AL 36868 (PH 334-297-2423, FAX 334-297-2449)
121 W. BROAD STREET, EUFAULA, AL 36027 (PH 334-687-4257, FAX 334-687-8929)
223 SOUTH 9th STREET, OPELIKA, AL 36801 (PH 334-745-7026, FAX 334-745-4367)

SURVEYOR'S CERTIFICATE AND DESCRIPTION OF LAND PLATTED

STATE OF ALABAMA
COUNTY OF AUTAUGA

All that certain tract or parcel of land containing 9.05 acres located in and being a part of Section 35, Township 18 North, Range 16 East, Prattville, Autauga County, Alabama and being more particularly described as follows:

Starting at the Southeast corner of Section 35, Township 18 North, Range 16 East, Prattville, Autauga County, Alabama go N32°33'21"W a distance of 1573.94 feet to an iron pin on the Southwest corner of Pendlebrooke Subdivision Plat One also being the POINT OF BEGINNING; thence S89°37'26"W a distance of 504.06 feet; thence N29°09'32"E a distance of 372.45 feet; thence N01°54'47"E a distance of 201.38 feet; thence N09°35'55"E a distance of 50.04 feet; thence N01°04'08"E a distance of 517.03 feet; thence N89°35'59"E a distance of 326.02 feet to an iron pin on the Northwest corner of Pendlebrooke Subdivision Plat One; thence along the Western boundary of Pendlebrooke Subdivision Plat one the following courses: S00°23'34"E a distance of 142.10 feet; S00°20'57"E a distance of 50.00 feet; S00°21'50"E a distance of 360.52; S00°03'04"W a distance of 50.32; S06°04'03"W a distance of 147.63; S02°38'05"W a distance of 150.14; S02°43'54"W a distance of 50.07 feet; S02°43'54"W a distance of 142.21 feet to the POINT of BEGINNING.

I, George W. Barrett, a Professional Land Surveyor in the State of Alabama hereby certify that I have surveyed the property of Stone Martin Builders, LLC an Alabama Limited Liability Corporation, shown hereon as Glennbrooke Subdivision, Plat 2-C and situated in Autauga County, Alabama.

And that the plat or map contained here is a true and correct map showing the subdivision into which the property described is divided, giving the length and bearings of the boundaries of each lot and its number and showing the streets, alleys and public grounds and giving the bearings, length, width, and name of the streets; said map further shows the relation to the land so platted to the Government Survey, and that permanent monuments have been placed at points marked (O) as hereon shown; that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice in the State of Alabama.

WITNESS my hand this the _____ day of _____, 2013.

_____
George W. Barrett, P.L.S. Alabama Registration No. 11666

DEDICATION

STATE OF ALABAMA
COUNTY OF AUTAUGA

Stone Martin Builders, LLC, owners of the property as shown hereon, have caused the land embraced in the within plat to be surveyed, laid out, and plotted to be known as Glennbrooke Subdivision Plat 2-C, said subdivision lying in part of the Southeast Quarter of Section 35, Township 18 North, Range 16 East, Autauga County, Alabama. Easements and right-of-way as shown on said plat, if not previously dedicated, are hereby tendered to the use of the public.

_____
Bryan Stone, Manager

NOTARY

STATE OF ALABAMA
COUNTY OF AUTAUGA

I, _____, a Notary Public in and for said County, in said State, hereby certify that Stone Martin Builders, LLC, an Alabama Limited Liability Corporation by Bryan Stone, Manager, whose name is signed to the foregoing conveyance, and is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, executed the same voluntarily.

GIVEN under my hand and official seal this ____ day of _____, 2013.

_____ _____
Notary Public My Commission Expires

CERTIFICATE OF APPROVAL BY
THE DIRECTOR OF PLANNING & DEVELOPMENT
CITY OF PRATTVILLE

The undersigned, as Director of Planning and Development of the City of Prattville, Alabama, hereby accepts the within plat for the recording of the same in the Probate Office of Autauga County, Alabama, this the _____ day of _____, 2013.

_____
Director of Planning and Development
Prattville, Alabama

CERTIFICATE OF THE WATER WORKS BOARD
CITY OF PRATTVILLE

The undersigned, as authorized by the Water Works Board of the City of Prattville, Alabama, hereby accepts the within plat for the recording of the same in the Probate Office of Autauga County, Alabama, this the _____ day of _____, 2013.

_____
Water Works Board
Prattville, Alabama

CERTIFICATE OF THE FIRE DEPARTMENT
CITY OF PRATTVILLE

The undersigned, as authorized by the Fire Department of the City of Prattville, Alabama, hereby accepts the within plat for the recording of the same in the Probate Office of Autauga County, Alabama, this the _____ day of _____, 2013.

_____
Fire Department
Prattville, Alabama

CERTIFICATE OF THE CITY ENGINEER
CITY OF PRATTVILLE

The undersigned, as the City Engineer of the City of Prattville, Alabama, hereby accepts the within plat for the recording of the same in the Probate Office of Autauga County, Alabama, this the _____ day of _____, 2013.

_____
City Engineer
Prattville, Alabama

CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER
AUTAUGA COUNTY

The undersigned, being the County Engineer of Autauga County, Alabama, hereby accepts the within plat for the recording of the same in the Probate Office of Autauga County, Alabama, this the _____ day of _____, 2013.

_____
Autauga County Engineer

OFFICE OF THE JUDGE OF PROBATE
AUTAUGA COUNTY

STATE OF ALABAMA
AUTAUGA COUNTY

I, hereby certify that this, Plat or Map was filed in this Office this _____ day of

_____, 2013, at _____ o'clock __M, and recorded in

Book _____ of Plats and Maps, Page _____. Recording _____ paid.

_____
JUDGE OF PROBATE
AUTAUGA COUNTY, ALABAMA

60' 0' 60' 120'
Barscale 1" = 60'

DATE: 12 JUNE, 2013 SCALE: 1"=60' DRAWN BY: JAH
FILE: 13-0243 PROJECT NO: 13-0243
FIELD BY: JAH DRAWING NO:

RESOLUTION

Preliminary Plat

Glennbrooke Subdivision Plat 3

August 15, 2013

Whereas, Stone Martin Builders is the developer of Glennbrooke Subdivision Plat 3; and

Whereas, the proposed development is located inside the city limits at the west side of Old Ridge Road, north of existing Glennbrooke Subdivision, Plats 1 & 2; and

Whereas, the revised sketch plan for the proposed Glennbrooke Subdivision Plat 3 & Pendlebrooke Subdivision Plat 2 was approved on July 18, 2013; and

Whereas, the city department heads have reviewed and commented on the proposed development

Now, Therefore, Be It Resolved, that the City of Prattville Planning Commission hereby gives its favorable review of the submitted preliminary plat of Glennbrooke Subdivision Plat 3.

APPROVED:

Reuben Gardner

Reuben Gardner, Chairman

Alisa Morgan

Alisa Morgan, Secretary

The motion to approve passed unanimously.
8/15/13

CITY OF
PRATTVILLE, ALABAMA

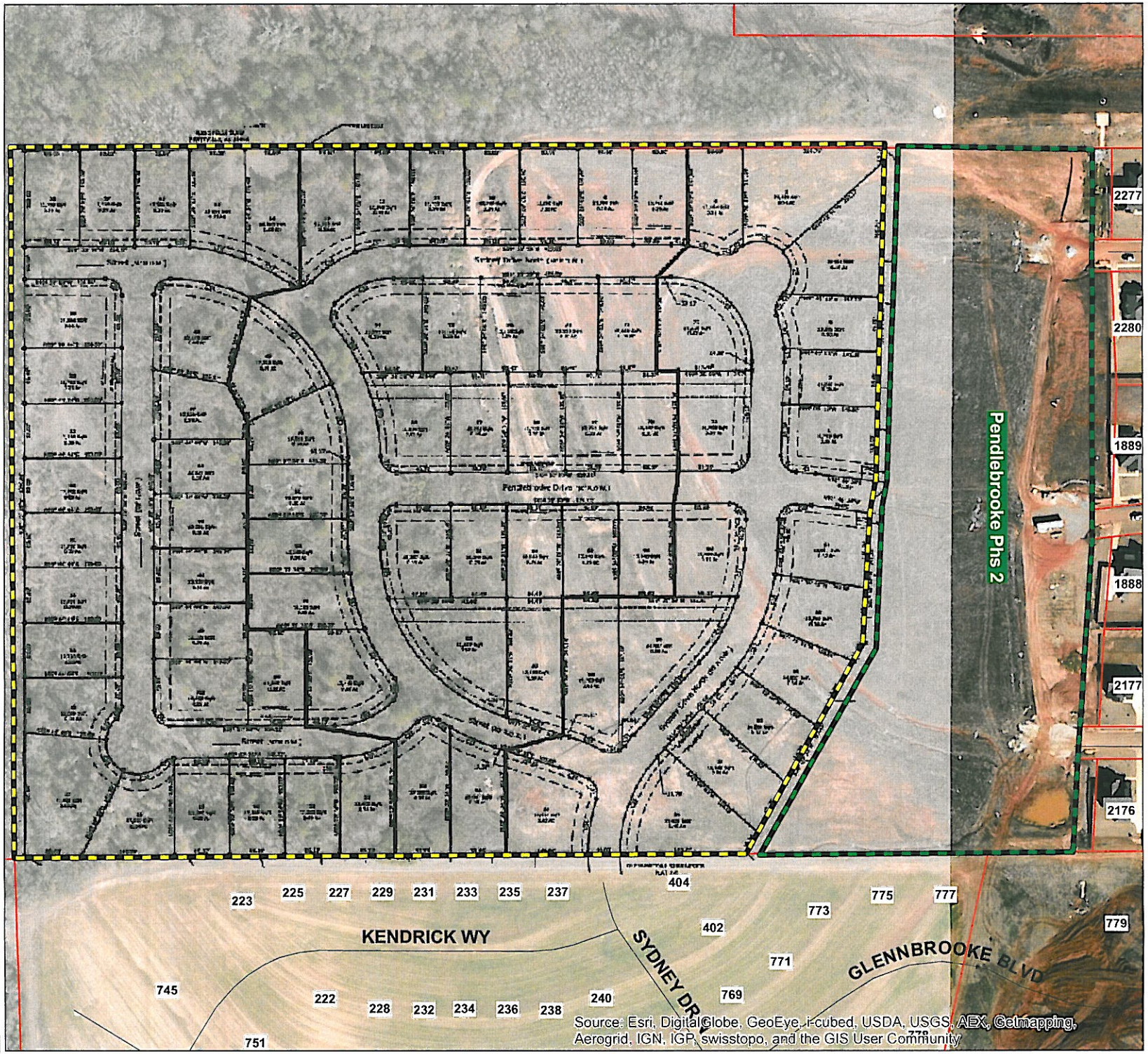
GLENNBROOKE
SUBDIVISION

PLAT 3

Scale: 1" = 200'

N
W E
S

STREETS
TAX PARCELS



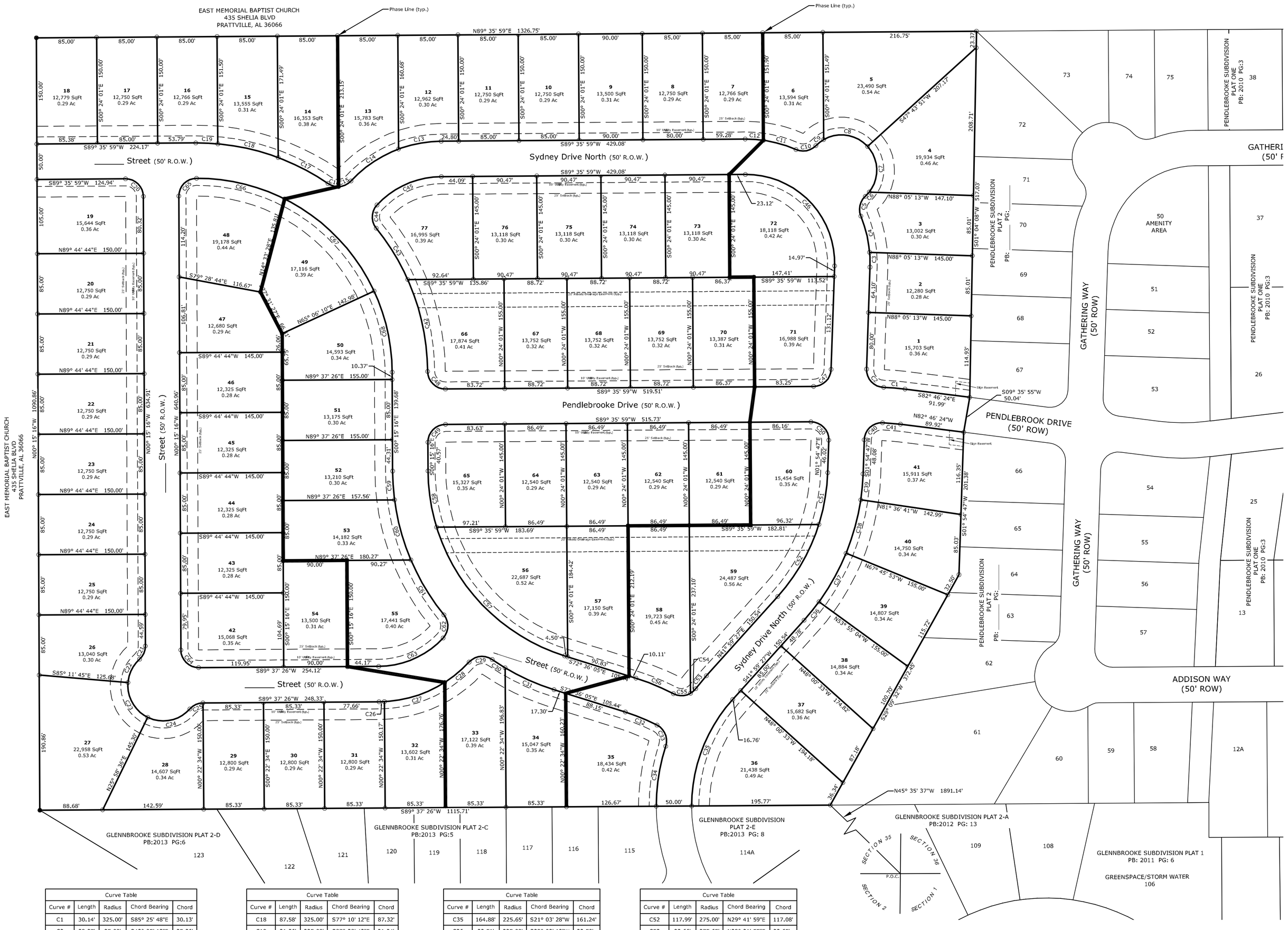
PLAT OF

GLENNBROOKE SUBDIVISION, PLAT 3

BEING A PART OF SECTION 35, TOWNSHIP 18 NORTH, RANGE 16 EAST
PRATTVILLE, AUTAUGA COUNTY, ALABAMA

NOTES:

1. Survey North is Grid North based upon Alabama West State Plane Coordinates, NAD83, by GPS observation.
2. Basis for Survey:
   -Deed Book 2011, Page 2301 as recorded in the Office of the Judge of Probate of Autauga County, Alabama.
   -Glennbrooke Subdivision, Plat 2-A, recorded in Plat Book 2012, Page 13, in the Office of the Judge of Probate of Autauga County, Alabama.
   -Pendlebrooke Subdivision, Plat One, recorded in Plat Book 2010, page 3, in the Office of the Judge of Probate of Autauga County, Alabama.
3. According to the FEMA FIA NFIP Flood Insurance Rate Map (FIRM), Community Map No. 01001C0356D, effective June 16, 2009, the subject property is located in a Zone X (areas of minimal flooding) Flood hazard Area.
4. Plat Data:
   Total Number of Lots: 77
   Total Number of Residential Lots: 77
   Area of Largest Lot: 0.56 Ac (24,487 SqFt)
   Area of Smallest Lot: 0.28 Ac (12,280 SqFt)
   R.O.W. Acreage: 5.88 Ac
   Total Acreage: 32.14 Ac
5. This survey was made without the benefit of an attorney's title opinion of title commitment. The surveyor's search of public records was limited to those matters affecting the boundaries of the subject property only. There may be matters of record, such as conveyances, easements, rights-of-way, etc., that affect the title to the subject property which are not known to the surveyor and not disclosed by this survey.
6. There was no attempt in the field to determine the location of or the extent of possible encroachments beneath the surface.
7. This drawing becomes void if any alterations or changes are made by others.
8. This drawing may not be altered or added to without permission from Barrett-Simpson, Inc.



LAND SURVEYOR
George W. Barrett
Ala. Reg. PLS No. 11666
Barrett-Simpson, Inc.
223 South 9th Street
Opelika, AL 36801

DEVELOPER
Stone Martin Builders, LLC
404 South 8th Street
Opelika, AL 36801

LEGEND

IRON PIN OR PIPE FOUND	CALCULATED POINT
REBAR IRON PIN SET WITH PLASTIC IDENTIFICATION CAP	WATER METER
CONCRETE MONUMENT FOUND	WATER VALVE
CONCRETE MONUMENT SET WITH PLASTIC IDENTIFICATION CAP	FIRE HYDRANT (FH)
FENCE	R.O.W. RIGHT-OF-WAY
ELECTRIC LINE W/POLE	N/F NOW OR FORMERLY
LIGHT POLE (LP)	DB: DEED BOOK
GUY WIRE (GW)	PB: PLAT BOOK
ELECTRIC METER (EM)	PG: PAGE
SEWER LINE W/SSMH	( ) RECORD DISTANCE OR BEARING
WATER LINE	(TYP.) TYPICAL EXAMPLE
TELEPHONE BOX/CABINET	P.O.C. POINT OF COMMENCEMENT
TELEPHONE LINE	P.O.B. POINT OF BEGINNING
	NOT TO SCALE

BARRETT-SIMPSON, INC.
Engineers & Land Surveyors
706 12th STREET, PHENIX CITY, AL 36868 (PH 334-297-2423, FAX 334-297-2449)
121 W. BROAD STREET, EUFAULA, AL 36027 (PH 334-687-4257, FAX 334-687-8829)
223 SOUTH 9th STREET, OPELIKA, AL 36801 (PH 334-745-7026, FAX 334-745-4367)

Curve Table

Curve #	Length	Radius	Chord Bearing	Chord
C1	30.14'	325.00'	S85° 25' 48"E	30.13'
C2	39.27'	25.00'	S43° 05' 13"E	35.36'
C3	20.95'	175.00'	S01° 30' 58"E	20.93'
C4	52.79'	175.00'	S13° 35' 15"E	52.59'
C5	30.42'	25.00'	S12° 37' 30"W	28.57'
C6	8.26'	50.00'	S42° 44' 50"W	8.25'
C7	70.06'	50.00'	S02° 07' 38"E	64.47'
C8	67.77'	50.00'	S81° 05' 52"E	62.70'
C9	14.00'	50.00'	N52° 03' 11"E	13.95'
C10	30.42'	25.00'	N78° 53' 16"E	28.57'
C11	47.93'	175.00'	S74° 06' 14"E	47.78'
C12	25.81'	175.00'	S86° 10' 31"E	25.79'
C13	61.46'	175.00'	N79° 32' 20"E	61.14'
C14	81.57'	175.00'	N56° 07' 32"E	80.83'
C15	19.78'	25.00'	N65° 26' 11"E	19.27'
C16	15.91'	25.00'	S73° 40' 13"E	15.64'
C17	79.47'	325.00'	S62° 26' 42"E	79.27'

Curve Table

Curve #	Length	Radius	Chord Bearing	Chord
C18	87.58'	325.00'	S77° 10' 12"E	87.32'
C19	31.26'	325.00'	S87° 38' 43"E	31.24'
C20	39.33'	25.00'	N45° 19' 39"W	35.40'
C21	21.03'	25.00'	N23° 50' 25"E	20.41'
C22	37.64'	50.00'	N26° 22' 11"E	36.76'
C23	60.06'	50.00'	N29° 36' 34"W	56.52'
C24	65.05'	50.00'	S78° 42' 20"W	60.56'
C25	21.03'	25.00'	S65° 31' 44"W	20.41'
C26	7.67'	175.00'	S88° 22' 04"W	7.67'
C27	90.38'	175.00'	S72° 18' 58"W	89.38'
C28	44.97'	175.00'	S50° 09' 32"W	44.85'
C29	35.69'	25.00'	S83° 41' 27"W	32.73'
C30	21.66'	325.00'	N57° 19' 31"W	21.66'
C31	75.82'	325.00'	N65° 55' 05"W	75.65'
C32	48.48'	275.00'	N67° 33' 03"W	48.42'
C33	35.09'	25.00'	N22° 17' 13"W	32.28'
C34	86.08'	275.65'	N08° 58' 49"E	85.73'

Curve Table

Curve #	Length	Radius	Chord Bearing	Chord
C35	164.88'	225.65'	S21° 03' 28"W	161.24'
C36	33.51'	325.00'	S39° 02' 12"W	33.50'
C37	78.54'	325.00'	S29° 09' 32"W	78.35'
C38	78.54'	325.00'	S15° 18' 43"W	78.35'
C39	36.73'	325.00'	S05° 09' 03"W	36.71'
C40	39.27'	25.00'	S46° 54' 47"W	35.36'
C41	25.50'	275.00'	N85° 25' 48"W	25.50'
C42	133.74'	325.00'	S12° 11' 22"E	132.80'
C43	85.28'	325.00'	S31° 29' 46"E	85.04'
C44	35.69'	25.00'	S01° 52' 47"W	32.73'
C45	102.16'	125.00'	S66° 11' 11"W	99.34'
C46	201.40'	125.00'	N44° 14' 37"W	180.31'
C47	38.26'	25.00'	N45° 45' 23"E	34.63'
C48	39.27'	25.00'	S45° 24' 01"E	35.36'
C49	39.21'	25.00'	S44° 40' 21"W	35.31'
C50	40.28'	25.00'	N44° 14' 37"W	36.06'
C51	74.37'	275.00'	N09° 39' 39"E	74.15'

Curve Table

Curve #	Length	Radius	Chord Bearing	Chord
C52	117.99'	275.00'	N29° 41' 59"E	117.08'
C53	23.66'	275.65'	N39° 31' 55"E	23.65'
C54	9.92'	25.00'	N48° 26' 12"E	9.85'
C55	25.18'	25.00'	N88° 39' 00"E	24.13'
C56	57.30'	325.00'	S62° 33' 03"E	57.22'
C57	266.63'	275.00'	S44° 49' 32"E	256.31'
C58	80.61'	275.00'	S08° 39' 07"E	80.32'
C59	40.79'	325.00'	N03° 51' 01"W	40.76'
C60	88.21'	325.00'	N15° 13' 15"W	87.93'
C61	90.72'	325.00'	N30° 59' 34"W	90.43'
C62	35.69'	25.00'	N01° 54' 14"E	32.73'
C63	102.16'	125.00'	N66° 12' 38"E	99.34'
C64	39.32'	25.00'	S45° 18' 55"E	35.39'
C65	39.27'	25.00'	S44° 44' 44"W	35.36'
C66	129.02'	275.00'	N76° 48' 51"W	127.84'
C67	184.67'	275.00'	N44° 08' 08"W	181.22'
C68	118.28'	275.00'	N12° 34' 33"W	117.37'

SURVEYOR'S CERTIFICATE AND DESCRIPTION OF LAND PLATTED

STATE OF ALABAMA
COUNTY OF AUTAUGA

All that certain tract or parcel of land containing 32.14 acres located in and being a part of Section 35, Township 18 North, Range 16 East, Prattville, Autauga County, Alabama and being more particularly described as follows:

Starting at the Southeast corner of Section 35, Township 18 North, Range 16 East, Prattville, Autauga County, Alabama go N45°35'37"W a distance of 1891.14 feet to the POINT OF BEGINNING; thence S89°37'26"W a distance of 1115.71 feet; thence N00°15'16"W a distance of 1090.86 feet; thence N89°35'59"E a distance of 1326.75 feet; thence S01°04'08"W a distance of 517.03 feet; thence S09°35'55"W 50.04 feet; thence S01°54'47"W a distance of 201.38 feet; thence S29°09'32"W a distance of 372.45 feet to the POINT of BEGINNING.

I, George W. Barrett, a Professional Land Surveyor in the State of Alabama hereby certify that I have surveyed the property of Stone Martin Builders, LLC an Alabama Limited Liability Corporation, shown hereon as Glennbrooke Subdivision, Plat 2-C and situated in Autauga County, Alabama.

And that the plat or map contained here is a true and correct map showing the subdivision into which the property described is divided, giving the length and bearings of the boundaries of each lot and its number and showing the streets, alleys and public grounds and giving the bearings, length, width, and name of the streets; said map further shows the relation to the land so platted to the Government Survey, and that permanent monuments have been placed at points marked (O) as hereon shown; that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice in the State of Alabama.

WITNESS my hand this the _____ day of _____, 2013.

_____
George W. Barrett, P.L.S. Alabama Registration No. 11666

DEDICATION

STATE OF ALABAMA
COUNTY OF AUTAUGA

Stone Martin Builders, LLC, owners of the property as shown hereon, have caused the land embraced in the within plat to be surveyed, laid out, and plotted to be known as Glennbrooke Subdivision Plat 2-C, said subdivision lying in part of the Southeast Quarter of Section 35, Township 18 North, Range 16 East, Autauga County, Alabama. Easements and right-of-way as shown on said plat, if not previously dedicated, are hereby tendered to the use of the public.

_____
Bryan Stone, Manager

NOTARY

STATE OF ALABAMA
COUNTY OF AUTAUGA

I, _____, a Notary Public in and for said County, in said State, hereby certify that Stone Martin Builders, LLC, an Alabama Limited Liability Corporation by Bryan Stone, Manager, whose name is signed to the foregoing conveyance, and is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, executed the same voluntarily.

GIVEN under my hand and official seal this ____ day of _____, 2013.

_____ _____
Notary Public My Commission Expires

CERTIFICATE OF APPROVAL BY
THE DIRECTOR OF PLANNING & DEVELOPMENT
CITY OF PRATTVILLE

The undersigned, as Director of Planning and Development of the City of Prattville, Alabama, hereby accepts the within plat for the recording of the same in the Probate Office of Autauga County, Alabama, this the _____ day of _____, 2013.

_____
Director of Planning and Development
Prattville, Alabama

CERTIFICATE OF THE WATER WORKS BOARD
CITY OF PRATTVILLE

The undersigned, as authorized by the Water Works Board of the City of Prattville, Alabama, hereby accepts the within plat for the recording of the same in the Probate Office of Autauga County, Alabama, this the _____ day of _____, 2013.

_____
Water Works Board
Prattville, Alabama

CERTIFICATE OF THE FIRE DEPARTMENT
CITY OF PRATTVILLE

The undersigned, as authorized by the Fire Department of the City of Prattville, Alabama, hereby accepts the within plat for the recording of the same in the Probate Office of Autauga County, Alabama, this the _____ day of _____, 2013.

_____
Fire Department
Prattville, Alabama

CERTIFICATE OF THE CITY ENGINEER
CITY OF PRATTVILLE

The undersigned, as the City Engineer of the City of Prattville, Alabama, hereby accepts the within plat for the recording of the same in the Probate Office of Autauga County, Alabama, this the _____ day of _____, 2013.

_____
City Engineer
Prattville, Alabama

CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER
AUTAUGA COUNTY

The undersigned, being the County Engineer of Autauga County, Alabama, hereby accepts the within plat for the recording of the same in the Probate Office of Autauga County, Alabama, this the _____ day of _____, 2013.

_____
Autauga County Engineer

OFFICE OF THE JUDGE OF PROBATE
AUTAUGA COUNTY

STATE OF ALABAMA
AUTAUGA COUNTY

I, hereby certify that this, Plat or Map was filed in this Office this _____ day of

_____, 2013, at _____ o'clock __M, and recorded in

Book _____ of Plats and Maps, Page _____. Recording _____ paid.

_____
JUDGE OF PROBATE
AUTAUGA COUNTY, ALABAMA

80' 0' 80' 160'
Barscale 1" = 80'

DATE: 12 JUNE, 2013 SCALE: 1"=80' DRAWN BY: JAH
FILE: 13-0243 PROJECT NO: 13-0243 DRAWING NO:
FIELD BY: JAH

CITY OF PRATTVILLE, AL

104 & 108

Lake Haven Way

Scale: 1" = 100'

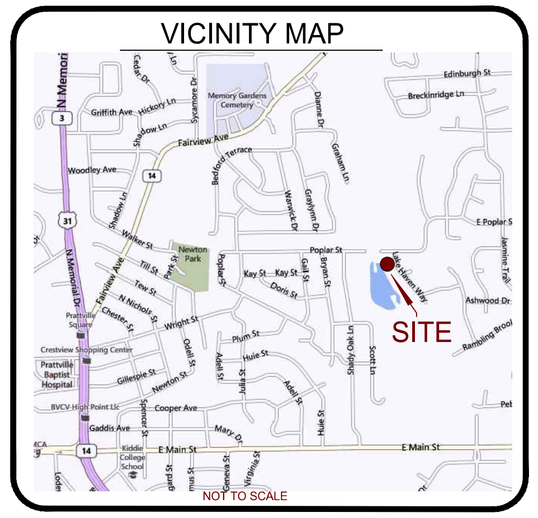
STREETS

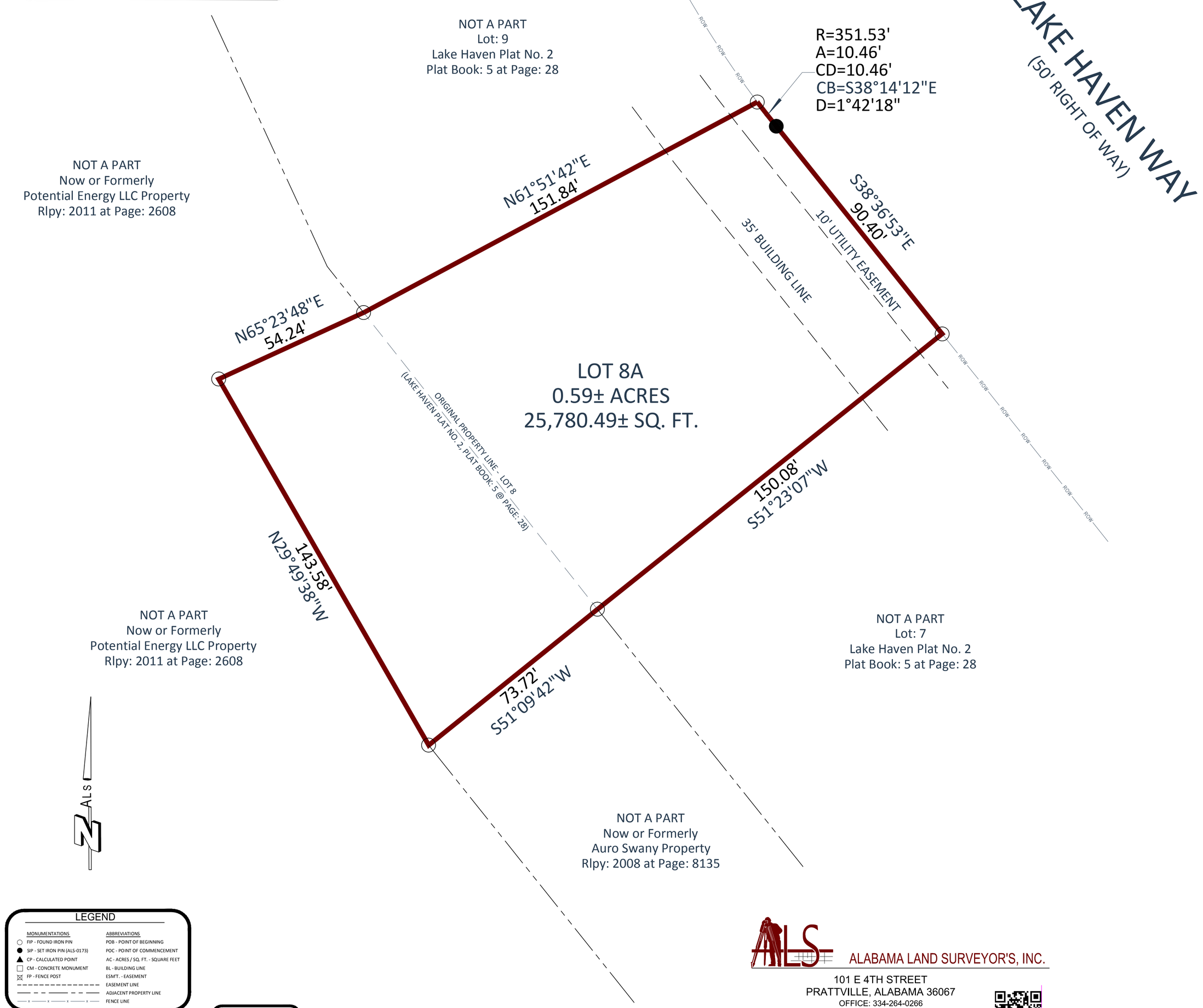
TAX PARCELS

MAP OF

LAKE HAVEN PLAT 2-A

BEING A REPLAT OF LOT 8 OF THE LAKE HAVEN PLAT NO. 2, AS RECORDED
IN THE OFFICE OF THE JUDGE OF PROBATE IN PLAT BOOK 5 AT PAGE 28
AND PREVIOUSLY UNPLATTED LANDS.
SAID PROPERTY LYING IN THE WEST ½ OF SECTION 11, T-17-N, R-16-E,
AUTAUGA COUNTY, ALABAMA





LEGEND

MONUMENTATIONS	ABBREVIATIONS
FIP - FOUND IRON PIN	POB - POINT OF BEGINNING
SIP - SET IRON PIN (ALS-0173)	POC - POINT OF COMMENCEMENT
CP - CALCULATED POINT	AC - ACRES / SQ. FT. - SQUARE FEET
CM - CONCRETE MONUMENT	BL - BUILDING LINE
FP - FENCE POST	ESM'T. - EASEMENT
	EASEMENT LINE
	ADJACENT PROPERTY LINE
	FENCE LINE

File: Projects/LAKE HAVEN PLAT 7-26-2013.dwg

DRAWN BY: FDW, JDM	FIELD WORK: 07/20/2013
CHECKED BY: JDM, MPH	COMPLETED: 07/26/2013

SHEET
1 OF 1

ALABAMA LAND SURVEYOR'S, INC.
101 E 4TH STREET
PRATTVILLE, ALABAMA 36067
OFFICE: 334-264-0266
FAX: 334-264-0636
A Service Disabled Veteran Owned and Operated Firm

Alabama Land Surveyor's, Inc. Copyright © 2008-2013

SURVEYOR'S CERTIFICATE AND DESCRIPTION OF LAND PLATTED

State of Alabama
County of Autauga

I, Mitchell P. Hayden, as registered Surveyor of Prattville, Alabama hereby certify that I have surveyed the property of LAKE HAVEN PLAT NO. 2-A, a corporation or proprietor situated in Prattville, Alabama, and that the plat or map contained hereon is a true and correct map showing the subdivision into which the property described is divided giving the length and/or perimeter bearing boundaries of each lot and its number and showing the streets, alleys, and public grounds and giving the bearings, length, width and name of the streets. Said map further shows the relation of the land so platted to the Government Survey, and permanent monuments have been placed at points marked thus (●) as hereon shown.

WITNESS my hand this the 26th day of July, 2013.

M. P. Hayden
Mitchell P. Hayden
Registration # 12692

ALABAMA REGISTERED No. 12692 LAND SURVEYOR M.P. HAYDEN

DEDICATION

We, POTENTIAL ENERGY LLC, as owner, have caused the land embraced here within plat to be surveyed, laid out and platted to be known as LAKE HAVEN PLAT NO. 2-A said subdivision lying in Section 11, T-17-N, R-16-E, Autauga County, Alabama, and that the streets, alleys, drives, sewer easements, etc. shown on said plat are hereby dedicated to the use of the public.

_____ _____ _____
Manager Date

NOTARY

State of Alabama
County of Autauga

I, _____, Notary Public in and for said County, in said State, hereby certify that _____ whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, executed the same voluntarily.

GIVEN under my hand and official seal this _____ day of _____, 2013.

_____
My Commission Expires _____

DEDICATION

I, ROBERT MORRIS JONES, III, as owner, have caused the land embraced here within plat to be surveyed, laid out and platted to be known as LAKE HAVEN PLAT NO. 2-A said subdivision lying in Section 11, T-17-N, R-16-E, Autauga County, Alabama, and that the streets, alleys, drives, sewer easements, etc. shown on said plat are hereby dedicated to the use of the public.

_____ _____ _____
Owner Date

NOTARY

State of Alabama
County of Autauga

I, _____, Notary Public in and for said County, in said State, hereby certify that _____ whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, executed the same voluntarily.

GIVEN under my hand and official seal this _____ day of _____, 2013.

_____
My Commission Expires _____

BASIS OF BEARING:
BEARING REFERENCE:
LAKE HAVEN PLAT NO. 2
PLAT BOOK 5 AT PAGE 28

SOURCE OF INFORMATION:
FOLLOWING DEEDS AND OR PLATS RECORDED
AUTAUGA COUNTY, ALABAMA:

- PLAT BOOK 5, PAGE 28
- RLPY 2001, PAGE 2608
- PLAT BOOK 2009, PAGE 15
- RLPY 2008, PAGE 8135
- AUTAUGA COUNTY TAX MAPS

SUBJECT PROPERTY IS ZONED:
R-2 (RESIDENTIAL)

CERTIFICATE OF THE WATER WORKS BOARD

The undersigned, as authorized by the Water Works Board of the City of Prattville, Alabama, hereby accepts the within plat for the recording of the same in the Probate Office of Autauga County, Alabama.
This the _____ day of _____, 2013.

_____
Water Works Board

CERTIFICATE OF THE CITY ENGINEER

The undersigned, as the Engineer of the City of Prattville, Alabama, hereby accepts the within plat for the recording of the same in the Probate Office of Autauga County, Alabama.
This the _____ day of _____, 2013.

_____
City Engineer - Prattville, Alabama

CERTIFICATE OF THE DIRECTOR OF PLANNING AND DEVELOPMENT

The undersigned, as Director of Planning and Development of the City of Prattville, Alabama, hereby accepts the within plat for the recording of the same in the Probate Office of Autauga County, Alabama.
This the _____ day of _____, 2013.

_____
Director of Planning and Development
Prattville, Alabama

CERTIFICATE OF THE COUNTY HEALTH DEPARTMENT

The undersigned, as authorized by the Autauga County Health Department, hereby accepts the within plat for the recording of the same in the Probate Office of Autauga County, Alabama.
This the _____ day of _____, 2013.

_____
Health Officer - Autauga County, Alabama

CERTIFICATE OF THE COUNTY ENGINEER

The undersigned, being the County Engineer or Acting County Engineer of Autauga County, hereby accepts the within plat for the recording of the same in the Probate Office of Autauga County, Alabama.
This the _____ day of _____, 2013.

_____
County Engineer - Autauga County, Alabama

CERTIFICATE OF THE PRATTVILLE FIRE DEPARTMENT

The undersigned, as authorized by the Fire Department of the City of Prattville, Alabama, hereby accepts the within plat for the recording of the same in the Probate Office of Autauga County, Alabama.
This the _____ day of _____, 2013.

_____
Fire Department - Prattville, Alabama

OFFICE OF THE JUDGE OF PROBATE

State of Alabama
Autauga County

I hereby certify that this plat or map was filed in the office for record this the _____ day of _____, 2013, at _____ o'clock __m, and recorded in Book _____ of Plats and Maps, Page _____, recording _____ paid.

_____
Judge of Probate - Autauga County, Alabama

LEGAL DESCRIPTION - AS SURVEYED

STATE OF ALABAMA
AUTAUGA COUNTY

BEGINNING AT THE INTERSECTION OF THE NORTHEAST MOST CORNER OF LOT 8, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE, AUTAUGA COUNTY, ALABAMA IN PLAT BOOK 5 AT PAGE 28 AND THE WESTERLY RIGHT OF WAY OF LAKE HAVEN WAY (50' RIGHT OF WAY); THENCE LEAVING SAID POINT OF BEGINNING AND ALONG SAID RIGHT OF WAY A CHORD BEARING AND DISTANCE OF S38°14'12"E 10.46 FEET (RADIUS IS 351.53 FEET, ARC IS 10.46 FEET, DELTA IS 1°42'18") TO AN IRON PIN; THENCE S38°36'53"E 90.40 FEET TO AN IRON PIN; THENCE LEAVING SAID RIGHT OF WAY S51°23'07"W 150.08 FEET TO AN IRON PIN; THENCE S51°09'42"W 73.72 FEET TO AN IRON PIN; THENCE N29°49'38"W 143.58 FEET TO AN IRON PIN; THENCE N65°23'48"E 54.24 FEET TO AN IRON PIN; THENCE N61°51'42"E 151.84 FEET TO THE POINT OF BEGINNING.

SAID DESCRIBED PARCEL OF LAND LYING IN THE WEST ½ OF SECTION 11, T-17-N, R-16-E, AUTAUGA COUNTY, ALABAMA AND CONTAINING 0.59 ACRES MORE OR LESS.

CITY OF PRATTVILLE, AL

104 & 108

Lake Haven Way

Scale: 1" = 100'

STREETS

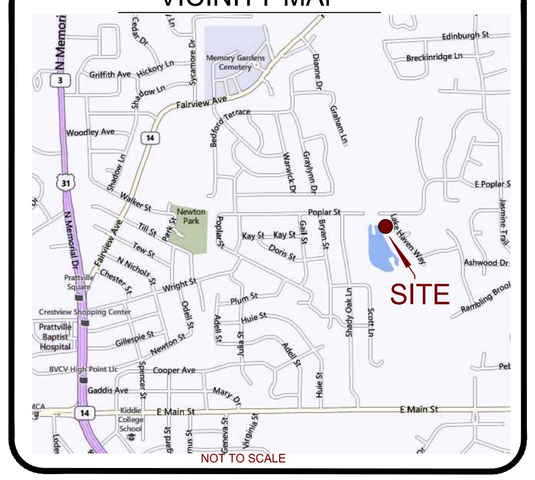
TAX PARCELS

MAP OF

LAKE HAVEN PLAT 2-B

BEING A REPLAT OF LOT 10 OF THE LAKE HAVEN PLAT NO. 2, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE IN PLAT BOOK 5 AT PAGE 28 AND PREVIOUSLY UNPLATTED LANDS.
SAID PROPERTY LYING IN THE WEST ½ OF SECTION 11, T-17-N, R-16-E, AUTAUGA COUNTY, ALABAMA

VICINITY MAP



LEGEND

MONUMENTATIONS	ABBREVIATIONS
FIP - FOUND IRON PIN	POB - POINT OF BEGINNING
SIP - SET IRON PIN (ALS-0173)	POC - POINT OF COMMENCEMENT
CP - CALCULATED POINT	AC - ACRES / SQ. FT. - SQUARE FEET
CM - CONCRETE MONUMENT	BL - BUILDING LINE
FP - FENCE POST	ESM'T - EASEMENT
	EASEMENT LINE
	ADJACENT PROPERTY LINE
	FENCE LINE

File: Projects/LAKE HAVEN PLAT 7-26-2013.dwg

DRAWN BY: FDW, JDM	FIELD WORK: 07/20/2013
CHECKED BY: JDM, MPH	COMPLETED: 07/26/2013

SHEET
1 OF 1

ALABAMA LAND SURVEYOR'S, INC.
101 E 4TH STREET
PRATTVILLE, ALABAMA 36067
OFFICE: 334-264-0266
FAX: 334-264-0636
A Service Disabled Veteran Owned and Operated Firm

Alabama Land Surveyor's, Inc. Copyright © 2008-2013

SURVEYOR'S CERTIFICATE AND DESCRIPTION OF LAND PLATTED

State of Alabama
County of Autauga

I, Mitchell P. Hayden, as registered Surveyor of Prattville, Alabama hereby certify that I have surveyed the property of LAKE HAVEN PLAT NO. 2-B, a corporation or proprietor situated in Prattville, Alabama, and that the plat or map contained hereon is a true and correct map showing the subdivision into which the property described is divided giving the length and/or perimeter bearing boundaries of each lot and its number and showing the streets, alleys, and public grounds and giving the bearings, length, width and name of the streets. Said map further shows the relation of the land so platted to the Government Survey, and permanent monuments have been placed at points marked thus (●) as hereon shown.

WITNESS my hand this the 26th day of July, 2013.

M. P. Hayden
Mitchell P. Hayden
Registration # 12692

ALABAMA REGISTERED No. 12692 LAND SURVEYOR M.P. HAYDEN

DEDICATION

We, POTENTIAL ENERGY LLC, as owner, have caused the land embraced here within plat to be surveyed, laid out and platted to be known as LAKE HAVEN PLAT NO. 2-B said subdivision lying in Section 11, T-17-N, R-16-E, Autauga County, Alabama, and that the streets, alleys, drives, sewer easements, etc. shown on said plat are hereby dedicated to the use of the public.

_____ _____ _____
Manager Date

NOTARY

State of Alabama
County of Autauga

I, _____, Notary Public in and for said County, in said State, hereby certify that _____ whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, executed the same voluntarily.

GIVEN under my hand and official seal this _____ day of _____, 2013.

_____
My Commission Expires _____

DEDICATION

I, ROBERT GLENN RAY, as owner, have caused the land embraced here within plat to be surveyed, laid out and platted to be known as LAKE HAVEN PLAT NO. 2-B said subdivision lying in Section 11, T-17-N, R-16-E, Autauga County, Alabama, and that the streets, alleys, drives, sewer easements, etc. shown on said plat are hereby dedicated to the use of the public.

_____ _____ _____
Owner Date

NOTARY

State of Alabama
County of Autauga

I, _____, Notary Public in and for said County, in said State, hereby certify that _____ whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, executed the same voluntarily.

GIVEN under my hand and official seal this _____ day of _____, 2013.

_____
My Commission Expires _____

BASIS OF BEARING:
BEARING REFERENCE:
LAKE HAVEN PLAT NO. 2
PLAT BOOK 5 AT PAGE 28

SOURCE OF INFORMATION:
FOLLOWING DEEDS AND OR PLATS RECORDED
AUTAUGA COUNTY, ALABAMA:

- PLAT BOOK 5, PAGE 28
- PLAT BOOK 2009, PAGE 15
- RLPY 2001, PAGE 2608
- RLPY 2008, PAGE 8135
- AUTAUGA COUNTY TAX MAPS

SUBJECT PROPERTY IS ZONED:
R-2 (RESIDENTIAL)

CERTIFICATE OF THE WATER WORKS BOARD

The undersigned, as authorized by the Water Works Board of the City of Prattville, Alabama, hereby accepts the within plat for the recording of the same in the Probate Office of Autauga County, Alabama.
This the _____ day of _____, 2013.

_____
Water Works Board

CERTIFICATE OF THE CITY ENGINEER

The undersigned, as the Engineer of the City of Prattville, Alabama, hereby accepts the within plat for the recording of the same in the Probate Office of Autauga County, Alabama.
This the _____ day of _____, 2013.

_____
City Engineer - Prattville, Alabama

CERTIFICATE OF THE DIRECTOR OF PLANNING AND DEVELOPMENT

The undersigned, as Director of Planning and Development of the City of Prattville, Alabama, hereby accepts the within plat for the recording of the same in the Probate Office of Autauga County, Alabama.
This the _____ day of _____, 2013.

_____
Director of Planning and Development
Prattville, Alabama

CERTIFICATE OF THE COUNTY HEALTH DEPARTMENT

The undersigned, as authorized by the Autauga County Health Department, hereby accepts the within plat for the recording of the same in the Probate Office of Autauga County, Alabama.
This the _____ day of _____, 2013.

_____
Health Officer - Autauga County, Alabama

CERTIFICATE OF THE COUNTY ENGINEER

The undersigned, being the County Engineer or Acting County Engineer of Autauga County, hereby accepts the within plat for the recording of the same in the Probate Office of Autauga County, Alabama.
This the _____ day of _____, 2013.

_____
County Engineer - Autauga County, Alabama

CERTIFICATE OF THE PRATTVILLE FIRE DEPARTMENT

The undersigned, as authorized by the Fire Department of the City of Prattville, Alabama, hereby accepts the within plat for the recording of the same in the Probate Office of Autauga County, Alabama.
This the _____ day of _____, 2013.

_____
Fire Department - Prattville, Alabama

OFFICE OF THE JUDGE OF PROBATE

State of Alabama
Autauga County

I hereby certify that this plat or map was filed in the office for record this the _____ day of _____, 2013, at _____ o'clock __m, and recorded in Book _____ of Plats and Maps, Page _____, recording _____ paid.

_____
Judge of Probate - Autauga County, Alabama

LEGAL DESCRIPTION - AS SURVEYED

STATE OF ALABAMA
AUTAUGA COUNTY

BEGINNING AT THE INTERSECTION OF THE NORTHEAST MOST CORNER OF LOT 10, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE, AUTAUGA COUNTY, ALABAMA IN PLAT BOOK 5 AT PAGE 28 AND THE WESTERLY RIGHT OF WAY OF LAKE HAVEN WAY (50' RIGHT OF WAY); THENCE LEAVING SAID POINT OF BEGINNING AND ALONG SAID RIGHT OF WAY S09°25'57"E 29.51 FEET TO AN IRON PIN; THENCE A CHORD BEARING AND DISTANCE OF S14°59'19"E 68.03 FEET (RADIUS IS 351.53 FEET, ARC IS 68.14 FEET, DELTA IS 11°06'21") TO AN IRON PIN; THENCE LEAVING SAID RIGHT OF WAY S77°24'11"W 152.86 FEET TO AN IRON PIN; THENCE S77°16'30"W 42.84 FEET TO AN IRON PIN; THENCE N24°18'07"W 111.22 FEET TO AN IRON PIN; THENCE N80°14'59"E 21.59 FEET TO AN IRON PIN; THENCE CONTINUE N80°14'59"E 20.31 FEET TO AN IRON PIN; THENCE N80°26'20"E 175.45 FEET TO THE POINT OF BEGINNING.

SAID DESCRIBED PARCEL OF LAND LYING IN THE WEST ½ OF SECTION 11, T-17-N, R-16-E, AUTAUGA COUNTY, ALABAMA AND CONTAINING 0.48 ACRES MORE OR LESS.