



2015 Prattville Parks and Recreation Department  
Men's Open Softball League  
Team Information Sheet

Please make sure your point of contact is reliable and accessible, in order to relay information to your team.

TEAM NAME: \_\_\_\_\_

COACH/MANAGER: \_\_\_\_\_

COMPLETE MAILING ADDRESS: \_\_\_\_\_

\_\_\_\_\_

STREET CITY ZIP CODE

PHONE NUMBER: \_\_\_\_\_

HOME WORK CELL

E-MAIL: \_\_\_\_\_

WE WILL PLAY GAMES ON MONDAY AND TUESDAY NIGHTS DEPENDING ON NUMBER OF TEAMS.  
TEAMS WILL QUALIFY ACCORDING TO THEIR ORDER OF FINISH FOR THE END OF SEASON TOURNAMENT.

"AS COACH/MANAGER OF THE ABOVE LISTED TEAM, I WILL TAKE RESPONSIBILTY IN ADVISING MY TEAM OF ALL RULES AND REGULATIONS SET FORTH BY THE CITY GUIDELINES. I HAVE RECEIVED AND READ A COPY OF THE CITY RULES AND GUIDELINES AND WILL, TO THE BEST OF MY ABILITY, LEAD MY TEAM IN GOOD SPORTSMANSHIP AND SUFFICIENT KNOWLEDGE OF THE GAME."

SIGNATURE \_\_\_\_\_

DUE: Sept. 10, 2015 \$400.00

To: PRATTVILLE PARKS AND RECREATION  
101 WEST MAIN STREET  
PRATTVILLE. AL 36067

