

**AGENDA
PRATTVILLE CITY COUNCIL
TUESDAY, OCTOBER 21, 2014**

A PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG:

INVOCATION:

ROLL CALL:

CALL TO ORDER:

THE CHARACTER TRAIT OF THE MONTH IS LOYALTY: *Using difficult times to demonstrate my commitment to those I serve.*

APPROVAL OF MINUTES: City Council Meeting and Public Hearing October 7, 2014.

COMMENTS FROM PERSONS PRESENT REGARDING TONIGHT'S AGENDA:

MAYOR'S REPORT:

REPORT FROM COUNCIL ON SPECIAL COMMITTEES:

CONSENT AGENDA:

- 1. RESOLUTION:** To Declare Various Weeded Lots to be a Public Nuisance and Ordering Their Abatement per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended. (Sponsored By: Councilor Chambliss)
- 2. RESOLUTION:** To Set a Public Hearing to Declare Various Weeded Lots to be a Public Nuisance and Ordering Their Abatement per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended. (Sponsored By: Councilor Chambliss)
- 3. RESOLUTION:** To Appoint Jerry Crosby as a Supernumerary Member of the Board of Zoning Adjustment. (Sponsored By: Councilor Chambliss)
- 4. RESOLUTION:** To Re-Appoint Michael Whaley as a Supernumerary Member of the Board of Zoning Adjustment. (Sponsored By: Councilor Chambliss)
- 5. RESOLUTION:** To Name Voting Delegate and Alternate for the National League of Cities' Annual Business Meeting in Austin, Texas. (Sponsored By: Council President Wood)
- 6. RESOLUTION:** To Accept Maintenance of Glennbrooke Subdivision Plat 1, Plat 1 A and Plat 1B. (Sponsored By: Councilor Brown)

AGENDA:

- 1. ORDINANCE:** To Surplus Two (2) Vehicles from the Police Department. (Sponsored By: Councilor Chambliss)
- 2. ORDINANCE:** To Amend City Code, Chapter 66, Article IV. Solid Waste, Divisions 1, 2, 3 and 4, Sections 66-387 through 66-495. (Sponsored By: Council President Pro Tempore Striplin)
- 3. RESOLUTION:** To Authorize Advance Travel Funds for the National League of Cities' Annual Conference to Be Held November 18-22, 2014 in Austin, Texas. (Sponsored By: Council President Wood)
- 4. RESOLUTION:** To Authorize the Mayor to Enter Into an Agreement with Crappie Masters, Inc. to Co-Sponsor a Two-Day Crappie Tournament at a Cost Not to Exceed \$10,000.00. (Sponsored By: Councilor Boles)

The next City Council meeting is scheduled for Tuesday, November 4, 2014 at 6:00 p.m.

5. RESOLUTION: To Authorize the Mayor to Enter into a Joint Funding Agreement with U.S. Geological Survey for the Operation of a Streamflow Gaging Station on Autauga Creek for FY2015 at a Cost Not to Exceed \$15,900.00. (Sponsored By: Councilor Boone)

6. RESOLUTION: To Award Bid No. 014-010 for the Purchase of Four (4) Additional 2015 Police Interceptor SUV Vehicles for the Fire and Building Departments at a Cost Not to Exceed \$104,072.00. (Sponsored By: Councilor Boles)

7. RESOLUTION: To Award Bid No. 014-010 for the Purchase of Eight (8) Additional 2015 Police Interceptor SUV Vehicles for the Police Department at a Cost Not to Exceed \$208,144.00. (Sponsored By: Councilor Chambliss)

COMMENTS FROM PERSONS PRESENT:

CLOSING COMMENTS:

ADJOURN:

DRAFT

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63

RESOLUTION

[To Declare Various Weeded Lots to be a Public Nuisance and Ordering
Their Abatement per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended.]

{Sponsored By: Councilor Chambliss}

WHEREAS, an abundance of overgrown grass or weeds:

1. is injurious to the public health, safety and general welfare by providing a breeding ground and shelter for rats, mice, snakes and mosquitoes and other vermin;
2. may cause the further spread of weeds;
3. may hide debris, such as glass or metal, that could inflict injury on a person going to such property; and
4. may also pose a fire hazard and respiratory hazard; and

WHEREAS, the City Council of the City of Prattville declared in Resolution Book 2014-B, Page 145 that the abundance of overgrown grass and weeds at various addresses in the City of Prattville constituted a public nuisance and set a public hearing to discuss said nuisances; and

WHEREAS, notice, as required by §11-67-62 of the *Code of Alabama, 1975* as amended, was provided in *The Prattville Progress*, by certified mail, and by signage on the subject property; and

WHEREAS, the Prattville Police Department Code Enforcement Officer has inspected the properties listed in Resolution Book 2014-B, Page 145, adopted on September 16, 2014 and determined that the public nuisance still exists; and

WHEREAS, the City Council of the City of Prattville held the required public hearing at 6:00 p.m. on October 21, 2014 permitting the owners of same properties listed in Resolution Book 2014-B, Page 145 to present evidence, objections and protest regarding the proposed removal of weeds.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Prattville declares that the abundance of overgrown grass and weeds on the properties continue to be a public nuisance:

- **1264 Upper Kingston Road** – Timothy F. Meadows (10-09-32-4-001-015.000)
- **Vacant Lot on West Fourth Street** – Kem Mullins, 521 Weatherby Trail, Prattville, AL 36067 (19-03-07-4-003-003.000)
- **169 Primrose Drive** – Peggy Raines & Charles Hitt (19-02-09-1-007-009.000)
- **143 Highway 82 Bypass East** – Double B, LLC, PO Box 745, Troy, AL 36081 (19-04-20-4-001-002.000)
- **Vacant Lot at Corner of Doss Court & Jasmine Trail** – Dunbar-Minton LLC, 842 Peachtree Street, Prattville, AL 36066 (19-01-02-3-000-001.004)
- **879 Running Brook Drive** – Alicia & Harold Lathan (19-06-14-2-000-002.075)
- **501 Daniel Drive**– William Simmons (19-02-04-3-001-018.006)
- **137 Gray Drive** – Timothy Forester (19-04-20-1-004-001.000)
- **109 Hillwood Road** – Mack Hammett (19-05-16-3-001-001.120)
- **125 Kingston Place** – Wallace D. Creamer, 103 North Memorial Drive #109, Prattville, AL 36067 (19-03-05-3-005-059.000)

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64

BE IT FURTHER RESOLVED that:

The Mayor shall have the overgrown grass and weeds on the property listed above cut or removed using city forces or the private contractors listed in Attachment A. Any property owner shall have the right to have any weeds removed at his or her own expense provided the removal is done prior to the commencement of work by employees or agents of the City of Prattville. The Mayor shall keep an accounting of all costs related to the removal of overgrown grass and weeds and report such cost to the City Council following their removal.

ADOPTED THIS 21st DAY OF OCTOBER, 2014.

By: Willie L. Wood, Jr., President
Prattville City Council

AUTHENTICATED THIS 21st DAY OF OCTOBER, 2014.

By: Cathy Dickerson
City Clerk

APPROVED:

By: Bill Gillespie, Jr.
Mayor

1 **RESOLUTION**

2
3 [To Set a Public Hearing to Declare Various Weeded Lots to be a Public Nuisance and
4 Ordering Their Abatement per Title 11, Chapter 67 of the *Code of Alabama, 1975, as*
5 *Amended.*]

6
7 {Sponsored By: Councilor Chambliss}

8
9 **WHEREAS**, an abundance of overgrown grass or weeds:

- 10
11 1. is injurious to the public health, safety and general welfare by providing a breeding
12 ground and shelter for rats, mice, snakes and mosquitoes and other vermin;
13 2. may cause the further spread of weeds;
14 3. may hide debris, such as glass or metal, that could inflict injury on a person going to
15 such property; and
16 4. may also pose a fire hazard and respiratory hazard; and

17
18 **WHEREAS**, §11-67-1 et Seq., of the *Code of Alabama, 1975* as amended, permits the
19
20 City Council of the City of Prattville to declare an abundance of overgrown grass and weeds to
21
22 be a public nuisance; and

23
24 **WHEREAS**, the Prattville Police Department Code Enforcement Officer has
25
26 inspected the properties at the following addresses and determined the existence of an
27
28 abundance of overgrown grass and weeds:

- 29
30 • 909 Wilberforce Avenue – Raymond Albright, 44535 Shallow Ford Court, Tall Timbers, MD 20690 (19-03-05-4-
31 004-001.000)
32 • 227 Clubview Drive – Nicole L. Humphrey (19-04-20-1-004-027.000)
33

34 **NOW, THEREFORE, BE IT RESOLVED** that:

- 35
36 1. the City Council of the City of Prattville declares the abundance of overgrown grass and
37 weeds at the above listed addresses to be a public nuisance; and
38 2. the owners of said property, as they appear in the records of the Autauga County or
39 Elmore County Revenue Commissioners, are ordered to abate the abundance of
40 overgrown grass and weeds; and
41 3. the owners of said property are ordered to appear before the City Council of the City of
42 Prattville at a public hearing at 6:00 p.m. on November 18, 2014 in Prattville City Hall.
43 Notice of such hearing and a copy of this Resolution shall be sent by certified mail to
44 owners of said property.
45

46 **ADOPTED THIS 21st DAY OF OCTOBER, 2014.**

47
48
49
50 _____
51 By: Willie L. Wood, Jr., President
52 Prattville City Council

53 **AUTHENTICATED THIS 21st DAY OF OCTOBER, 2014.**

54
55 _____
56 By: Cathy Dickerson
57 City Clerk

58 **APPROVED:**

59
60 _____
61 By: Bill Gillespie, Jr.
62 Mayor

1 **RESOLUTION**

2
3 [To Appoint Jerry Crosby as a Supernumerary Member of the Board of Zoning Adjustment.]

4
5 {Sponsored By: Councilor Chambliss}

6
7 **WHEREAS**, a vacant Supernumerary appointment currently exists on the Board of
8
9 Zoning Adjustment; and

10
11 **WHEREAS**, it is the desire of the Prattville City Council to fill that vacancy to ensure
12
13 the continuity of the Board’s operation.

14
15 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
16
17 Prattville that Jerry Crosby is hereby appointed to fill the vacancy effective immediately and
18
19 said term will expire on June 15, 2017, or until his successor is duly qualified and appointed.

20
21 **ADOPTED THIS 21st DAY OF OCTOBER, 2014.**

22
23
24
25 _____
26 By: Willie L. Wood, Jr., President
27 Prattville City Council

28 **AUTHENTICATED THIS 21st DAY OF OCTOBER, 2014.**

29
30
31 _____
32 By: Cathy Dickerson
33 City Clerk

34
35 **APPROVED:**

36
37
38 _____
39 By: Bill Gillespie, Jr.
40 Mayor

1 **RESOLUTION**

2
3 [To Re-Appoint Michael Whaley as a Supernumerary Member of the Board of Zoning
4 Adjustment.]

5
6 {Sponsored By: Councilor Chambliss}

7
8 **WHEREAS**, a vacancy currently exists on the Board of Zoning Adjustment
9
10 due to the term expiration of Michael Whaley on April 30, 2012; and

11
12 **WHEREAS**, it is the desire of the Prattville City Council to fill that vacancy to ensure
13
14 the continuity of the Board’s operation.

15
16 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
17
18 Prattville that Michael Whaley is hereby re-appointed to fill the vacancy effective
19
20 immediately and said term will expire on April 30, 2015, or until his successor is duly
21
22 qualified and appointed.

23
24 **ADOPTED THIS 21st DAY OF OCTOBER, 2014.**

25
26
27
28 _____
29 By: Willie L. Wood, Jr., President
30 Prattville City Council

31 **AUTHENTICATED THIS 21st DAY OF OCTOBER, 2014.**

32
33
34
35 _____
36 By: Cathy Dickerson
37 City Clerk

38 **APPROVED:**

39
40
41
42 _____
43 By: Bill Gillespie, Jr.
44 Mayor

1 **RESOLUTION**

2
3 [To Name Voting Delegate and Alternate for the National League of Cities' Annual
4 Business Meeting in Austin, Texas.]

5
6 {Sponsored By: Council President Wood}

7
8 **WHEREAS**, the National League of Cities' (NLC) Annual Business Meeting will be
9
10 held in Austin, Texas on Saturday, November 22, 2014; and

11
12 **WHEREAS**, each member City is entitled to one voting delegate and a first and
13
14 second alternate voting delegate to represent their City; and

15
16 **WHEREAS**, it is the desire of the City of Prattville to name its delegates to ensure
17
18 its voting participation at the NLC Annual Business Meeting.

19
20 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
21
22 Prattville that the following are hereby elected as the voting delegate and alternate:

23
24 Voting Delegate: Mayor Bill Gillespie, Jr.

25
26 Alternate Voting Delegate: Council President Willie Wood, Jr.

27
28 **ADOPTED THIS 21st DAY OF OCTOBER, 2014.**

29
30
31
32 _____
33 By: Willie L. Wood, Jr., President
34 Prattville City Council

35 **AUTHENTICATED THIS 21st DAY OF OCTOBER, 2014.**

36
37 _____
38 By: Cathy Dickerson
39 City Clerk

40
41 **APPROVED:**

42
43
44 _____
45 By: Bill Gillespie, Jr.
46 Mayor

1 **RESOLUTION**

2 [To Accept Maintenance of Glennbrooke Subdivision Plat 1, Plat 1A, and Plat 1B.]

3 {Sponsored By: Councilor Brown}

4
5
6
7 **WHEREAS**, the Prattville Planning Commission granted final approval of
8
9 Glennbrooke Subdivision Plat 1 on March 17, 2011, Plat 1A on November 1, 2011 and Plat 1B
10
11 on November 17, 2011; and

12
13 **WHEREAS**, the owners of the said subdivision must maintain the public utilities,
14
15 rights-of-way, and easements in the subdivision until accepted by the City Council; and

16
17 **WHEREAS**, the owners of said subdivision have maintained the public rights-of-way
18
19 and easements in the subdivision for a period of two years or longer and corrected all
20
21 deficiencies presented by the Prattville Engineering Department; and

22
23 **WHEREAS**, all public utilities, rights-of-way, and easements in said subdivisions
24
25 were inspected and approved by the Prattville Engineering and Planning Departments.

26
27 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
28
29 Prattville that all public utilities, rights-of-way, and easements in Glennbrooke Subdivision
30
31 Plat 1, Plat 1A, and Plat 1B are hereby accepted by the City of Prattville for permanent
32
33 maintenance.

34
35 **ADOPTED THIS 21st DAY OF OCTOBER, 2014.**

36
37
38
39 _____
40 By: Willie L. Wood, Jr., President
41 Prattville City Council

42 **AUTHENTICATED THIS 21st DAY OF OCTOBER, 2014.**

43
44
45
46 _____
47 By: Cathy Dickerson
48 City Clerk

49 **APPROVED:**

50
51
52
53 _____
54 By: Bill Gillespie, Jr.
55 Mayor

1 **ORDINANCE**

2 [To Surplus Two (2) Vehicles from the Police Department.]

3 {Sponsored By: Councilor Chambliss}

4
5
6
7 **BE IT ORDAINED** by the City Council of the City of Prattville, Alabama as follows:

8
9 **THAT** the vehicles listed below are hereby declared surplus of the Police Department
10 and are to be removed from the inventory of said department:

11
12
13 Dept. # 08-201 1984 Chevrolet Van VIN: 1GCFP22J1E3332073
14 Dept. # 08-510 2000 Lexus GS300 VIN: JT8BD68S6Y0114228

15
16 **BE IT FURTHER ORDAINED** that the City Council instructs the Mayor to donate
17 said van to the Autauga County Rescue Squad.

18
19
20 **BE IT FURTHER ORDAINED** that the City Council instructs the Mayor to sell said
21 Lexus through GovDeals.com and that proceeds be deposited into the Drug Proceeds.

22
23
24 **ADOPTED THIS 21st DAY OF OCTOBER, 2014.**

25
26
27
28 _____
29 By: Willie L. Wood, Jr., President
30 Prattville City Council

31 **AUTHENTICATED THIS 21st DAY OF OCTOBER, 2014.**

32
33
34 _____
35 By: Cathy Dickerson
36 City Clerk

37 **APPROVED:**

38
39
40 _____
41 By: Bill Gillespie, Jr.
42 Mayor

1 **ORDINANCE**

2
3 [To Amend City Code, Chapter 66, Article IV. Solid Waste, Divisions 1, 2, 3 and 4, Sections
4 66-387 through 66-495.]

5
6 {Sponsored By: Council President Pro Tempore Striplin}

7
8 **BE IT ORDAINED** by the City Council of the City of Prattville that City Code,
9
10 Chapter 66, Article IV. Solid Waste, Divisions 1, 2, 3 and 4, Sections 66-387 through 66-
11
12 495 are hereby amended to read as follows:

13 **DIVISION 1 – GENERALLY**

14 **Sec. 66-387. Definitions.**

15
16 The following words, terms and phrases when used in this article, shall have the meanings ascribed to
17 them in this section, except where the context clearly indicates a different meaning:

18
19 **Collection Day:** The day or days during Monday through Friday of each week which the City has
20 designated as the day for curbside collection of garbage or trash in a particular area of the City.

21
22 **Premises:** Real property.

23
24 **Curbside:** The area in front of the premises immediately behind the curb or street; and where there
25 is no curb or gutter, that area in front of the premises nearest and most convenient to the traveled
26 portion of the street, the use of which will not block, hinder or obstruct, vehicular or other traffic
27 lawfully using the street or in another location as otherwise specified by the Director of Public Works.
28 Where alleys provide access suitable for garbage pickup, the words “Curbside” shall also mean the
29 area in the rear of the premises most convenient to the traveled portion of the alley, the use of which
30 will not block, hinder, or obstruct vehicular travel or other traffic lawfully using the alley.

31
32 **Approved Container:** Any watertight receptacle or container approved by the City and equipped with
33 a tight fitting lid or cover with one or more handles by which the same may conveniently be lifted or
34 moved. The approved container shall be suitable for pickup and dumping by hydraulic lift or hoist.

35
36 **Approved Bag:** Any flexible container that may be closed for holding, storing, or carrying garbage,
37 as herein defined, constructed of any size of plastic or water resistant material.

38
39 **Garbage:** All household waste including discarded food, animal and vegetable matter, and small
40 debris.

41
42 **Trash:** All trash including yard debris and bulk items. Yard debris consists of tree or shrubbery
43 leaves, trimmings, limbs, straw, and grass clippings. Bulk waste consists of large appliances,
44 furniture, bicycles, do-it-yourself construction debris, or other bulky items. Items should be placed in
45 two (2) separate piles; one (1) for organic material (yard debris) and one (1) for non-organic material
46 (bulk waste).

47
48 **Rubbish:** All nonputrescible solid wastes, consisting of both combustible and noncombustible
49 wastes, such as paper, cardboard, glass, crockery, excelsior, cloth, and similar materials.

50
51 **Occupant:** Any person, firm, or corporation who, as owner, tenant, occupant, or agent of either,
52 resides upon or makes use of any premises within the City; the person who has obligated themselves
53 for utility charges, until released by the City.

54
55 **Sanitary Landfill:** A controlled area of land upon which solid waste is deposited.

56
57 **Sec. 66-388. Unauthorized removal of garbage, trash, or other like material from approved
58 container or bag.**

59
60 It shall be unlawful for any person to remove any garbage, trash, or other like material from any
61 approved bag, container, or along any curbside after it has been placed therein, except under the
62 orders of an officer, agent, or employee of the Sanitation Department or by some other person
63 removing the same for disposal.

64
65 **Sec. 66-389 – 66-418. Reserved.**
66
67
68
69

1 **DIVISION 2 – MUNICIPAL COLLECTION AND DISPOSAL SERVICE**

2
3 **Sec. 66-419. Collection, hauling, and disposal of service established; collection frequency**
4 **generally.**

5
6 There is hereby established in the City a garbage and trash collection, hauling and disposal service to
7 be operated by the Sanitation Department or a designee of the City. The collection, hauling, and
8 disposal of garbage and trash shall be performed by the Sanitation Department no less frequently
9 than once per week for both garbage and trash in residential areas unless otherwise specified herein,
10 and once a week in all business areas. The schedule is subject to change due to legal holidays or
11 weather conditions.

12
13 **Sec. 66-420. Collection and disposal service in areas designated to use an approved bag.**

14
15 Garbage pickup at residences located in the City and designated to use an approved bag, shall be
16 provided garbage service under the following provisions:

- 17
18 (1) Each residence covered by this section shall be required to place all garbage in an approved
19 bag, securely sealed, and shall place such bag behind the curb or street for collection. In the
20 case where there is no curb, street, or gutter, bags shall be placed in an area in front of the
21 premises nearest and most convenient to the traveled portion of the street, and the use of
22 which will not block, hinder or obstruct, vehicular or other traffic lawfully using the street or in
23 another location as specified by the Director of Public Works. Where alleys provide access
24 suitable for garbage pickup, the words "Curbside" shall also mean the area in the rear of the
25 premises most convenient to the traveled portion of the alley, the use of which will not block,
26 hinder, or obstruct vehicular travel or other traffic lawfully using the alley.
- 27 (2) No collection personnel shall enter any premises for the collection of garbage. Only garbage,
28 as defined by this article, shall be placed in such bag.
- 29 (3) Bags may be placed for pickup only on the day scheduled for pickup and bags must be in
30 place by 7:00 a.m.
- 31 (4) Garbage at residences covered under this section shall be scheduled for pickup twice each
32 week.
- 33 (5) Any occupant who is a full-time resident who is disabled to the extent of being unable to move
34 the approved bag and who obtains a physician's certificate as to this disability shall not be
35 required to place the bag at the curb. The physician's certificate shall be mailed to the Public
36 Works Director and/or the Superintendent of Sanitation for appropriate notification of the
37 pickup crews.
- 38 (6) Residences subject to this section shall pay the monthly fee for residential garbage and trash
39 collection as set by the City. Where possible, such billing shall be provided by the waterworks
40 serving such residences, otherwise, such residences shall be billed directly by the City.

41
42 **Sec. 66-421. Collection and disposal service in areas designated to use an approved container.**

43
44 Garbage pickup at residences located in the City and designated to use an approved container, shall
45 be provided garbage service under the following provisions:

- 46
47 (1) Each residence covered by this section shall be required to place all garbage in the container
48 provided or approved by the City for collection. Such containers must be behind the curb or
49 street. In the case where there is no curb, street, or gutter, container shall be placed in an
50 area in front of the premises nearest and most convenient to the traveled portion of the street,
51 and the use of which will not block, hinder or obstruct, vehicular or other traffic lawfully using
52 the street or in another location as specified by the Director of Public Works. Where alleys
53 provide access suitable for garbage pickup, the words "Curbside" shall also mean the area in
54 the rear of the premises most convenient to the traveled portion of the alley, the use of which
55 will not block, hinder, or obstruct vehicular travel or other traffic lawfully using the alley.
- 56 (2) No collection personnel shall enter any premises for the collection of garbage. Only garbage,
57 as defined by this article, shall be placed in such container.
- 58 (3) Containers may be placed for pickup only on the day scheduled for pickup and containers
59 must be in place by 7:00 a.m. All containers must be removed from the street by the end of the
60 scheduled pickup day.
- 61 (4) Any occupant who is a full-time resident and who is disabled to the extent of being unable to
62 move the approved container to the curb and who obtains a physician's certificate as to this
63 disability shall not be required to place the container at the curb. The physician's certificate
64 shall be mailed to the Public Works Director and/or the Superintendent of Sanitation for
65 appropriate notification of the pickup crews.
- 66 (5) Garbage at residences covered under this section shall be scheduled for pickup one day each
67 week.
- 68 (6) The City shall provide each such residence one container at no cost. Containers that are
69 unserviceable due to age or normal wear and tear shall be replaced by the City. Residents
70 shall be charged for containers otherwise damaged.

- (7) Residents may purchase an additional container from the City and shall be charged for the price of the container. Any such container shall be the personal property of the resident.
- (8) Any resident placing two containers for pickup shall be charged an additional \$10.00 per month for such additional pickup.
- (9) Residences subject to this section shall pay the monthly fee for residential garbage and trash collection as set by the City. Where possible, such billing shall be provided by the waterworks serving such residences, otherwise, such residences shall be billed directly by the City.

Sec. 66-422. Trash and brush collection

- (1) All trash as defined in section 66-387 shall be behind the curb or street. In the case where there is no curb, street, or gutter, trash shall be placed in an area in front of the premises nearest and most convenient to the traveled portion of the street, and the use of which will not block, hinder or obstruct, vehicular or other traffic lawfully using the street or in another location as specified by the Director of Public Works. Where alleys provide access suitable for trash pickup, the words "Curbside" shall also mean the area in the rear of the premises most convenient to the traveled portion of the alley, the use of which will not block, hinder, or obstruct vehicular travel or other traffic lawfully using the alley.
- (2) Trash described as yard debris in section 66-387 shall be placed in bags or boxes, each not exceeding 50 pounds in weight and placed behind the curb or street.
- (3) During the period of October 1 through April 15 of each year, tree or shrubbery leaves are exempt from the requirement to be placed in bags or boxes. Tree or shrubbery leaves must be placed behind the curb or street in orderly piles.
- (4) It shall be unlawful to put trash described as yard debris in section 66-387 in any street. All limbs must be shorter than 4 feet in length and be placed with all tops facing the same direction, in a neat pile near the curb or street. Tree or shrubbery leaves, straw, and grass clippings shall be kept separate from limbs and other bulk waste as defined in section 66-387.
- (5) All empty boxes shall be broken down and stacked in an orderly fashion before collection by the sanitation department.
- (6) Trash as defined in section 66-387 shall be collected Monday through Friday of each week on a day which the City has designated as the day for curbside trash collection in a particular area of the City.
- (7) When the amount of trash of a customer as determined by the Director of Public Works is greater than allowed as defined by Section 66-387 is required to be collected on a special schedule there will be a collection charge based on the current rate of disposal. This rate will be determined annually by the Director of Public Works. Where the quantity hauled is less than a truckload, the collection charge will be prorated.

Sec. 66-423. Dumping garbage or trash in sanitary landfill.

It shall be unlawful for any person to dump or cause to be dumped any garbage or trash upon any property other than a sanitary landfill, as defined in section 66-387, or the recycling center.

Sec. 66-424. Proximity of garbage containers to buildings.

Every approved garbage container used for the storage of garbage and trash as defined by section 66-387 shall be unattached to any building and not less than 10 feet from any combustible building.

Sec. 66-425. Placement of garbage containers by business establishments.

All approved containers placed for collection by the sanitation department from business establishments shall be placed as in a location determined by the sanitation department on the day and between the hours designated by such department.

Sec. 66-426. Containers required for disposal of garbage and trash; private commercial removal; closed bags to be maintained; placing at curb.

- (1) It shall be the duty of every person in possession, charge or control of any premises where garbage or other nonputrescible waste is created or accumulated to, at all times, keep or cause to be kept a sufficient number of approved bags or containers for deposit therein of garbage to prevent the spreading or scattering of such garbage upon such premises.
- (2) It shall be the duty of every person in possession, charge or control of any premises where garbage is created or accumulated, and, in case of multiple dwellings or multiple business occupancy, the owner of such premises, to at all times keep or cause to be kept a sufficient number of approved garbage bags or commercial containers for the deposit of garbage to prevent the spreading or scattering of such garbage upon such premises.
- (3) Containers meeting the requirements and specifications as indicated in subsection (1) of this section and other containers larger than six cubic yards in capacity, conforming to the specifications as approved by the Public Works Director, may be private contractors having a current City of Prattville business license to render such service to commercial establishments.

- 1 (4) Private solid waste disposal businesses shall only service commercial establishments or multi
2 business, multi dwelling, or apartment complexes that elect consolidated collection in lieu of
3 individual residential collection.
4

5 **Sec. 66-427. Maintenance of access, obstacles, and free of hazards.**
6

7 Where commercial collections are made from private alleys and access ways, the owners and
8 operators of such commercial establishments shall maintain the approaches as to prevent hazards
9 and obstacles to sanitation personnel or equipment. Failure to comply with this provision after
10 notification by the sanitation department will cause service to be discontinued until hazards or
11 obstacles are removed.
12

13 **Sec. 66-428. Removal of dead animals, animal wastes.**
14

- 15 (1) Dead animals of not more than 50 pounds in weight will be picked up by the dead animal
16 crews during normal business hours. All animals over 50 pounds must be removed within 12
17 hours by the owner. It shall be unlawful for any person to throw or put any dead animal into
18 the streets, lanes, alleys, parkways, or rights-of-way.
19 (2) It shall be the duty of those places of business which treat, handle, keep, or dispose of animals
20 to remove all dead animals from their premises to a sanitary landfill under the same
21 regulations as apply in subsection (1) of this section.
22 (3) Animal wastes to be removed by the sanitation department must be placed by the curb in
23 sealed airtight bags.
24

25 **Sec. 66-429. Schedule of service charges.**
26

27 For services to be rendered monthly, and on the first day of each month and continuing monthly
28 thereafter, the following charges shall be paid to the City by every household for the collection,
29 hauling, and depositing of garbage and trash:
30

- 31 (1) Residential charges:
32 a. \$19.00 per unit.
33 b. There will be an additional \$10.00 charge per month, for any occupant placing two
34 containers on the curb or street for pickup.
35 (2) Business establishment charges:
36 a. \$19.00 per month for each business using two approved containers or approved bags,
37 not to exceed a 30 gallon capacity each; and \$19.00 per month for each additional can
38 or approved bag used.
39 b. Business establishments requiring bulk collection of containers, crates, baskets, etc.
40 shall pay in addition to the charge set forth in subsection (2) (a) of this section \$19.00
41 for each 30 gallon capacity container or bag used.
42

43 **Sec. 66-430. Billing procedure; exemption.**
44

- 45 (1) Payment of the charge for garbage and trash service, as provided in this article, shall be made
46 to the waterworks board. Statements for garbage and trash service will be mailed by the
47 waterworks board with its regular billing for water service. Such bills shall be due and payable
48 during the month such service is rendered. The waterworks board shall not exempt payment
49 of any utility bill unless the charge imposed by this article is also paid. Delinquency in
50 payment of such charge may result in the termination of garbage and trash service, and water
51 and sewer service after notice and opportunity for hearing.
52 (2) Any person in whose name a water or gas meter is listed or registered, and whose sole source
53 of income is social security benefits may apply for an exemption from the payment of any fees,
54 provided the household seeking to claim the exemption shall present proof of income to the
55 county health officer no later than the first billing date of any calendar year in which the
56 exemption is desired. The exemption shall apply only so long as the household's sole source
57 of income is Social Security and shall be requested each year in which the exemption is
58 desired.
59 (3) Any person in whose name a water meter or gas meter is listed or registered, who shall state
60 in writing and under oath that such person is over the age of 65 and is on a fixed income,
61 which is defined as living solely on social security benefits, disability benefits included, and in
62 proceeds from retirement benefits, and who is not gainfully employed, shall be granted a \$2.00
63 discount from the prevailing fees for garbage handling and pickup service.
64

65 **Secs. 66-431. – 66-458. Reserved**
66

67 **DIVISION 3 – DISPOSAL OF ITEMS NOT COLLECTABLE BY THE CITY.**
68

69 **Sec. 66-459. Items designated; contractors.**

1 Building debris, such as scrap lumber, plaster, roofing, concrete, brickbats, and sanding dust,
2 resulting from the construction, repair, remodeling, removal, or demolition of any building or
3 appurtenances on private property, dirt, stumps, and tree trunks will not be collected by the sanitation
4 department, but the owner shall cause such waste to be privately moved.
5

6 **Sec. 66-460. Responsibility of property owner or contractor for debris caused by construction**
7 **of new building.**
8

9 The City shall not be responsible for the collection and hauling of rubbish, building materials, garbage,
10 trash, or other debris from private property to, during, or subsequent to construction of new buildings
11 of whatever type prior to occupancy. Such material shall be removed by the owner of such property
12 or the contractor responsible for accumulation of the same.
13

14 **Sec. 66-461. Fence companies, tree surgeons, and nurseries, to remove debris after**
15 **completing work on private premises.**
16

17 It shall be the responsibility of all fence companies, tree surgeons, nurseries, or any individual or
18 company doing work on private property to remove from premises all residue and debris resulting
19 from such work. Items may be collected on a special schedule as determined by the Director of
20 Public Works. Charge for this service will be based on the current disposal rate and will be
21 determined by the Director of Public Works.
22

23 **Sec. 66-462. Required license; equipment; compliance.**
24

25 Private contractors must obtain a City of Prattville business license on an annual basis as defined in
26 Chapter 38, Article V, Business License and Taxes. The license will only be issued to contractors
27 having the proper type of equipment for commercial collection. Such license will authorize the
28 contractor to salvage, collect, haul, and dispose of garbage, rubbish, trash, and other such
29 substances as defined by this article, within the corporate limits of the City. The contractor shall be in
30 compliance with Code Ala. 1975, Title 22, Ch. 27, Art. 1 (Code of Ala. 1975, 22-27-1 et seq.)
31

32 **Secs. 66-463. – 66-495. Reserved**
33

34 This Ordinance shall become effective upon its passage and execution as provided by
35 law.
36

37 **ADOPTED THIS 21st DAY OF OCTOBER, 2014.**
38
39

40
41 _____
42 By: Willie L. Wood, Jr., President
43 Prattville City Council
44

45 **AUTHENTICATED THIS 21st DAY OF OCTOBER, 2014.**
46
47

48 _____
49 By: Cathy Dickerson
50 City Clerk
51

52 **APPROVED:**
53
54

55 _____
56 By: Bill Gillespie, Jr.
57 Mayor
58

59 **ORDINANCE BOOK 2014, PAGE _____**
60
61
62
63
64
65
66
67

1 **RESOLUTION**

2
3 [To Authorize Advance Travel Funds for the National League of Cities' Annual Conference to
4 Be Held November 18-22, 2014 in Austin, Texas.]

5
6 {Sponsored By: Council President Wood}

7
8 **WHEREAS**, City Officials attend the National League of Cities' Annual Conference
9
10 for educational purposes; and

11
12 **WHEREAS**, the National League of Cities Conference is scheduled for November
13
14 18 - 22, 2014 in Austin, Texas; and

15
16 **WHEREAS**, expenditures will be incurred for necessary living and travel.

17
18 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
19
20 Prattville hereby authorizes and approves a travel advance of \$500.00 per City Official
21
22 attending said conference and funds are approved and appropriated from FY2015 Budget
23
24 Line Items Legislative/Meals or Travel.

25
26 **IT IS FURTHER RESOLVED** that all itemized receipts and vouchers are to be
27
28 returned to the Finance Director's office within thirty (30) days of return from said
29
30 conference.

31
32 **ADOPTED THIS 21st DAY OF OCTOBER, 2014.**

33
34
35
36 _____
37 By: Willie L. Wood, Jr., President
38 Prattville City Council

39 **AUTHENTICATED THIS 21st DAY OF OCTOBER, 2014.**

40
41
42 _____
43 By: Cathy Dickerson
44 City Clerk

45
46 **APPROVED:**

47
48
49 _____
50 By: Bill Gillespie, Jr.
51 Mayor

1 **RESOLUTION**

2
3 [To Authorize the Mayor to Enter Into an Agreement with Crappie Masters, Inc. to Co-
4 Sponsor a Two-Day Crappie Tournament at a Cost Not to Exceed \$10,000.00.]

5
6 {Sponsored By: Councilor Boles}

7
8 **WHEREAS**, Crappie Masters, Inc., desires to conduct a two-day Crappie Tournament
9
10 at Cooter’s Pond on June 5 and 6, 2015; and

11
12 **WHEREAS**, the City of Prattville and the Elmore County Commission shall serve as
13
14 site co-hosts/sponsors for said event; and

15
16 **WHEREAS**, the host/sponsorship fee of \$20,000.00 shall be shared between the
17
18 City of Prattville and the Elmore County Commission.

19
20 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
21
22 Prattville that the Mayor is authorized to enter into an Agreement with Crappie Masters, Inc.
23
24 to co-host/sponsor a two-day Crappie Tournament on June 5 and 6, 2015.

25
26 **BE IT FURTHER RESOLVED** that funds in an amount not to exceed \$10,000.00
27
28 are hereby authorized and approved to be paid to Crappie Masters, Inc. and said funds are
29
30 approved and appropriated from FY2015 Budget Line Item Parks and Recreation
31
32 Department/Operating Supplies.

33
34 **ADOPTED THIS 21st DAY OF OCTOBER, 2014.**

35
36
37
38 _____
39 By: Willie L. Wood, Jr., President
40 Prattville City Council

41 **AUTHENTICATED THIS 21st DAY OF OCTOBER, 2014.**

42
43
44
45 _____
46 By: Cathy Dickerson
47 City Clerk

48 **APPROVED:**

49
50
51
52 _____
53 By: Bill Gillespie, Jr.
54 Mayor

1 **RESOLUTION**

2
3 [To Authorize the Mayor to Enter into a Joint Funding Agreement with U.S. Geological
4 Survey for the Operation of a Streamflow Gaging Station on Autauga Creek for FY2015 at a
5 Cost Not to Exceed \$15,900.00.]

6
7 {Sponsored By: Councilor Boone}

8
9 **WHEREAS**, Resolution Book 2014-A, Page 076 authorized the Mayor to enter into a
10 joint funding agreement with U.S. Geological Survey (USGS) for the construction, installation
11 and operation of a streamflow gaging system on Autauga Creek; and

12
13 **WHEREAS**, USGS shall continue to operate the streamflow gaging station for
14
15 FY2015 at a cost not to exceed \$15,900.00; and

16
17 **WHEREAS**, this is a budgeted expense for the Planning Department.

18
19 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
20
21 Prattville hereby authorizes and empowers the Mayor to enter into a Joint Funding
22
23 Agreement (attached) with U.S. Geological Survey for the operation of a streamflow gaging
24
25 station on Autauga Creek for FY2015 in an amount not to exceed \$15,900.00 and said funds
26
27 are approved and appropriated from FY2015 Budget Line Item Planning Department/
28
29 Miscellaneous Contract Services.
30

31
32 **ADOPTED THIS 21st DAY OF OCTOBER, 2014.**

33
34
35
36
37 _____
38 By: Willie L. Wood, Jr., President
39 Prattville City Council

40
41 **AUTHENTICATED THIS 21st DAY OF OCTOBER, 2014.**

42
43
44 _____
45 By: Cathy Dickerson
46 City Clerk

47 **APPROVED:**

48
49
50 _____
51 By: Bill Gillespie, Jr.
52 Mayor

1 **RESOLUTION**

2
3 [To Award Bid No. 014-010 for the Purchase of Four (4) Additional 2015 Police Interceptor
4 SUV Vehicles for the Fire and Building Departments at a Cost Not to Exceed \$104,072.00.]

5
6 {Sponsored By: Councilor Boles}

7
8 **WHEREAS**, the City of Prattville Fire and Building Departments are in need of four
9
10 (4) 2015 Police Interceptor SUV vehicles; and

11
12 **WHEREAS**, Bid No. 014-010 was let for (1) or more 2015 Police Interceptor SUV
13
14 vehicles; and

15
16 **WHEREAS**, Autauga Automotive LLC d/b/a Gilmore Ford (now known as Long-
17
18 Lewis of the River Region, Inc. d/b/a Long-Lewis Ford) was the lowest responsible bidder
19
20 with a cost of \$26,018.00 per vehicle; and

21
22 **WHEREAS**, the cost per vehicle awarded in Bid No. 014-010 shall be honored
23
24 throughout the 2015 model year; and

25
26 **WHEREAS**, one (1) vehicle is budgeted for the Building Department and three (3)
27
28 vehicles are budgeted for the Fire Department.

29
30 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
31
32 Prattville hereby awards Bid No. 014-010 in the amount of \$104,072.00 to Autauga
33
34 Automotive, LLC, d/b/a Gilmore Ford (now known as Long-Lewis of the River Region, Inc.,
35
36 d/b/a Long-Lewis Ford) for four (4) additional 2015 Police Interceptor SUV vehicles and
37
38 said funds are approved and appropriated from FY2015 Budget Line Item Capital Outlay in
39
40 the Fire and Building Departments.

41
42 **ADOPTED THIS 21st DAY OF OCTOBER, 2014.**

43
44
45
46 _____
47 By: Willie L. Wood, Jr., President
48 Prattville City Council

49 **AUTHENTICATED THIS 21st DAY OF OCTOBER, 2014.**

50
51
52 _____
53 By: Cathy Dickerson
54 City Clerk

55
56 **APPROVED:**

57
58
59 _____
60 By: Bill Gillespie, Jr.
61 Mayor

1 **RESOLUTION**

2
3 [To Award Bid No. 014-010 for the Purchase of Eight (8) Additional 2015 Police Interceptor
4 SUV Vehicles for the Police Department at a Cost Not to Exceed \$208,144.00.]

5
6 {Sponsored By: Councilor Chambliss}

7
8 **WHEREAS**, the City of Prattville Police Department is in need of eight (8) 2015
9
10 Police Interceptor SUV vehicles; and

11
12 **WHEREAS**, Bid No. 014-010 was let for (1) or more 2015 Police Interceptor SUV
13
14 vehicles; and

15
16 **WHEREAS**, Autauga Automotive LLC d/b/a Gilmore Ford (now known as Long-
17
18 Lewis of the River Region, Inc. d/b/a Long-Lewis Ford) was the lowest responsible bidder
19
20 with a cost of \$26,018.00 per vehicle; and

21
22 **WHEREAS**, the cost per vehicle awarded in Bid No. 014-010 shall be honored
23
24 throughout the 2015 model year; and

25
26 **WHEREAS**, said vehicles are budgeted for the Police Department.

27
28 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
29
30 Prattville hereby awards Bid No. 014-010 in the amount of \$208,144.00 to Autauga
31
32 Automotive, LLC, d/b/a Gilmore Ford (now known as Long-Lewis of the River Region, Inc.,
33
34 d/b/a Long-Lewis Ford) for eight (8) additional 2015 Police Interceptor SUV vehicles and
35
36 said funds are approved and appropriated from FY2015 Budget Line Item Police Department/
37
38 Capital Outlay.

39
40 **ADOPTED THIS 21st DAY OF OCTOBER, 2014.**

41
42
43
44 _____
45 By: Willie L. Wood, Jr., President
46 Prattville City Council

47 **AUTHENTICATED THIS 21st DAY OF OCTOBER, 2014.**

48
49
50
51 _____
52 By: Cathy Dickerson
53 City Clerk

54 **APPROVED:**

55
56
57
58 _____
59 By: Bill Gillespie, Jr.
60 Mayor