

**AGENDA
PRATTVILLE CITY COUNCIL
TUESDAY, DECEMBER 2, 2014
6:00 P.M.**

A PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG:

INVOCATION:

ROLL CALL:

CALL TO ORDER:

THE CHARACTER TRAIT OF THE MONTH IS SENSITIVITY: *Using my senses to perceive the true attitudes and emotions of others.*

APPROVAL OF MINUTES: City Council Meeting and Public Hearing November 18, 2014.

COMMENTS FROM PERSONS PRESENT REGARDING TONIGHT'S AGENDA:

MAYOR'S REPORT:

REPORT FROM COUNCIL ON SPECIAL COMMITTEES:

CONSENT AGENDA:

- 1. RESOLUTION:** To Set a Public Hearing to Grant a Restaurant Retail Liquor License to Jim N Nick's Auburn, LLC d/b/a Jim & Nick's Bar-B-Q Prattville. (Sponsored By: Councilor Starnes)
- 2. RESOLUTION:** To Recommend the Re-Appointment of Russell Crowley to the E-911 Board. (Sponsored By: Councilor Boone)
- 3. RESOLUTION:** To Set a Public Hearing to Declare Various Weeded Lots to be a Public Nuisance and Ordering Their Abatement per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended. (Sponsored By: Councilor Starnes)

AGENDA:

- 1. ORDINANCE:** To Amend City of Prattville Code, Chapter 2 Administration, Article III – Officers and Employees, Division 1 – Generally, Section 2-98. (Sponsored By: Councilor Starnes)
- 2. ORDINANCE:** To Surplus Various Vehicles and Equipment from the Wastewater Department. (Sponsored By: Council President Pro Tempore Striplin)
- 3. RESOLUTION:** To Award Bid No. 014-014 to Long-Lewis of the River Region, Inc. for the Purchase of One (1) 2014 or Newer Crew Cab ¾ Ton 4WD Pickup for the Urban Management Department at a Cost Not to Exceed \$28,078.50. (Sponsored By: Councilor Boone)
- 4. RESOLUTION:** To Authorize the Mayor to Enter into Agreement with Engineers of the South (EOS) for Preliminary Design Services for the Pine Creek Clean Water Facility Expansion at a Cost Not to Exceed \$45,000.00. (Sponsored By: Council President Pro Tempore Striplin)
- 5. RESOLUTION:** To Award Bid to Associated Mechanical Contractors, Inc. for U. V. Improvements and SCADA System Improvements at the Pine Creek Treatment Plant in the Amount of \$722,433.00 for the Wastewater Department. (Sponsored By: Council President Pro Tempore Striplin)

COMMENTS FROM PERSONS PRESENT:

The next City Council meeting is scheduled for Tuesday, December 16, 2014 at 6:00 p.m.

CLOSING COMMENTS:

ADJOURN:

DRAFT

1 **RESOLUTION**

2
3 [To Set a Public Hearing to Grant a Restaurant Retail Liquor License to Jim N Nick’s Auburn,
4 LLC d/b/a Jim & Nick’s Bar-B-Q Prattville.]

5
6 {Sponsored By: Councilor Starnes}

7
8 **WHEREAS**, the City of Prattville adopted Ordinance Book 97, Page 002, on
9
10 January 21, 1997, for the purpose of setting Public Hearings to allow public comment for
11
12 licenses including Restaurant Retail Liquor License; and

13
14 **WHEREAS**, Jim N Nick’s Auburn, LLC d/b/a Jim & Nick’s Bar-B-Q Prattville, located
15
16 at 2250 Cobbs Ford Road, Prattville, Alabama, 36066, has made application for said license.

17
18 **BE IT THEREFORE RESOLVED** that the City Council of the City of Prattville
19
20 hereby sets a Public Hearing for December 16, 2014 at 6:00 p.m. in the Council Chambers at
21
22 City Hall for said license application.

23
24 **ADOPTED THIS 2nd DAY OF DECEMBER, 2014.**

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28 _____
29 By: Willie L. Wood, Jr., President
30 Prattville City Council

31 **AUTHENTICATED THIS 2nd DAY OF DECEMBER, 2014.**

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35 _____
36 By: Cathy Dickerson
37 City Clerk

38 **APPROVED:**

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43 By: Bill Gillespie, Jr.
44 Mayor

1 **RESOLUTION**

2 [To Recommend the Re-Appointment of Russell Crowley to the E-911 Board.]

3 {Sponsored By: Councilor Boone}

4
5
6
7 **WHEREAS**, a vacancy will exist on the E-911 Board due to the term expiration
8
9 of Russell Crowley on December 31, 2014; and

10
11 **WHEREAS**, it is the desire of the Prattville City Council to fill that vacancy to
12
13 ensure the continuity of the Board’s operation; and

14
15 **WHEREAS**, the By-Laws of the Autauga 911 Emergency Communication
16
17 District allow the City of Prattville to make recommendations for the appointment of
18
19 three (3) of the seven (7) E-911 Board Members.

20
21 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
22
23 Prattville recommends that Russell Crowley be reappointed to the E-911 Board for
24
25 an additional term that will expire on December 31, 2018 or until his successor is duly
26
27 qualified and appointed.

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29 **ADOPTED THIS 2nd DAY OF DECEMBER, 2014.**

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33 _____
34 By: Willie L. Wood, Jr., President
35 Prattville City Council

36 **AUTHENTICATED THIS 2nd DAY OF DECEMBER, 2014.**

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39 _____
40 By: Cathy Dickerson
41 City Clerk

42
43 **APPROVED:**

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46 _____
47 By: Bill Gillespie, Jr.
48 Mayor

1 **RESOLUTION**

2
3 [To Set a Public Hearing to Declare Various Weeded Lots to be a Public Nuisance and
4 Ordering Their Abatement per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as
5 Amended.]

6
7 {Sponsored By: Councilor Starnes}

8
9 **WHEREAS**, an abundance of overgrown grass or weeds:

- 10
11 1. is injurious to the public health, safety and general welfare by providing a breeding
12 ground and shelter for rats, mice, snakes and mosquitoes and other vermin;
13 2. may cause the further spread of weeds;
14 3. may hide debris, such as glass or metal, that could inflict injury on a person going to
15 such property; and
16 4. may also pose a fire hazard and respiratory hazard; and

17
18 **WHEREAS**, §11-67-1 et Seq., of the *Code of Alabama, 1975* as amended, permits the
19 City Council of the City of Prattville to declare an abundance of overgrown grass and weeds to
20 be a public nuisance; and
21

22
23 **WHEREAS**, the Prattville Police Department Code Enforcement Officer has
24 inspected the properties at the following addresses and determined the existence of an
25 abundance of overgrown grass and weeds:
26

- 27
28 • **1698 Pebble Creek Dr.** – John Patrick Malinowski (19-01-11-4-000-003.156)
29
30 • **1759 Planters Hill Court** – Susan T. Wright (19-06-14-2-000-001.127)

31
32 **NOW, THEREFORE, BE IT RESOLVED** that:

- 33
34 1. the City Council of the City of Prattville declares the abundance of overgrown grass and
35 weeds at the above listed addresses to be a public nuisance; and
36 2. the owners of said property, as they appear in the records of the Autauga County or
37 Elmore County Revenue Commissioners, are ordered to abate the abundance of
38 overgrown grass and weeds; and
39 3. the owners of said property are ordered to appear before the City Council of the City of
40 Prattville at a public hearing at 6:00 p.m. on January 6, 2014 in Prattville City Hall.
41 Notice of such hearing and a copy of this Resolution shall be sent by certified mail to
42 owners of said property.

43
44 **ADOPTED THIS 2nd DAY OF DECEMBER, 2014.**

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48 _____
49 By: Willie L. Wood, Jr., President
50 Prattville City Council

51 **AUTHENTICATED THIS 2nd DAY OF DECEMBER, 2014.**

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56 By: Cathy Dickerson
57 City Clerk
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APPROVED:

By: Bill Gillespie, Jr.
Mayor

DRAFT

1 **ORDINANCE**

2
3 [To Amend City of Prattville Code, Chapter 2 Administration, Article III – Officers and
4 Employees, Division 1 – Generally, Section 2-98.]

5
6 {Sponsored By: Councilor Starnes}

7
8 **BE IT ORDAINED** by the City Council of the City of Prattville that City Code,
9
10 Chapter 2 - Administration, Article III – Officers and Employees, Division 1 – Generally,
11
12 Section 2-98 is hereby amended to read as follows:

13
14 **Sec. 2-98. - Retiring police officers may keep badge and duty sidearm.**

15
16 All police officers retiring after 25 years of honorable service are hereby granted, as part of
17 their retirement benefits, their badge and duty sidearm without cost to those retiring officers.
18 Such badge shall not be used as police identification.

19
20 This Ordinance shall become effective upon its passage and execution as provided by
21
22 law.

23
24 **ADOPTED THIS 2nd DAY OF DECEMBER, 2014.**

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28 _____
29 By: Willie L. Wood, Jr., President
30 Prattville City Council

31 **AUTHENTICATED THIS 2nd DAY OF DECEMBER, 2014.**

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34 _____
35 By: Cathy Dickerson
36 City Clerk

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38 **APPROVED:**

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42 By: Bill Gillespie, Jr.
43 Mayor

1 **ORDINANCE**

2 [To Surplus Various Vehicles and Equipment from the Wastewater Department.]

3 {Sponsored By: Council President Pro Tempore Striplin}

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5
6
7 **BE IT ORDAINED** by the City Council of the City of Prattville, Alabama as follows:

8 **THAT** the vehicles and equipment listed below are hereby declared surplus of the

9 Wastewater Department and is to be removed from the inventory of said department:

- | | | | | |
|----|------|----------------------------------|----------------|------------------------|
| 10 | 1995 | Ford F477 | Dept. # 11-400 | VIN: 1FDLF47FXSEA53240 |
| 11 | 1995 | Dodge Ram | Dept. # 11-401 | VIN: 1B6KC26C8SS315766 |
| 12 | 1988 | Ford F800 | Dept. # 11-508 | VIN: 1FDYD80U7JVA02241 |
| 13 | 1986 | Ford F800 | Dept. # 11-509 | VIN: 1FDXK84N3GVA57587 |
| 14 | | Landa Hot Water Washer | | Serial # P0901-91271 |
| 15 | | Peck, Stow & Wilcox, Metal Sheer | | Model # 152 |
| 16 | | Onan Generator Set 12kw | | |
| 17 | | Kohler Generator Set 30kw | | Model # 30R/82 |

18
19 **BE IT FURTHER ORDAINED** that the City Council instructs the Mayor to sell
20 said vehicles and equipment on GovDeals.com and that proceeds be deposited into the
21 Wastewater Enterprise Fund.

22 **ADOPTED THIS 2nd DAY OF DECEMBER, 2014.**

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32 _____
33 By: Willie L. Wood, Jr., President
34 Prattville City Council

35 **AUTHENTICATED THIS 2nd DAY OF DECEMBER, 2014.**

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39 _____
40 By: Cathy Dickerson
41 City Clerk

42 **APPROVED:**

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46 _____
47 By: Bill Gillespie, Jr.
48 Mayor

1 **RESOLUTION**

2
3 [To Award Bid No. 014-014 to Long-Lewis of the River Region, Inc. for the Purchase of One
4 (1) 2014 or Newer Crew Cab ¾ Ton 4WD Pickup for the Urban Management Department at a
5 Cost Not to Exceed \$28,078.50.]

6
7 {Sponsored By: Councilor Boone}

8
9 **WHEREAS**, the City of Prattville Urban Management Department has a need for one
10 (1) 2014 or Newer Crew Cab ¾ Ton 4WD Pickup; and

11
12 **WHEREAS**, two (2) bids were let for the Urban Management Department for said
13 truck; and

14
15 **WHEREAS**, one (1) sealed bid was received and Long-Lewis Ford of the River
16 Region, Inc. was the lowest responsible bidder with a cost of \$28,078.50; and

17
18 **WHEREAS**, said truck is a budgeted expense for the Urban Management
19 Department.

20
21 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
22 Prattville hereby awards Bid No. 014-014 in the amount of \$28,078.50 to Long-Lewis Ford of
23 the River Region, Inc. for (1) 2014 or Newer Crew Cab ¾ Ton 4WD Pickup and said funds are
24 approved and appropriated from the FY2014 Budget Line Item Urban Management
25 Department/Capital Outlay.

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27 **ADOPTED THIS 2nd DAY OF DECEMBER, 2014.**

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39 _____
40 By: Willie L. Wood, Jr., President
41 Prattville City Council

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43 **AUTHENTICATED THIS 2nd DAY OF DECEMBER, 2014.**

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46 _____
47 By: Cathy Dickerson
48 City Clerk

49 **APPROVED:**

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53 By: Bill Gillespie, Jr.
54 Mayor

1 AUTHENTICATED THIS 2nd DAY OF DECEMBER, 2014.
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6 By: Cathy Dickerson
7 City Clerk

8 **APPROVED:**
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12 By: Bill Gillespie, Jr.
13 Mayor
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1 **RESOLUTION**

2
3 [To Award Bid to Associated Mechanical Contractors, Inc. for U. V. Improvements and
4 SCADA System Improvements at the Pine Creek Treatment Plant in the Amount of
5 \$722,433.00 for the Wastewater Department.]

6
7 {Sponsored By: Council President Pro Tempore Striplin}

8
9 **WHEREAS**, the Wastewater Department is in need of improvements for the
10 Pine Creek Treatment Plant; and

11
12 **WHEREAS**, bids were advertised in accordance with applicable State of Alabama
13 Public Works Laws; and

14
15 **WHEREAS**, said bid proposal included four items:

- 16 Item 1 – Pine Creek U. V. Improvements
- 17 Item 2 – Backup Generator
- 18 Item 3 – SCADA System Improvements
- 19 Item 4 – Plant Service Water Pumps; and

20
21 **WHEREAS**, three (3) bids were received and read in public on October 14, 2014; and

22
23 **WHEREAS**, the City reserved the right in the Instructions to Bidders Section and
24 Basis of Payment Section of the bid specifications to reduce quantities and/or completely
25 remove bid items from the work; and

26
27 **WHEREAS**, the Council has determined that it is in the best interest of the City to
28 award only Item 1 and Item 3 of the bid and remove Item 2 and Item 4; and

29
30 **WHEREAS**, bid specifications stated that the contract will be awarded to the
31 responsible bidder submitting the lowest total bid; and

32
33 **WHEREAS**, Associated Mechanical Contractors, Inc. was the lowest responsible
34 bidder submitting the lowest total bid of \$722,433.00 for Items #1 and #3; and

35
36 **WHEREAS**, these are budgeted expenses for the Wastewater Department.

37
38 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
39 Prattville hereby awards the bid to Associated Mechanical Contractors, Inc. for Pine Creek
40 U. V. Improvements and SCADA System Improvements for the Wastewater Department and
41 funds in the amount of \$722,433.00 for Items #1 and #3 are hereby approved and
42 appropriated from FY2015 Budget Line Wastewater Enterprise Fund/Capital Outlay.

43
44 **BE IT FURTHER RESOLVED** that Mayor Bill Gillespie, Jr. is authorized to execute
45 any and all documents necessary for the completion and payment of this project.

46
47 **ADOPTED THIS 2nd DAY OF DECEMBER, 2014.**

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By: Willie L. Wood, Jr., President
Prattville City Council

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AUTHENTICATED THIS 2nd DAY OF DECEMBER, 2014.

By: Cathy Dickerson
City Clerk

APPROVED:

By: Bill Gillespie, Jr.
Mayor

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