

**AGENDA  
PRATTVILLE CITY COUNCIL  
TUESDAY, DECEMBER 16, 2014  
6:00 P.M.**

**A PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG:**

**INVOCATION:**

**ROLL CALL:**

**CALL TO ORDER:**

**THE CHARACTER TRAIT OF THE MONTH IS SENSITIVITY:** *Using my senses to perceive the true attitudes and emotions of others.*

**APPROVAL OF MINUTES:** City Council Meeting December 2, 2014.

**COMMENTS FROM PERSONS PRESENT REGARDING TONIGHT'S AGENDA:**

**MAYOR'S REPORT:**

**REPORT FROM COUNCIL ON SPECIAL COMMITTEES:**

**REPORT ON THE STATUS OF CITY FINANCES:**

**CONSENT AGENDA:**

- 1. RESOLUTION:** To Declare Various Weeded Lots to be a Public Nuisance and Ordering Their Abatement per Title 11, Chapter 67 of the *Code of Alabama*, 1975, as Amended. (Sponsored By: Councilor Starnes)
- 2. RESOLUTION:** To Grant a Restaurant Retail Liquor License to Jim N Nick's Auburn, LLC d/b/a Jim & Nick's Bar-B-Q Prattville. (Sponsored By: Councilor Starnes)
- 3. RESOLUTION:** To Set a Public Hearing to Grant a Restaurant Retail Liquor License to Apolonio Ramirez d/b/a La Poblana II. (Sponsored By: Councilor Starnes)
- 4. RESOLUTION:** To Appoint Julie Gunn to the Library Board. (Sponsored By: Councilor Brown)

**AGENDA:**

- 1. ORDINANCE:** To Declare Twelve (12) X26 Out-of-Warranty Tasers Surplus and to Authorize Trade In to Gulf States Distributors. (Sponsored By: Councilor Starnes)
- 2. ORDINANCE:** To Surplus Various Equipment from the Parks and Recreation Department. (Sponsored By: Councilor Boone)
- 3. ORDINANCE:** To Declare Eight (8) Digital Ally In-Vehicle Digital Video Rear View Mirror Systems Surplus and to Authorize Trade In to Digital Ally, Inc. (Sponsored By: Councilor Starnes)
- 4. RESOLUTION:** To Award Bid No. 014-015 to Emergency Lighting by Haynes for the Purchase of Emergency Lights, Equipment, and Installation for Eight (8) 2015 Ford Interceptor SUV's for the Police Department at a Cost Not to Exceed \$34,911.92. (Sponsored By: Councilor Starnes)
- 5. RESOLUTION:** To Award Bid No. 014-016 to Digital Ally, Inc. for the Purchase of In-Vehicle Digital Video Rear View Mirror Systems for Eight (8) 2015 Ford Interceptor SUV's for the Police Department at a Cost Not to Exceed \$27,960.00. (Sponsored By: Councilor Starnes)

The next City Council meeting is scheduled for Tuesday, January 6, 2014 at 6:00 p.m.

**6. RESOLUTION:** To Authorize the Mayor to Enter into a Continuation of Regional Training Center Agreement with the Alabama Fire College and Personnel Standards Commission to Host a Regional Training Center at 290 Echlin Blvd. and 350 County Road 4 West. (Sponsored By: Councilor Boles)

**7. RESOLUTION:** To Enter into an Agreement with Constantine Engineering to Provide Construction, Engineering, and Inspection Services in an Amount Not to Exceed \$73,000.00 (Net Cost to the City Not to Exceed \$14,600.00) for the Resurfacing of East Main Street from Shady Oak Lane to McQueen Smith Road for Project No. STPAA-7804(603). (Sponsored By: Councilor Brown)

**8. RESOLUTION:** To Ratify and Affirm the Rebuild of One (1) Grit Conveyor for the Pine Creek Treatment Facility by Collier Machine & Fabrication, Inc. at a Cost of \$6,750.00. (Sponsored By: Council President Pro Tempore Striplin)

**COMMENTS FROM PERSONS PRESENT:**

**CLOSING COMMENTS:**

**ADJOURN:**

DRAFT

1 **RESOLUTION**

2  
3 [To Declare Various Weeded Lots to be a Public Nuisance and Ordering  
4 Their Abatement per Title 11, Chapter 67 of the *Code of Alabama*, 1975, as Amended.]

5  
6 {Sponsored By: Councilor Starnes}

7  
8 **WHEREAS**, an abundance of overgrown grass or weeds:

- 9  
10 1. is injurious to the public health, safety and general welfare by providing a breeding  
11 ground and shelter for rats, mice, snakes and mosquitoes and other vermin;  
12 2. may cause the further spread of weeds;  
13 3. may hide debris, such as glass or metal, that could inflict injury on a person going to  
14 such property; and  
15 4. may also pose a fire hazard and respiratory hazard; and

16  
17 **WHEREAS**, the City Council of the City of Prattville declared in Resolution Book  
18 2014-B, Page 179 that the abundance of overgrown grass and weeds at various addresses in  
19 the City of Prattville constituted a public nuisance and set a public hearing to discuss said  
20 nuisances; and  
21  
22

23  
24 **WHEREAS**, notice, as required by §11-67-62 of the *Code of Alabama*, 1975, as  
25 amended, was provided in *The Prattville Progress*, by certified mail, and by signage on the  
26 subject property; and  
27  
28

29  
30 **WHEREAS**, the Prattville Police Department Code Enforcement Officer has  
31 inspected the properties listed in Resolution Book 2014-B Page 179, adopted on November 18,  
32 2014 and determined that the public nuisance still exists; and  
33  
34

35  
36 **WHEREAS**, the City Council of the City of Prattville held the required public hearing  
37 at 6:00 p.m. on December 16, 2014 permitting the owners of same properties listed in  
38 Resolution Book 2014-B, Page 179 to present evidence, objections and protest regarding the  
39 proposed removal of weeds.  
40  
41

42  
43 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of  
44 Prattville declares that the abundance of overgrown grass and weeds on the properties  
45 continue to be a public nuisance:  
46  
47

- 48  
49  
50  
51 • **801 Wilberforce Avenue** – Frank Epkins, 470 West Drive, Prattville, AL 36067 (19-03-05-4-009-  
52 014.000)  
53 • **401 Marlette Drive** – Kecia Ellis, 1754 West Hickory Grove, Lapine, AL 36046 (19-05-16-4-010-001.086)  
54 • **419 Marlette Drive** – William & Becky Moses, 1804 Hwy 14 West, Prattville, AL 36067 (19-05-16-4-010-  
55 001.077)  
56 • **Vacant lot on Sheila Blvd (old carwash)** – Frankie Herron, PO Box 210305, Montgomery, AL 36121 (19-  
57 06-23-2-003-030.002)

58  
59 **BE IT FURTHER RESOLVED** that:

60  
61 The Mayor shall have the overgrown grass and weeds on the property listed above cut or  
62 removed using city forces or the private contractors listed in Attachment A. Any property  
63 owner shall have the right to have any weeds removed at his or her own expense provided  
64  
65

1 the removal is done prior to the commencement of work by employees or agents of the  
2  
3 City of Prattville. The Mayor shall keep an accounting of all costs related to the removal of  
4  
5 overgrown grass and weeds and report such cost to the City Council following their  
6  
7 removal.

8  
9 **ADOPTED THIS 16<sup>th</sup> DAY OF DECEMBER, 2014.**

10  
11  
12  
13 By: Willie L. Wood, Jr., President  
14 Prattville City Council

15  
16 **AUTHENTICATED THIS 16<sup>th</sup> DAY OF DECEMBER, 2014.**

17  
18  
19  
20 By: Cathy Dickerson  
21 City Clerk

22  
23 **APPROVED:**

24  
25  
26  
27 By: Bill Gillespie, Jr.  
28 Mayor

DRAFT

1 **RESOLUTION**

2  
3 [To Grant a Restaurant Retail Liquor License to Jim N Nick’s Auburn, LLC d/b/a Jim &  
4 Nick’s Bar-B-Q Prattville.]

5  
6 {Sponsored By: Councilor Starnes}

7  
8 **WHEREAS**, Jim N Nick’s Auburn, LLC d/b/a Jim & Nick’s Bar-B-Q Prattville has  
9  
10 applied for a Restaurant Retail Liquor License for the business located at 2250 Cobbs Ford  
11  
12 Road, Prattville, Alabama, which is a restaurant; and

13  
14 **WHEREAS**, a public hearing was set by Resolution Book 2014-B, Page 183 and held  
15  
16 on December 16, 2014 at 6:00 p.m. and that at such time and place all persons who desired  
17  
18 had an opportunity to be heard in favor of or in opposition to such Resolution.

19  
20 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of  
21  
22 Prattville, hereby approves the issuance of a Restaurant Retail Liquor License for the business  
23  
24 located at 2250 Cobbs Ford Road, Prattville, Alabama, to Jim N Nick’s Auburn, LLC d/b/a  
25  
26 Jim & Nick’s Bar-B-Q Prattville.

27  
28 **ADOPTED THIS 16<sup>th</sup> DAY OF DECEMBER, 2014.**

29  
30  
31  
32 \_\_\_\_\_  
33 By: Willie L. Wood, Jr., President  
34 Prattville City Council

35 **AUTHENTICATED THIS 16<sup>th</sup> DAY OF DECEMBER, 2014.**

36  
37  
38  
39 \_\_\_\_\_  
40 By: Cathy Dickerson  
41 City Clerk

42 **APPROVED:**

43  
44  
45  
46 \_\_\_\_\_  
47 By: Bill Gillespie, Jr.  
48 Mayor

1 **RESOLUTION**

2  
3 [To Set a Public Hearing to Grant a Restaurant Retail Liquor License to Apolonio Ramirez  
4 d/b/a La Poblana II.]

5  
6 {Sponsored By: Councilor Starnes}

7  
8 **WHEREAS**, the City of Prattville adopted Ordinance Book 97, Page 002, on  
9  
10 January 21, 1997, for the purpose of setting Public Hearings to allow public comment for  
11  
12 licenses including Restaurant Retail Liquor License; and

13  
14 **WHEREAS**, Apolonio Ramirez d/b/a La Poblana II, located at 1410 S. Memorial  
15  
16 Drive, Prattville, Alabama, 36067, has made application for said license.

17  
18 **BE IT THEREFORE RESOLVED** that the City Council of the City of Prattville  
19  
20 hereby sets a Public Hearing for January 6, 2014 at 6:00 p.m. in the Council Chambers at  
21  
22 City Hall for said license application.

23  
24 **ADOPTED THIS 16<sup>th</sup> DAY OF DECEMBER, 2014.**

25  
26  
27  
28 \_\_\_\_\_  
29 By: Willie L. Wood, Jr., President  
30 Prattville City Council

31 **AUTHENTICATED THIS 16<sup>th</sup> DAY OF DECEMBER, 2014.**

32  
33  
34 \_\_\_\_\_  
35 By: Cathy Dickerson  
36 City Clerk

37  
38 **APPROVED:**

39  
40  
41 \_\_\_\_\_  
42 By: Bill Gillespie, Jr.  
43 Mayor

1 **RESOLUTION**

2 [To Appoint Julie Gunn to the Library Board.]

3 {Sponsored By: Councilor Brown}

4  
5  
6  
7 **WHEREAS**, a vacancy currently exists on the Library Board due to the term  
8  
9 expiration of Michelle Fuller on November 1, 2014; and

10  
11 **WHEREAS**, it is the desire of the Prattville City Council to fill that vacancy to  
12  
13 ensure the continuity of the Board's operation.

14  
15 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of  
16  
17 Prattville, Alabama, that Julie Gunn is hereby appointed to fill the vacancy effective  
18  
19 immediately and said term will expire on November 1, 2015, or until her successor is duly  
20  
21 qualified and appointed.

22  
23 **ADOPTED THIS 16<sup>th</sup> DAY OF DECEMBER, 2014.**

24  
25  
26  
27 \_\_\_\_\_  
28 By: Willie L. Wood, Jr., President  
29 Prattville City Council

30 **AUTHENTICATED THIS 16<sup>th</sup> DAY OF DECEMBER, 2014.**

31  
32  
33  
34 \_\_\_\_\_  
35 By: Cathy Dickerson  
36 City Clerk

37 **APPROVED:**

38  
39  
40  
41 \_\_\_\_\_  
42 By: Bill Gillespie, Jr.  
43 Mayor  
44  
45  
46  
47  
48  
49  
50  
51  
52  
53  
54  
55  
56  
57

1 **ORDINANCE**

2  
3 [To Declare Twelve (12) X26 Out-of-Warranty Tasers Surplus and to Authorize Trade In to  
4 Gulf States Distributors.]

5  
6 {Sponsored By: Councilor Starnes}

7  
8 **BE IT ORDAINED** by the City Council of the City of Prattville, Alabama as follows:

9  
10 **THAT** the following items are hereby declared surplus of the Police Department and  
11  
12 are to be removed from the inventory of said Department:

13  
14 Twelve (12) X26 Tasers

15  
16 **BE IT ORDAINED** that the City Council instructs the Mayor to trade in said  
17  
18 tasers, as is, to Gulf States Distributors toward the budgeted purchase of twelve (12) X26P  
19  
20 Tasers.

21  
22 **ADOPTED THIS 16<sup>th</sup> DAY OF DECEMBER, 2014.**

23  
24  
25  
26 \_\_\_\_\_  
27 By: Willie L. Wood, Jr., President  
28 Prattville City Council

29 **AUTHENTICATED THIS 16<sup>th</sup> DAY OF DECEMBER, 2014.**

30  
31  
32 \_\_\_\_\_  
33 By: Cathy Dickerson  
34 City Clerk

35  
36 **APPROVED:**

37  
38  
39 \_\_\_\_\_  
40 By: Bill Gillespie, Jr.  
41 Mayor

1 **ORDINANCE**

2 [To Surplus Various Equipment from the Parks and Recreation Department.]

3 {Sponsored By: Councilor Boone}

4  
5  
6 **BE IT ORDAINED** by the City Council of the City of Prattville, Alabama as

7 follows:

8  
9 **THAT** the equipment listed below are hereby declared surplus of the Parks and  
10 Recreation Department and is to be removed from the inventory of said department:

11  
12  
13  
14  
15 Toro Sprayer                      Model 41220                      Serial No. 210000226  
16 John Deere Aerator              Model: Aercore 1000              Serial No. T01000XO75O28

17  
18 **BE IT FURTHER ORDAINED** that the City Council instructs the Mayor to sell  
19 said equipment on GovDeals.com and that proceeds be deposited into the General Fund.

20  
21 **ADOPTED THIS 16<sup>th</sup> DAY OF DECEMBER, 2014.**

22  
23  
24  
25  
26 \_\_\_\_\_  
27 By: Willie L. Wood, Jr., President  
28 Prattville City Council

29 **AUTHENTICATED THIS 16<sup>th</sup> DAY OF DECEMBER, 2014.**

30  
31  
32 \_\_\_\_\_  
33 By: Cathy Dickerson  
34 City Clerk

35  
36 **APPROVED:**

37  
38  
39 \_\_\_\_\_  
40 By: Bill Gillespie, Jr.  
41 Mayor

1 **ORDINANCE**

2  
3 [To Declare Eight (8) Digital Ally In-Vehicle Digital Video Rear View Mirror Systems Surplus  
4 and to Authorize Trade In to Digital Ally, Inc.]

5  
6 {Sponsored By: Councilor Starnes}

7  
8 **BE IT ORDAINED** by the City Council of the City of Prattville, Alabama as follows:

9  
10 **THAT** the following items are hereby declared surplus of the Police Department and  
11 are to be removed from the inventory of said Department:

12  
13 Eight (8) Digital Ally In-Vehicle Digital Video Rear View Mirror Systems

14  
15 **BE IT ORDAINED** that the City Council instructs the Mayor to trade in these  
16 systems, as is, to Digital Ally, Inc. for the trade-in value of \$500.00 each, for a total of  
17 \$4,000.00 in conjunction with Resolution 2014-B, Page \_\_\_\_.

18  
19  
20  
21 **ADOPTED THIS 16<sup>th</sup> DAY OF DECEMBER, 2014.**

22  
23  
24  
25  
26 \_\_\_\_\_  
27 By: Willie L. Wood, Jr., President  
28 Prattville City Council

29 **AUTHENTICATED THIS 16<sup>th</sup> DAY OF DECEMBER, 2014.**

30  
31  
32 \_\_\_\_\_  
33 By: Cathy Dickerson  
34 City Clerk

35  
36 **APPROVED:**

37  
38  
39 \_\_\_\_\_  
40 By: Bill Gillespie, Jr.  
41 Mayor

1 **RESOLUTION**

2  
3 [To Award Bid No. 014-015 to Emergency Lighting by Haynes for the Purchase of Emergency  
4 Lights, Equipment, and Installation for Eight (8) 2015 Ford Interceptor SUV's for the Police  
5 Department at a Cost Not to Exceed \$34,911.92.]

6  
7 {Sponsored By: Councilor Starnes}

8  
9 **WHEREAS**, the City of Prattville Police Department has a need for emergency lights,  
10 equipment and installation for eight (8) 2015 Ford Interceptor SUV's; and

11  
12 **WHEREAS**, eight (8) bids were let for the Police Department for said emergency  
13 lights, equipment and installation; and

14  
15 **WHEREAS**, two (2) sealed bids were received, opened, and read in public on  
16  
17 December 4, 2014; and

18  
19 **WHEREAS**, Emergency Lighting by Haynes was the lowest responsible bidder with a  
20  
21 cost of \$4,363.99 per vehicle; and

22  
23 **WHEREAS**, said emergency lights, equipment, and installation is a budgeted expense  
24  
25 for the Police Department.

26  
27 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of  
28  
29 Prattville hereby awards Bid No. 014-015 in the amount of \$34,911.92 to Emergency Lighting  
30  
31 by Haynes for emergency lights, equipment, and installation and said funds are approved and  
32  
33 appropriated from the FY2015 Budget Line Item Police Department/Equipment  
34  
35 Maintenance.

36  
37 **ADOPTED THIS 16<sup>th</sup> DAY OF DECEMBER, 2014.**

38  
39  
40  
41  
42  
43 \_\_\_\_\_  
44 By: Willie L. Wood, Jr., President  
45 Prattville City Council

46  
47 **AUTHENTICATED THIS 16<sup>th</sup> DAY OF DECEMBER, 2014.**

48  
49  
50 \_\_\_\_\_  
51 By: Cathy Dickerson  
52 City Clerk

53 **APPROVED:**

54  
55  
56  
57 \_\_\_\_\_  
58 By: Bill Gillespie, Jr.  
59 Mayor

1 **RESOLUTION**

2  
3 [To Award Bid No. 014-016 to Digital Ally, Inc. for the Purchase of In-Vehicle Digital Video  
4 Rear View Mirror Systems for Eight (8) 2015 Ford Interceptor SUV's for the Police  
5 Department at a Cost Not to Exceed \$27,960.00.]

6  
7 {Sponsored By: Councilor Starnes}

8  
9 **WHEREAS**, the City of Prattville Police Department has a need for in-vehicle digital  
10 video rear view mirror systems for eight (8) 2015 Ford Interceptor SUV's; and

11  
12 **WHEREAS**, nine (9) bids were let for the Police Department for said systems; and

13  
14 **WHEREAS**, one (1) sealed bid was received, opened, and read in public on December  
15 9, 2014; and

16  
17 **WHEREAS**, Digital Ally, Inc. was the lowest responsible bidder with a cost of  
18 \$3,995.00 per system; and

19  
20 **WHEREAS**, there is a trade-in credit of \$500 each on eight (8) out of warranty  
21 systems pursuant to Ordinance 2014, Page \_\_\_\_; and

22  
23 **WHEREAS**, said systems are a budgeted expense for the Police Department.

24  
25 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of  
26 Prattville hereby awards Bid No. 014-016 in the amount of \$27,960.00 to Digital Ally, Inc. for  
27 in-vehicle digital video systems and said funds are approved and appropriated from the  
28 FY2015 Budget Line Item Police Department/Equipment Maintenance.  
29

30  
31 **ADOPTED THIS 16<sup>th</sup> DAY OF DECEMBER, 2014.**

32  
33  
34  
35  
36  
37  
38  
39  
40  
41 \_\_\_\_\_  
42 By: Willie L. Wood, Jr., President  
43 Prattville City Council

44  
45 **AUTHENTICATED THIS 16<sup>th</sup> DAY OF DECEMBER, 2014.**

46  
47  
48 \_\_\_\_\_  
49 By: Cathy Dickerson  
50 City Clerk

51 **APPROVED:**

52  
53  
54 \_\_\_\_\_  
55 By: Bill Gillespie, Jr.  
56 Mayor

1 **RESOLUTION**

2  
3 [To Authorize the Mayor to Enter into a Continuation of Regional Training Center Agreement  
4 with the Alabama Fire College and Personnel Standards Commission to Host a Regional  
5 Training Center at 290 Echlin Blvd. and 350 County Road 4 West.]

6  
7 {Sponsored By: Councilor Boles}

8  
9 **WHEREAS**, in Resolution Book 2012, Page 012, the City Council of the City of  
10  
11 Prattville authorized the Mayor to enter into an Agreement with the Alabama Fire  
12  
13 College and Personnel Standards Commission to utilize the premises located at 290  
14  
15 Echlin Blvd. to host a Regional Training Center; and

16  
17 **WHEREAS**, said Agreement is due to expire on January 17, 2015; and

18  
19 **WHEREAS**, the Alabama Fire College has requested to continue the partnership to  
20  
21 utilize said classroom space and associated facilities for training use.

22  
23 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of  
24  
25 Prattville hereby approves the Continuation Agreement with the Alabama Fire College and  
26  
27 Personnel Standards Commission to utilize the training offices and classroom located at 290  
28  
29 Echlin Blvd. and the fire training tower and classroom located at 350 County Road 4 West  
30  
31 to host a Regional Training Center. Said agreement shall continue until January 17, 2018,  
32  
33 unless sooner terminated in accordance with the provisions outlined in the contract.

34  
35 **BE IT FURTHER RESOLVED** that the City Council of the City of Prattville does  
36  
37 hereby authorize and empower the Mayor to execute said Continuation of Regional Training  
38  
39 Center Agreement for and on behalf of the City of Prattville.

40  
41 **ADOPTED THIS 16<sup>th</sup> DAY OF DECEMBER, 2014.**

42  
43  
44  
45 \_\_\_\_\_  
46 By: Willie L. Wood, Jr., President  
47 Prattville City Council

48 **AUTHENTICATED THIS 16<sup>th</sup> DAY OF DECEMBER, 2014.**

49  
50  
51 \_\_\_\_\_  
52 By: Cathy Dickerson  
53 City Clerk

54  
55 **APPROVED:**

56  
57  
58 \_\_\_\_\_  
59 By: Bill Gillespie, Jr.  
60 Mayor

1 **RESOLUTION**

2  
3 [To Enter into an Agreement with Constantine Engineering to Provide Construction,  
4 Engineering, and Inspection Services in an Amount Not to Exceed \$73,000.00 (Net Cost  
5 to the City Not to Exceed \$14,600.00) for the Resurfacing of East Main Street from  
6 Shady Oak Lane to McQueen Smith Road for Project No. STPAA-7804(603).]  
7

8 {Sponsored By: Councilor Brown}  
9

10 **WHEREAS**, the City of Prattville has identified the need to resurface East Main Street  
11 from Shady Oak Lane to McQueen Smith Road; and  
12

13 **WHEREAS**, the City of Prattville has entered into an Agreement with the Alabama  
14 Department of Transportation to have this work performed; and  
15

16 **WHEREAS**, the Alabama Department of Transportation requires Construction  
17 Engineering and Inspection Services for this work; and  
18

19 **WHEREAS**, the Alabama Department of Transportation has approved Constantine  
20 Engineering to perform these duties; and  
21

22 **WHEREAS**, the Alabama Department of Transportation will reimburse the City of  
23 Prattville for 80% of said cost.  
24

25 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of  
26 Prattville hereby authorizes the Mayor to enter into an Agreement with Constantine Engineering  
27 to perform Construction, Engineering, and Inspection Services for Resurfacing East Main Street  
28 in an amount not to exceed \$73,000.00 (net cost to City not to exceed \$14,600.00) and said  
29 funds are approved and appropriated from FY 2015 Budget Line Item Capital Project  
30 Fund/Miscellaneous Contract Services.  
31

32 **BE IT FURTHER RESOLVED** that the City Council of the City of Prattville  
33 does hereby authorize and empower the Mayor or the City of Prattville to execute any  
34 and all documents necessary to have this work performed for and on behalf of the City of  
35 Prattville.  
36  
37

38 **ADOPTED THIS 16<sup>th</sup> DAY OF DECEMBER, 2014.**  
39  
40

41  
42  
43  
44  
45  
46  
47  
48  
49  
50  
51  
52  
53  
54  
55 \_\_\_\_\_  
56 By: Willie L. Wood, Jr., President  
57 Prattville City Council

58 **AUTHENTICATED THIS 16<sup>th</sup> DAY OF DECEMBER, 2014.**  
59  
60

61 \_\_\_\_\_  
62 By: Cathy Dickerson  
63 City Clerk  
64  
65

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47  
48  
49  
50  
51  
52  
53  
54  
55  
56  
57  
58  
59  
60  
61  
62  
63  
64  
65

**APPROVED:**

---

By: Bill Gillespie, Jr.  
Mayor

DRAFT

1 **RESOLUTION**

2  
3 [To Ratify and Affirm the Rebuild of One (1) Grit Conveyor for the Pine Creek Treatment  
4 Facility by Collier Machine & Fabrication, Inc. at a Cost of \$6,750.00.]

5  
6 {Sponsored By: Council President Pro Tempore Striplin}

7  
8 **WHEREAS**, the Wastewater Department had a need to rebuild a 9” grit conveyor  
9  
10 for the Pine Creek Treatment Facility; and

11  
12 **WHEREAS**, said services were provided by Collier Machine & Fabrication, Inc.  
13  
14 at a cost of \$6,750.00; and

15  
16 **WHEREAS**, said expense was budgeted for the Wastewater Department.

17  
18 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of  
19  
20 Prattville hereby ratifies and affirms the rebuild of the grit conveyor by Collier Machine &  
21  
22 Fabrication, Inc. at a cost of \$6,750.00 and said funds are approved and appropriated from  
23  
24 FY2015 Budget Line Item Wastewater Department Enterprise Fund/Capital Outlay.

25  
26 **ADOPTED THIS 16<sup>th</sup> DAY OF DECEMBER, 2014.**

27  
28  
29  
30 \_\_\_\_\_  
31 By: Willie L. Wood, Jr., President  
32 Prattville City Council

33 **AUTHENTICATED THIS 16<sup>th</sup> DAY OF DECEMBER, 2014.**

34  
35  
36 \_\_\_\_\_  
37 By: Cathy Dickerson  
38 City Clerk

39  
40 **APPROVED:**

41  
42  
43 \_\_\_\_\_  
44 By: Bill Gillespie, Jr.  
45 Mayor