

**AGENDA
PRATTVILLE CITY COUNCIL
TUESDAY, JANUARY 6, 2015**

A PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG:

INVOCATION:

ROLL CALL:

CALL TO ORDER:

THE CHARACTER TRAIT OF THE MONTH IS DETERMINATION: *Purposing to accomplish right goals at the right time, regardless of the opposition.*

APPROVAL OF MINUTES: Public Hearing and City Council Meeting December 16, 2014.

COMMENTS FROM PERSONS PRESENT REGARDING TONIGHT'S AGENDA:

MAYOR'S REPORT:

REPORT FROM COUNCIL ON SPECIAL COMMITTEES:

CONSENT AGENDA

- 1. RESOLUTION:** To Declare Various Weeded Lots to be a Public Nuisance and Ordering Their Abatement per Title 11, Chapter 67 of the *Code of Alabama*, 1975, as Amended. (Sponsored By: Councilor Starnes)
- 2. RESOLUTION:** To Grant a Restaurant Retail Liquor License to Apolonio Ramirez d/b/a La Poblana II. (Sponsored By: Councilor Starnes)
- 3. RESOLUTION:** To Re-Appoint Dr. Edwin Mullins to the Water Works Board. (Sponsored By: Council President Wood)

AGENDA

- 1. RESOLUTION:** To Amend the FY2015 Budget and to Appropriate \$15,000.00 to the Prattville/Autauga County Humane Society (PAHS) for the Completion of a New Humane Shelter Building. (Sponsored By: Councilor Starnes)
- 2. RESOLUTION:** To Authorize the Mayor to Make Application for FY2014 Transportation Alternatives Program Funds in the Amount of \$249,665.00 from the Montgomery Metropolitan Planning Organization With a Match Not to Exceed \$49,933.00. (Sponsored By: Councilor Boone)
- 3. RESOLUTION:** To Authorize the Mayor to Sign All Agreements and Assurances Regarding a \$24,999.99 Grant by the Federal Emergency Management Agency (FEMA) and the Alabama Emergency Management Agency (AEMA) for the Creation of a Floodplain Management Plan. (Sponsored By: Councilor Brown)
- 4. RESOLUTION:** To Appoint _____ as Councilor for District Five. (Sponsored By: Council President Wood)

COMMENTS FROM PERSONS PRESENT:

CLOSING COMMENTS:

ADJOURN:

The next City Council meeting is scheduled for Tuesday, January 20, 2015 at 6:00 p.m.

1 **RESOLUTION**

2
3 [To Declare Various Weeded Lots to be a Public Nuisance and Ordering
4 Their Abatement per Title 11, Chapter 67 of the *Code of Alabama, 1975, as Amended.*]

5
6 {Sponsored By: Councilor Starnes}

7
8 **WHEREAS**, an abundance of overgrown grass or weeds:

- 9
10 1. is injurious to the public health, safety and general welfare by providing a breeding
11 ground and shelter for rats, mice, snakes and mosquitoes and other vermin;
12 2. may cause the further spread of weeds;
13 3. may hide debris, such as glass or metal, that could inflict injury on a person going to
14 such property; and
15 4. may also pose a fire hazard and respiratory hazard; and

16
17 **WHEREAS**, the City Council of the City of Prattville declared in Resolution Book
18 2014-B, Page 185 that the abundance of overgrown grass and weeds at various addresses in
19 the City of Prattville constituted a public nuisance and set a public hearing to discuss said
20 nuisances; and
21
22

23
24 **WHEREAS**, notice, as required by §11-67-62 of the *Code of Alabama, 1975*, as
25 amended, was provided in *The Prattville Progress*, by certified mail, and by signage on the
26 subject property; and
27
28

29
30 **WHEREAS**, the Prattville Police Department Code Enforcement Officer has
31 inspected the properties listed in Resolution Book 2014-B, Page 185, adopted on December 2,
32 2014 and determined that the public nuisance still exists; and
33
34

35
36 **WHEREAS**, the City Council of the City of Prattville held the required public hearing
37 at 6:00 p.m. on January 6, 2015 permitting the owners of same properties listed in
38 Resolution Book 2014-B Page 185 to present evidence, objections and protest regarding the
39 proposed removal of weeds.
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41

42
43 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
44 Prattville declares that the abundance of overgrown grass and weeds on the properties
45 continue to be a public nuisance:
46
47

- 48
49
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51 • **1698 Pebble Creek Dr.** – John Patrick Malinowski (19-01-11-4-000-003.156)
52 • **1759 Planters Hill Court** – Susan T. Wright (19-06-14-2-000-001.127)

53 **BE IT FURTHER RESOLVED** that:

54
55 The Mayor shall have the overgrown grass and weeds on the property listed above cut or
56 removed using city forces or the private contractors listed in Attachment A. Any property
57 owner shall have the right to have any weeds removed at his or her own expense provided
58 the removal is done prior to the commencement of work by employees or agents of the
59
60
61

1 City of Prattville. The Mayor shall keep an accounting of all costs related to the removal of
2
3 overgrown grass and weeds and report such cost to the City Council following their
4
5 removal.

6
7 **ADOPTED THIS 6th DAY OF JANUARY, 2015.**

8
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10
11 _____
12 By: Willie L. Wood, Jr., President
13 Prattville City Council

14 **AUTHENTICATED THIS 6th DAY OF JANUARY, 2015.**

15
16
17 _____
18 By: Cathy Dickerson
19 City Clerk

20
21 **APPROVED:**

22
23
24 _____
25 By: Bill Gillespie, Jr.
26 Mayor

DRAFT

1 **RESOLUTION**

2 [To Re-Appoint Dr. Edwin Mullins to the Water Works Board.]

3 {Sponsored By: Council President Wood}

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6
7 **WHEREAS**, a vacancy currently exists on the Water Works Board due to the term
8
9 expiration of Dr. Edwin Mullins on September 30, 2014; and

10
11 **WHEREAS**, it is the desire of the Prattville City Council to fill that vacancy to ensure
12
13 the continuity of the Board’s operation.

14
15 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
16
17 Prattville that Dr. Edwin Mullins is hereby re-appointed effective immediately and said term
18
19 will expire on September 30, 2020 or until his successor is duly qualified and appointed.

20
21 **ADOPTED THIS 6th DAY OF JANUARY, 2015.**

22
23
24
25 _____
26 By: Willie L. Wood, Jr., President
27 Prattville City Council

28 **AUTHENTICATED THIS 6th DAY OF JANUARY, 2015.**

29
30
31 _____
32 By: Cathy Dickerson
33 City Clerk

34 **APPROVED:**

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38 _____
39 By: Bill Gillespie, Jr.
40 Mayor

1 **RESOLUTION**

2
3 [To Amend the FY2015 Budget and to Appropriate \$15,000.00 to the Prattville/Autauga
4 County Humane Society (PAHS) for the Completion of a New Humane Shelter Building.]

5
6 {Sponsored By: Councilor Starnes}

7
8 **WHEREAS**, the Prattville/Autauga County Humane Society (PAHS) receives
9
10 an annual allocation from the City of Prattville; and

11
12 **WHEREAS**, PAHS raised most of the funds needed to construct a new humane
13
14 shelter building; and

15
16 **WHEREAS**, PAHS has requested additional funds from the City in the amount of
17
18 \$15,000.00 to be used toward the remainder of said construction costs for the completion of
19
20 the new humane shelter building.

21
22 **NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of
23
24 Prattville that the FY2015 Budget Surplus is hereby decreased by \$15,000.00 and the FY2015
25
26 Budget Line Item City County Services/Humane Society is hereby increased by \$15,000.00.

27
28 **BE IT FURTHER RESOLVED** by the City Council of the City of Prattville that funds
29
30 in the amount of \$15,000.00 are hereby authorized and approved to be paid to the
31
32 Prattville/Autauga Humane Society and said funds are approved and appropriated from the
33
34 FY2015 Budget Line Item City County Services/Humane Society.

35
36 **ADOPTED THIS 6th DAY OF JANUARY, 2015.**

37
38
39
40 _____
41 By: Willie L. Wood, Jr., President
42 Prattville City Council

43 **AUTHENTICATED THIS 6th DAY OF JANUARY, 2015.**

44
45
46 _____
47 By: Cathy Dickerson
48 City Clerk

49 **APPROVED:**

50
51
52 _____
53 By: Bill Gillespie, Jr.
54 Mayor

1 **RESOLUTION**

2
3 [To Authorize the Mayor to Make Application for FY2014 Transportation Alternatives
4 Program Funds in the Amount of \$249,665.00 from the Montgomery Metropolitan
5 Planning Organization With a Match Not to Exceed \$49,933.00.]

6
7 {Sponsored By: Councilor Boone}

8
9 **WHEREAS**, the City of Prattville’s 2010 Comprehensive Plan established the overall
10 transportation strategies of “Considering All Transportation Users” and “Support Alternative
11 Modes of Travel” calling for additional non-vehicular and pedestrian facilities throughout the
12 City; and
13
14

15
16 **WHEREAS**, the City of Prattville established a Complete Streets Policy by Resolution
17 Book 2010, Page 011, adopted on March 2, 2010; and
18

19
20 **WHEREAS**, beginning in 1998, the City implemented a comprehensive redevelopment
21 strategy which included streetscape and landscape improvements to West Main Street, Court
22 Street, and pathways along Autauga Creek; and
23
24

25
26 **WHEREAS**, a pedestrian walkway and streetscape improvements along the south bank
27 of Autauga Creek and Maple Street are included in the redevelopment strategy; and
28

29
30 **WHEREAS**, the Montgomery Metropolitan Planning Organization has notified the City
31 of Prattville of the availability of funds under the FY2014 and FY2015 Transportation
32 Alternatives Program; and
33
34

35
36 **WHEREAS**, the proposed pedestrian and streetscape improvements are eligible
37 activities in the current application period.
38

39
40 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Prattville
41 that:
42

- 43
44
45 1) The City of Prattville submits a FY2014 Transportation Alternative Program
46 application to the Montgomery Metropolitan Planning Organization for funding in
47 the amount of \$249,665.00 for installation of sidewalks and pedestrian facilities.
48
49 2) The City of Prattville commits \$49,933.00 for the required 20% local matching funds
50 to be budgeted from FY2016 Budget.
51
52 3) That Bill Gillespie, Jr., in his capacity as Mayor of the City of Prattville, is hereby
53 authorized and directed to submit said application on behalf of the City and take other
54 such action as may be necessary to obtain the requested financial assistance.
55

56 **ADOPTED THIS 6th DAY OF JANUARY, 2015.**

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By: Willie L. Wood, Jr., President
61 Prattville City Council
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AUTHENTICATED THIS 6th DAY OF JANUARY, 2015.

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By: Cathy Dickerson
City Clerk

APPROVED:

By: Bill Gillespie, Jr.
Mayor

DRAFT

1 **RESOLUTION**

2 [To Appoint _____ as Councilor for District Five.]

3 {Sponsored By: Council President Wood}

4
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6
7 **WHEREAS**, the City of Prattville has a vacancy on the City Council in District Five
8
9 due to the resignation of Clyde Chambliss on November 5, 2014; and

10
11 **WHEREAS**, the City Council declared the vacancy in City Council District Five in
12
13 Resolution Book 2014-B, Page 180, on November 18, 2014; and

14
15 **WHEREAS**, interested qualified residents of District Five were asked to submit a
16
17 letter of interest and résumé to fill said vacancy; and

18
19 **WHEREAS**, members of the City Council have discussed the vacancy, reviewed the
20
21 applicants, and reached a recommendation for appointment.

22
23 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
24
25 Prattville hereby appoints _____ to fill the unexpired term of Clyde Chambliss
26
27 for the City Council Position of District Five and said appointment will become effective
28
29 upon _____ being duly sworn.

30
31 **ADOPTED THIS 6th DAY OF JANUARY, 2015.**

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34
35 _____
36 By: Willie L. Wood, Jr., President
37 Prattville City Council

38 **AUTHENTICATED THIS 6th DAY OF JANUARY, 2015.**

39
40
41 _____
42 By: Cathy Dickerson
43 City Clerk

44
45 **APPROVED:**

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47
48 _____
49 By: Bill Gillespie, Jr.
50 Mayor