

**AGENDA
PRATTVILLE CITY COUNCIL
TUESDAY, May 5, 2015**

A PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG:

INVOCATION:

ROLL CALL:

CALL TO ORDER:

THE CHARACTER TRAIT OF THE MONTH IS ALERTNESS: *Being aware of what is taking place around me so I can have the right responses.*

APPROVAL OF MINUTES: City Council Meeting April 21, 2015.

COMMENTS FROM PERSONS PRESENT REGARDING TONIGHT'S AGENDA:

MAYOR'S REPORT:

REPORT FROM COUNCIL ON SPECIAL COMMITTEES:

CONSENT AGENDA:

1. RESOLUTION: To Declare Various Weeded Lots to be a Public Nuisance and Ordering Their Abatement per Title 11, Chapter 67 of the Code of Alabama, 1975, as Amended. (Sponsored By: Councilor Starnes)

2. RESOLUTION: To Set a Public Hearing to Declare Various Weeded Lots to be a Public Nuisance and Ordering Their Abatement per Title 11, Chapter 67 of the Code of Alabama, 1975, as Amended. (Sponsored By: Councilor Starnes)

AGENDA:

1. ORDINANCE: To Exempt Certain "Covered Items" From the Municipal Sales and Use Tax during the First Full Weekend of August 2015, as Authorized by Act 2006-574, Generally Referred to as the "Back-to-School Sales Tax Holiday" Legislation. (Sponsored By: Council President Wood)

2. ORDINANCE: To Surplus One (1) HP DesignJet Z-3100 Post Script Plotter from the Planning Department. (Sponsored By: Council President Pro Tempore Striplin)

3. ORDINANCE: To Surplus One (1) Vehicle and Various Equipment from the Public Works Department/Vehicle Maintenance Division. (Sponsored By: Councilor Whiteside)

4. ORDINANCE: To Surplus One (1) Vehicle and Various Equipment from the Police Department. (Sponsored By: Councilor Starnes)

5. ORDINANCE: To Surplus One (1) Vehicle from the Public Works Department/Wastewater Division. (Sponsored By: Council President Pro Tempore Striplin)

6. RESOLUTION: To Declare the Structure Located at 101 North Chestnut Street to Be Unsafe and a Public Nuisance. (Sponsored By: Councilor Starnes)

7. RESOLUTION: To Declare the Structure Located at 843 Peachtree Street to Be Unsafe and a Public Nuisance. (Sponsored By: Councilor Starnes)

8. RESOLUTION: To Authorize the Demolition of the Dilapidated Structure Located at 419 East Sixth Street at a Cost of \$5,686.00 and to Award Contract to A & C Construction Company to Complete Demolition. (Sponsored By: Councilor Starnes)

The next City Council meeting is scheduled for Tuesday, May 19, 2015 at 6:00 p.m.

9. RESOLUTION: To Authorize the Demolition of the Dilapidated Structure Located at 859 Washington Ferry Road at a Cost of \$6,888.00 and to Award Contract to A & C Construction Company to Complete Demolition. (Sponsored By: Councilor Starnes)

10. RESOLUTION: To Authorize the Demolition of the Dilapidated Structure Located at 925 Peagler Street at a Cost of \$4,995.00 and to Award Contract to A & C Construction Company to Complete Demolition. (Sponsored By: Councilor Starnes)

11. RESOLUTION: To Authorize the Demolition of the Dilapidated Structure Located at 1159 Old Highway 31 at a Cost of \$3,161.00 and to Award Contract to A & C Construction Company to Complete Demolition. (Sponsored By: Councilor Starnes)

12. RESOLUTION: To Award Bid No. 015-003 to G&S Equipment Co., Inc. for One (1) 2015 45-HP Tractor with Front End Loader for the Parks and Recreation Department at a Cost of \$22,078.48. (Sponsored By: Councilor Boone)

13. RESOLUTION: To Amend the FY2015 Budget and to Award Bid No. 015-005 to Long-Lewis of the River Region Inc. for Two (2) 2016 Police Interceptor SUV Vehicles for the Police Department at a Cost of \$52,402.00. (Sponsored By: Councilor Starnes)

14. RESOLUTION: To Authorize the Mayor to Enter into an Agreement with Sain Associates, Inc. for Consulting Services to Develop a Long Range Capital Plan for the Parks and Recreation Department at Cost Not to Exceed \$95,960.00 (Sponsored By: Councilor Boone)

15. RESOLUTION: To Set a Public Hearing to Zone Property Located at Glenbrooke Subdivision to R-3, Single Family Residential and R-5 Patio Garden Homes. (Sponsored By: Councilor Brown)

16. RESOLUTION: To Set a Public Hearing to Zone Property Located at Rocky Mount Road at Old Farm Lane to R-4, Multi-Family Residential. (Sponsored By: Councilor Brown)

17. RESOLUTION: To Support Project Fountain. (Sponsored By: Council President Wood)

COMMENTS FROM PERSONS PRESENT:

CLOSING COMMENTS:

ADJOURN:

1 **RESOLUTION**

2
3 [To Declare Various Weeded Lots to be a Public Nuisance and Ordering
4 Their Abatement per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended.]

5
6 {Sponsored By: Councilor Starnes}

7
8 **WHEREAS**, an abundance of overgrown grass or weeds:

- 9
10 1. is injurious to the public health, safety and general welfare by providing a breeding
11 ground and shelter for rats, mice, snakes and mosquitoes and other vermin;
12 2. may cause the further spread of weeds;
13 3. may hide debris, such as glass or metal, that could inflict injury on a person going to
14 such property; and
15 4. may also pose a fire hazard and respiratory hazard; and

16
17 **WHEREAS**, the City Council of the City of Prattville declared in Resolution Book
18
19 2015, Page 031 that the abundance of overgrown grass and weeds at various addresses in
20
21 the City of Prattville constituted a public nuisance and set a public hearing to discuss said
22
23 nuisances; and

24
25 **WHEREAS**, notice, as required by §11-67-62 of the *Code of Alabama, 1975*, as
26
27 amended, was provided in *The Prattville Progress*, by certified mail, and by signage on the
28
29 subject property; and

30
31 **WHEREAS**, the Prattville Police Department Code Enforcement Officer has
32
33 inspected the properties listed in Resolution Book 2015, Page 031, adopted on April 7, 2015
34
35 and determined that the public nuisance still exists; and

36
37 **WHEREAS**, the City Council of the City of Prattville held the required public hearing
38
39 at 6:00 p.m. on May 5, 2015 permitting the owners of same properties listed in Resolution
40
41 Book 2015, Page 031 to present evidence, objections and protest regarding the proposed
42
43 removal of weeds.

44
45 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
46
47 Prattville declares that the abundance of overgrown grass and weeds on the properties
48
49 continue to be a public nuisance:

- 50
51 • **1142 East Main St.** – Benny F. Hollon (19-05-15-2-001-003.000)
52 • **655 Thomas Avenue** – Gerard & Sheila Jolivette (19-05-16-1-001-017.000)
53 • **433 Bedford Terrace** – N.A. U.S. Bank Trust, 3701 Regent Boulevard Suite 200, Irving, TX 75063 (19-02-
54 03-4-003-016.000)
55 • **338 Bedford Terrace** – Marguerite Duncan, 103 Heritage Hill Drive, Prattville, AL 36067 (19-02-10-1-
56 010-018-000)
57 • **347 North Chestnut Street** – Ellen Faye & Rosetta Rogers, 3620 213th Place, Matteson, IL 60443 (19-03-
58 08-4-002-001.000)
59 • **230 Radburn Way** – Jerry & Donna Cooper (19-02-10-1-009-002.000)

60
61 **BE IT FURTHER RESOLVED** that:

62
63 The Mayor shall have the overgrown grass and weeds on the property listed above cut or
64

1 removed using city forces or the private contractors listed in Attachment A. Any property
2
3 owner shall have the right to have any weeds removed at his or her own expense provided
4
5 the removal is done prior to the commencement of work by employees or agents of the
6
7 City of Prattville. The Mayor shall keep an accounting of all costs related to the removal of
8
9 overgrown grass and weeds and report such cost to the City Council following their
10
11 removal.

12
13 **ADOPTED THIS 5th DAY OF MAY, 2015.**

14
15
16
17 _____
18 By: Willie L. Wood, Jr., President
19 Prattville City Council

20 **AUTHENTICATED THIS 5th DAY OF MAY, 2015.**

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23 _____
24 By: Cathy Dickerson
25 City Clerk

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27 **APPROVED:**

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30 _____
31 By: Bill Gillespie, Jr.
32 Mayor

DRAFT

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RESOLUTION

[To Set a Public Hearing to Declare Various Weeded Lots to be a Public Nuisance and Ordering Their Abatement per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended.]

{Sponsored By: Councilor Starnes}

WHEREAS, an abundance of overgrown grass or weeds:

1. is injurious to the public health, safety and general welfare by providing a breeding ground and shelter for rats, mice, snakes and mosquitoes and other vermin;
2. may cause the further spread of weeds;
3. may hide debris, such as glass or metal, that could inflict injury on a person going to such property; and
4. may also pose a fire hazard and respiratory hazard; and

WHEREAS, §11-67-1 et Seq., of the *Code of Alabama, 1975* as amended, permits the City Council of the City of Prattville to declare an abundance of overgrown grass and weeds to be a public nuisance; and

WHEREAS, the Prattville Police Department Code Enforcement Officer has inspected the properties at the following addresses and determined the existence of an abundance of overgrown grass and weeds:

- **315 Summerhill Rd.** – Debra Carr, 1738 Alpine Dr, Deatsville, AL 36022 (19-05-16-3-001-001.023)
- **329 Summerhill Rd.** – 24345 Wilderness Oak Apt 5402, Apt 516, San Antonio, TX 78258 (19-05-16-4-010-001.090)
- **308 Marlette Dr.** – Debra Elaine Hines, 210 Deerwood Dr, Prattville, AL 36067 (19-05-16-3-001-001.015)
- **403 New Moon Dr.** – Virginia Ellis, PO Box 5086, Johnson City, TN 37602 (19-05-16-2-000-116.000)
- **419 Marlette Dr.** – William & Becky Moses, 1804 Hwy 14 West, Prattville, AL 36067 (19-05-16-4-010-001.077)
- **401 Marlette.** – Kecia Lewis, 1754 West Hickory Grove, Lapine, AL 36046 (19-05-16-4-010-001.086)
- **742 Cranbrook Dr.** – Richard Blackmon (19-05-16-4-010-001.037)
- **401 Hallmark Dr.** – Marilyn Nipper (19-05-16-1-002-002.000)
- **1206 Gardenia Cir.** – Kaye Davis, PO Box 681921, Prattville, AL 36068 (19-02-09-1-005-075.007)
- **105 Cedar Dr.** – Stephanie Chance (19-02-03-3-001-026.000)
- **143 Hwy 82 Bypass West** – Double B, LLC, PO Box 745 Troy, AL 36081 (19-04-20-4-001-002.000)
- **607 Thornton Place** – Michael Sechler (19-01-11-1-000-001.142)
- **730 Newton St.** – Carol R Lemo, 135 Quail Run, Prattville, AL 36067 (19-02-09-4-007-009.000)
- **814 Newton St.** – Mary Belle Eastman (19-02-09-4-007-007.000)
- **494 Pinecrest St.** – Troy Smith (19-02-09-4-007-047.000)
- **113 Warwick Dr.** – Martha Sanders, 524 Thorn Place, Montgomery, AL 36106 (19-02-10-1-007-007.000)
- **207 Radburn Way** – Steven Carmical (19-02-10-1-008-012.000)
- **109 Alecia Dr.** – Carol Wilson, 699 Covered Bridge Pkwy, Apt G, Prattville, AL 36066 (19-06-14-3-003-017.000)
- **534 Weatherby Trail** – 4/H Properties, LLC, PO Box 4054, Montgomery, AL 36103 (19-04-17-4-000-001.010)
- **536 Weatherby Trail** – 4/H Properties, LLC, PO Box 4054, Montgomery, AL 36103 (19-04-17-4-000-001.010)
- **538 Weatherby Trail** – Dennis Mullins, 521 Weatherby Trail, Prattville, AL 36067 (19-04-17-4-000-001.009)
- **540 Weatherby Trail** – Manning & Felio, PO Box 680455, Prattville, AL 36068 (19-04-17-4-000-001.008)
- **542 Weatherby Trail** – 4/H Properties, PO Box 4054, Montgomery, AL 36103 (19-04-17-4-000-001.007)

- 1 • **535 Weatherby Trail** – Charlie & Flossie Wood, 708 Washington Ferry Rd, Prattville, AL 36067 (19-04-17-4-000-001.054)
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- 3 • **531 Weatherby Trail** – 4/H Properties LLC, PO Box 4054, Montgomery, AL 36103 (19-04-17-4-000-001.052)
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- 5 • **519 Weatherby Trail** – Dennis Mullins, 521 Weatherby Trail, Prattville, AL 36067 (19-04-17-4-000-001.046)
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- 7 • **517 Weatherby Trail** – Cagle & Luster, PO Box 240908, Montgomery, AL 36124 (19-04-17-4-000-001.045)
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- 9 • **515 Weatherby Trail** – Cagle & Luster, PO Box 240908, Montgomery, AL 36124 (19-04-17-4-000-001.044)
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- 11 • **512 Weatherby Trail** – 4/H Properties PO Box 4054, Montgomery, AL 36103 (19-04-17-4-000-001.022)
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- 13 • **193 Winchester Way** – 4/H Properties, PO Box 4054, Montgomery, AL 36103 (19-04-17-4-000-001.038)
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- 15 • **191 Winchester Way** – 4/H Properties, PO Box 4054, Montgomery, AL 36103 (19-04-17-4-000-001.037)
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- 17 • **189 Winchester Way** – Ronald Maffia, 4052 W Crete-Monee Rd, Monee, IL 60449 (19-04-17-4-000-001.036)
- 18
- 19 • **188 Winchester Way** – Robert Enslin, 7331 Brisbane Pl, Montgomery, AL 36117 (19-04-17-4-000-001.033)
- 20
- 21 • **190 Winchester** – Cagle & Luster Const, PO Box 240908, Montgomery, AL 36124 (19-04-17-4-000-001.032)
- 22
- 23 • **115 Gray Dr.** – Peter Wilson (19-04-20-1-004-012.000)
- 24 • **1209 Caliber Crossing** - 4/H Properties, PO Box 4054, Montgomery, AL 36103 (19-04-17-4-000-001.072)
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- 26 • **1211 Caliber Crossing** - 4/H Properties, PO Box 4054, Montgomery, AL 36103 (19-04-17-4-000-001.071)
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- 28 • **1215 Caliber Crossing** - 4/H Properties, PO Box 4054, Montgomery, AL 36103 (19-04-17-4-000-001.069)
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- 30 • **557 Weatherby Trail** - 4/H Properties, PO Box 4054, Montgomery, AL 36103 (19-04-17-4-000-001.068)
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- 32 • **559 Weatherby Trail** - 4/H Properties, PO Box 4054, Montgomery, AL 36103 (19-04-17-4-000-001.066)
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- 34 • **560 Weatherby Trail** - 4/H Properties, PO Box 4054, Montgomery, AL 36103 (19-04-17-4-000-001.065)
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- 36 • **558 Weatherby Trail** - 4/H Properties, PO Box 4054, Montgomery, AL 36103 (19-04-17-4-000-001.064)
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- 38 • **556 Weatherby Trail** - 4/H Properties, PO Box 4054, Montgomery, AL 36103 (19-04-17-4-000-001.063)
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- 40 • **554 Weatherby Trail** - 4/H Properties, PO Box 4054, Montgomery, AL 36103 (19-04-17-4-000-001.062)
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- 42 • **550 Weatherby Trail** - 4/H Properties, PO Box 4054, Montgomery, AL 36103 (19-04-17-4-000-001.060)
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- 44 • **548 Weatherby Trail** - 4/H Properties, PO Box 4054, Montgomery, AL 36103 (19-04-17-4-000-001.059)
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- 46 • **546 Weatherby Trail** - 4/H Properties, PO Box 4054, Montgomery, AL 36103 (19-04-17-4-000-001.058)
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- 48 • **544 Weatherby Trail** - 4/H Properties, PO Box 4054, Montgomery, AL 36103 (19-04-17-4-000-001.057)
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- 50 • **539 Weatherby Trail** - 4/H Properties, PO Box 4054, Montgomery, AL 36103 (19-04-17-4-000-001.103)
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- 52 • **541 Weatherby Trail** - 4/H Properties, PO Box 4054, Montgomery, AL 36103 (19-04-17-4-000-001.102)
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- 54 • **1212 Caliber Crossing** - 4/H Properties, PO Box 4054, Montgomery, AL 36103 (19-04-17-4-000-001.100)
- 55
- 56 • **The Southwest corner of King Author Manor** – Camelot Village, LLC, 606 Clay St, Montgomery, AL 36104 (19-04-20-4-002-001.000)
- 57
- 58 • **801 Carter Road** – Webb Johnson (19-04-18-4-002-001.000)

- 1 • **Vacant lot at the west corner of Summit Pkwy and Hwy 14** – Trustmark National Bank, 4290
2 Carmichael Road, Montgomery, AL 36106 (19-01-02-4-000-004.033)
- 3 • **Vacant lot at the north corner of Dolly Circle & Summit Pkwy** – Old Ivy Investments, LLC, PO Box
4 28, Auburn, AL 36830 (19-01-02-4-000-004.028)
- 5 • **Vacant lot at the south corner of Dolly Circle & Summit Pkwy** – Old Ivy Investments, LLC. PO Box
6 28, Auburn, AL 36830 (19-01-02-4-000-004.017)
- 7 • **Vacant lot on the Southeast side of the cul-de-sac** of Dolly Circle – Old Ivy Investments, LLC, PO
8 Box 28, Auburn, AL 36830 (19-01-02-4-000-004.018)
- 9 • **1810 Station Dr.** - Old Ivy Investments, LLC. PO Box 28, Auburn, AL 36830 (19-01-02-4-000-
10 004.013)
- 11 • **Vacant lot on the Southwest side of the cul-de-sac of Dolly Circle** – Old Ivy Investments, LLC, PO
12 Box 28, Auburn, AL 36830 (19-01-02-4-000-004.019)
- 13 • **Vacant middle lot between Station Drive & Dolly Circle** - Old Ivy Investments, LLC, PO Box 28,
14 Auburn, AL 36830 (19-01-02-4-000-004.015)
- 15 • **Vacant lot on the south side of Station Drive and Summit Pky** - Old Ivy Investments, LLC, 472
16 North Dean Drive, Suite 100, Auburn, AL 36830 (19-01-02-4-000-004.011)
- 17 • **501 Daniel Dr.** – William Simmons (19-02-04-3-001-018.006)
- 18 • **590 Partridge Lane** – Donna Toxie, (19-05-16-1-005-011.000)
- 19 • **1205 Kingston Green Dr.**– Jean Doerfler (10-09-32-4-002-003.000)
- 20 • **130 Lee Circle** – William & Crystal Jacks (19-05-21-2-009-012.000)

21
22 **NOW, THEREFORE, BE IT RESOLVED that:**

- 23
- 24 1. the City Council of the City of Prattville declares the abundance of overgrown grass and
25 weeds at the above listed addresses to be a public nuisance; and
 - 26 2. the owners of said property, as they appear in the records of the Autauga County or
27 Elmore County Revenue Commissioners, are ordered to abate the abundance of
28 overgrown grass and weeds; and
 - 29 3. the owners of said property are ordered to appear before the City Council of the City of
30 Prattville at a public hearing at 6:00 p.m. on June 2, 2015 in Prattville City Hall. Notice
31 of such hearing and a copy of this Resolution shall be sent by certified mail to owners
32 of said property.

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34 **ADOPTED THIS 5th DAY OF MAY, 2015.**

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38 _____
39 By: Willie L. Wood, Jr., President
40 Prattville City Council

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43 **AUTHENTICATED THIS 5th DAY OF MAY, 2015.**

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46 _____
47 By: Cathy Dickerson
48 City Clerk

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50 **APPROVED:**

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53 _____
54 By: Bill Gillespie, Jr.
55 Mayor

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ORDINANCE

[To Exempt Certain “Covered Items” From the Municipal Sales and Use Tax during the First Full Weekend of August 2015, as Authorized by Act 2006-574, Generally Referred to as the “**Back-to-School Sales Tax Holiday**” Legislation.]

{Sponsored By: Council President Wood}

BE IT ORDAINED by the City Council of the City of Prattville, Alabama, as follows:

Section 1. In conformity with the provisions of the Sales Tax Holiday Rule 810-6-3-65, and §11-51-210(e) *Code of Alabama*, 1975, as amended, enacted by the Alabama Legislature during the 2006 Regular Session, providing for a State Sales Tax Holiday, the City of Prattville, Alabama, exempts “covered items” from municipal sales and use tax during the same period, beginning at 12:01 a.m. on the first Friday in August 2015 (August 7, 2015) and ending at twelve midnight the following Sunday (August 9, 2015).

Section 2. This Ordinance shall be subject to all terms, conditions, definitions, time periods, and rules as provided by Sales Tax Holiday Rule 810-6-3-65, and §11-51-210(e) *Code of Alabama*, 1975, as amended, except that the time period shall only be as specified in Section 1 above and not for all years thereafter.

Section 3. The City Clerk is hereby authorized and directed to certify a copy of this ordinance under the seal of the City of Prattville, Alabama, and to forward said certified copy to the Alabama Department of Revenue to be recorded and posted on the Department website.

Section 4. This Ordinance shall become effective upon its passage and publication as required by law.

ADOPTED THIS 5th DAY OF MAY, 2015.

By: Willie L. Wood, Jr., President
Prattville City Council

AUTHENTICATED THIS 5th DAY OF MAY, 2015.

By: Cathy Dickerson
City Clerk

APPROVED:

By: Bill Gillespie, Jr.
Mayor

1 **ORDINANCE**

2
3 [To Surplus One (1) HP DesignJet Z-3100 Post Script Plotter from the Planning Department.]

4
5 {Sponsored By: Council President Pro Tempore Striplin}

6
7 **BE IT ORDAINED** by the City Council of the City of Prattville, Alabama as

8
9 follows:

10 **THAT** the plotter listed below is hereby declared surplus of the Planning Department

11 and is to be removed from the inventory of said department:

12
13 HP DesignJet Z-3100 Post Script Plotter Model No. Q6660A Serial No. SG72822006

14
15 **BE IT FURTHER ORDAINED** that the City Council instructs the Mayor to sell

16
17 said plotter on GovDeals.com and that proceeds be deposited into the General Fund.

18
19 **ADOPTED THIS 5th DAY OF MAY, 2015.**

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24
25 By: Willie L. Wood, Jr., President
26 Prattville City Council

27
28 **AUTHENTICATED THIS 5th DAY OF MAY, 2015.**

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31
32 By: Cathy Dickerson
33 City Clerk

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35 **APPROVED:**

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39 By: Bill Gillespie, Jr.
40 Mayor

1 **ORDINANCE**

2
3 [To Surplus One (1) Vehicle and Various Equipment from the Public Works
4 Department/Vehicle Maintenance Division.]

5
6 {Sponsored By: Councilor Whiteside}

7
8 **BE IT ORDAINED** by the City Council of the City of Prattville, Alabama as

9
10 follows:

11 **THAT** the vehicle and equipment listed below are hereby declared surplus of the
12 Public Works Department/Vehicle Maintenance Division and are to be removed from the
13 inventory of said department:
14
15

16 1999 International 4700 VIN: 1HTSCABN2XH610205 Dept. # TR55C
17 *with Tymco 600 sweeper attached

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19
20
21 Scotchlite Heatlamp Applicator Model: 8.4kw Serial No. 1897

22
23 **BE IT FURTHER ORDAINED** that the City Council instructs the Mayor to sell
24 said vehicle and equipment on GovDeals.com and that proceeds be deposited into the
25 General Fund.
26

27
28
29 **ADOPTED THIS 5th DAY OF MAY, 2015.**

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33 _____
34 By: Willie L. Wood, Jr., President
35 Prattville City Council

36 **AUTHENTICATED THIS 5th DAY OF MAY, 2015.**

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40 _____
41 By: Cathy Dickerson
42 City Clerk

43 **APPROVED:**

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47 _____
48 By: Bill Gillespie, Jr.
49 Mayor

1 **ORDINANCE**

2 [To Surplus One (1) Vehicle and Various Equipment from the Police Department.]

3 {Sponsored By: Councilor Starnes}

4
5
6 **BE IT ORDAINED** by the City Council of the City of Prattville, Alabama as

7 follows:

8
9 **THAT** the vehicle listed below and the equipment listed in "Attachment A" are hereby
10 declared surplus of the Police Department and are to be removed from the inventory of said
11 department:

12
13 1996 Chevrolet Caprice VIN: 1G1BL52W4TR133836 Dept. # 08-411

14
15 **BE IT FURTHER ORDAINED** that the City Council instructs the Mayor to sell
16 said vehicle and equipment on GovDeals.com and that proceeds be deposited into the
17 General Fund.

18
19 **ADOPTED THIS 5th DAY OF MAY, 2015.**

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29 By: Willie L. Wood, Jr., President
30 Prattville City Council

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32 **AUTHENTICATED THIS 5th DAY OF MAY, 2015.**

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36 By: Cathy Dickerson
37 City Clerk

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39 **APPROVED:**

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43 By: Bill Gillespie, Jr.
44 Mayor

1 **ORDINANCE**

2
3 [To Surplus One (1) Vehicle from the Public Works Department/Wastewater Division.]

4
5 {Sponsored By: Council President Pro Tempore Striplin}

6
7 **BE IT ORDAINED** by the City Council of the City of Prattville, Alabama as

8
9 follows:

10 **THAT** the vehicle listed below is hereby declared surplus of the Public Works

11 Department/Wastewater Division and is to be removed from the inventory of said

12
13 department:

14
15 2005 Chevrolet Trailblazer VIN: 1GNDDT13S852273265 Dept. # 11-001

16
17 **BE IT FURTHER ORDAINED** that the City Council instructs the Mayor to sell

18
19 said vehicle on GovDeals.com and that proceeds be deposited into the Wastewater Enterprise

20
21 Fund.

22
23 **ADOPTED THIS 5th DAY OF MAY, 2015.**

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28
29 By: Willie L. Wood, Jr., President
30 Prattville City Council

31
32 **AUTHENTICATED THIS 5th DAY OF MAY, 2015.**

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35
36 By: Cathy Dickerson
37 City Clerk

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39 **APPROVED:**

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41
42
43 By: Bill Gillespie, Jr.
44 Mayor

1 **RESOLUTION**

2 [To Declare the Structure Located at 101 North Chestnut Street to Be Unsafe and
3 a Public Nuisance.]

4 {Sponsored By: Councilor Starnes}

5
6
7
8 **WHEREAS**, under the authority of Title 11, Chapter 53B of the *Code of Alabama*,
9
10 1975, as amended, the City of Prattville Code Enforcement Officer and the Building Official
11
12 have declared the structure at 101 North Chestnut Street to be unsafe and a public nuisance;
13
14 and

15
16 **WHEREAS**, on March 18, 2015, the Code Enforcement Officer sent notice ordering
17
18 the repair or demolition of the structure at 101 North Chestnut Street within 45 days of said
19
20 notice; and

21
22 **WHEREAS**, the notice was delivered by certified mail to the last known property
23
24 owner(s) and to all parties having an interest in the property; and

25
26 **WHEREAS**, Title 11, Chapter 53B allows the property owner(s) or other interested
27
28 parties to file an appeal within thirty (30) days of the date of notice with the City Clerk
29
30 requesting a hearing before the City Council; and

31
32 **WHEREAS**, the property owner filed an appeal requesting a hearing before the City
33
34 Council on April 17, 2015 and said hearing was held on May 5, 2015; and

35
36 **WHEREAS**, §11-53B-4, *Code of Alabama*, 1975, as amended, authorizes the City
37
38 Council, upon holding said public hearing, to determine whether or not the building or
39
40 structure is unsafe to the extent that it is a public nuisance; and

41
42 **WHEREAS**, repairs have been made to the structure located at 101 North Chestnut
43
44 Street; however, the structure remains unsafe and a public nuisance.

45
46 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
47
48 Prattville that the structure located at 101 North Chestnut Street continues to be unsafe and a
49
50 public nuisance that must be repaired or demolished.

51
52 **BE IT FURTHER RESOLVED** that the City Council instructs the Code Enforcement
53
54 Officer to provide a report of the cost to repair or demolish the structure located at 101 North
55
56 Chestnut Street at the next regularly scheduled Council meeting.

57
58 **ADOPTED THIS 5th DAY OF MAY, 2015.**

59
60
61
62

By: Willie L. Wood, Jr., President
63 Prattville City Council
64
65

AUTHENTICATED THIS 5th DAY OF MAY, 2015.

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By: Cathy Dickerson
City Clerk

APPROVED:

By: Bill Gillespie, Jr.
Mayor

DRAFT

1 **RESOLUTION**

2
3 [To Declare the Structure Located at 843 Peachtree Street to Be Unsafe and
4 a Public Nuisance.]

5
6 {Sponsored By: Councilor Starnes}

7
8 **WHEREAS**, under the authority of Title 11, Chapter 53B of the *Code of Alabama*,
9
10 1975, as amended, the City of Prattville Code Enforcement Officer and the Building Official
11
12 have declared the structure at 843 Peachtree Street to be unsafe and a public nuisance;
13
14 and

15
16 **WHEREAS**, on March 18, 2015, the Code Enforcement Officer sent notice ordering
17
18 the repair or demolition of the structure at 843 Peachtree Street within 45 days of said
19
20 notice; and

21
22 **WHEREAS**, the notice was delivered by certified mail to the last known property
23
24 owner(s) and to all parties having an interest in the property; and

25
26 **WHEREAS**, Title 11, Chapter 53B allows the property owner(s) or other interested
27
28 parties to file an appeal within thirty (30) days of the date of notice with the City Clerk
29
30 requesting a hearing before the City Council; and

31
32 **WHEREAS**, the property owner filed an appeal requesting a hearing before the City
33
34 Council on April 17, 2015 and said hearing was held on May 5, 2015; and

35
36 **WHEREAS**, §11-53B-4, *Code of Alabama*, 1975, as amended, authorizes the City
37
38 Council, upon holding said public hearing, to determine whether or not the building or
39
40 structure is unsafe to the extent that it is a public nuisance; and

41
42 **WHEREAS**, no repairs have been made to the structure located at 843 Peachtree
43
44 Street and the structure remains unsafe and a public nuisance.

45
46 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
47
48 Prattville that the structure located at 843 Peachtree Street continues to be unsafe and a
49
50 public nuisance that must be repaired or demolished.

51
52 **BE IT FURTHER RESOLVED** that the City Council instructs the Code Enforcement
53
54 Officer to provide a report of the cost to repair or demolish the structure located at 843
55
56 Peachtree Street at the next regularly scheduled Council meeting.

57
58 **ADOPTED THIS 5th DAY OF MAY, 2015.**

59
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61
62 _____
63 By: Willie L. Wood, Jr., President
64 Prattville City Council
65

1 AUTHENTICATED THIS 5th DAY OF MAY, 2015.
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5 _____
6 By: Cathy Dickerson
7 City Clerk

8 **APPROVED:**
9

10 _____
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12 By: Bill Gillespie, Jr.
13 Mayor
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1 **RESOLUTION**

2
3 [To Authorize the Demolition of the Dilapidated Structure Located at 419 East Sixth Street at
4 a Cost of \$5,686.00 and to Award Contract to A & C Construction Company
5 to Complete Demolition.]

6
7 {Sponsored By: Councilor Starnes}

8
9 **WHEREAS**, under the authority of Title 11, Chapter 53B of the *Code of Alabama*,
10
11 1975, as amended, the City of Prattville Code Enforcement Officer and the Building Official
12
13 determined the structure at 419 East Sixth Street, Prattville, Alabama, to be unsafe and a
14
15 public nuisance; and

16
17 **WHEREAS**, on March 20, 2015, the Code Enforcement Officer sent notice ordering
18
19 the repair or demolition of the structure at 419 East Sixth Street within 45 days of said notice;
20
21 and

22
23 **WHEREAS**, the notice was delivered by certified mail to the last known property
24
25 owner(s) and all parties having an interest in the property; and

26
27 **WHEREAS**, no public hearing was requested by the property owner(s) within thirty
28
29 (30) days of the date of notice as provided by §11-53B-4, *Code of Alabama*, 1975, as amended;
30
31 and

32
33 **WHEREAS**, on April 21, 2015, in Resolution Book 2015, Page 038, the City
34
35 Council declared that the structure located at 419 East Sixth Street continued to be unsafe
36
37 and a public nuisance that must be repaired or demolished.

38
39 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
40
41 Prattville hereby authorizes the Mayor to take whatever steps are necessary to remove the
42
43 unsafe structure located at 419 East Sixth Street and shall present the City Council with a
44
45 detailed list of the costs of removal.

46
47 **BE IT FURTHER RESOLVED** that a contract in the amount of \$5,686.00 is
48
49 awarded to A & C Construction Company to remove said structure located at 419 East Sixth
50
51 Street and said funds are hereby approved and appropriated from FY2015 Budget Line Item
52
53 Police Department/Dilapidated House Demolition.

54
55 **ADOPTED THIS 5th DAY OF MAY, 2015.**

56
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58
59 _____
60 By: Willie L. Wood, Jr., President
61 Prattville City Council
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1 AUTHENTICATED THIS 5th DAY OF MAY, 2015.
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5 _____
6 By: Cathy Dickerson
7 City Clerk

8 **APPROVED:**
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10 _____
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12 By: Bill Gillespie, Jr.
13 Mayor
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DRAFT

1 **RESOLUTION**

2
3 [To Authorize the Demolition of the Dilapidated Structure Located at 859 Washington Ferry
4 Road at a Cost of 6,888.00 and to Award Contract to A & C Construction Company to
5 Complete Demolition.]
6

7 {Sponsored By: Councilor Starnes}

8
9 **WHEREAS**, under the authority of Title 11, Chapter 53B of the *Code of Alabama*,
10
11 1975, as amended, the City of Prattville Code Enforcement Officer and the Building Official
12
13 determined the structure at 859 Washington Ferry Road, Prattville, Alabama, to be unsafe
14
15 and a public nuisance; and
16

17 **WHEREAS**, on March 18, 2015, the Code Enforcement Officer sent notice ordering
18
19 the repair or demolition of the structure at 859 Washington Ferry Road within 45 days of said
20
21 notice; and
22

23 **WHEREAS**, the notice was delivered by certified mail to the last known property
24
25 owner(s) and all parties having an interest in the property; and
26

27 **WHEREAS**, no public hearing was requested by the property owner(s) within thirty
28
29 (30) days of the date of notice as provided by §11-53B-4, *Code of Alabama*, 1975, as
30
31 amended; and
32

33 **WHEREAS**, on April 21, 2015, in Resolution Book 2015, Page 041, the City
34
35 Council declared that the structure located at 859 Washington Ferry Road continued to be
36
37 unsafe and a public nuisance that must be repaired or demolished.
38

39 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
40
41 Prattville hereby authorizes the Mayor to take whatever steps are necessary to remove the
42
43 unsafe structure located at 859 Washington Ferry Road and shall present the City Council
44
45 with a detailed list of the costs of removal.
46

47 **BE IT FURTHER RESOLVED** that a contract in the amount of \$6,888.00 is
48
49 awarded to A & C Construction Company to remove said structure located at 859 Washington
50
51 Ferry Road and said funds are hereby approved and appropriated from FY2015 Budget Line
52
53 Item Police Department/Dilapidated House Demolition.
54

55 **ADOPTED THIS 5th DAY OF MAY, 2015.**
56
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58

59 _____
60 By: Willie L. Wood, Jr., President
61 Prattville City Council
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1 AUTHENTICATED THIS 5th DAY OF MAY, 2015.
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5 _____
6 By: Cathy Dickerson
7 City Clerk

8 **APPROVED:**
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10 _____
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12 By: Bill Gillespie, Jr.
13 Mayor
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DRAFT

1 **RESOLUTION**

2
3 [To Authorize the Demolition of the Dilapidated Structure Located at 925 Peagler Street at a
4 Cost of \$4,995.00 and to Award Contract to A & C Construction Company to Complete
5 Demolition.]

6
7 {Sponsored By: Councilor Starnes}

8
9 **WHEREAS**, under the authority of Title 11, Chapter 53B of the *Code of Alabama*,
10
11 1975, as amended, the City of Prattville Code Enforcement Officer and the Building Official
12
13 determined the structure at 925 Peagler Street, Prattville, Alabama, to be unsafe and a public
14
15 nuisance; and

16
17 **WHEREAS**, on March 20, 2015, the Code Enforcement Officer sent notice ordering
18
19 the repair or demolition of the structure at 925 Peagler Street within 45 days of said notice;
20
21 and

22
23 **WHEREAS**, the notice was delivered by certified mail to the last known property
24
25 owner(s) and all parties having an interest in the property; and

26
27 **WHEREAS**, no public hearing was requested by the property owner(s) within thirty
28
29 (30) days of the date of notice as provided by §11-53B-4, *Code of Alabama*, 1975, as amended;
30
31 and

32
33 **WHEREAS**, in Resolution Book 2015, Page 039, adopted on April 21, 2015, the
34
35 City Council declared that the structure located at 925 Peagler Street continued to be unsafe
36
37 and a public nuisance that must be repaired or demolished.

38
39 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
40
41 Prattville hereby authorizes the Mayor to take whatever steps are necessary to remove the
42
43 unsafe structure located at 925 Peagler Street and the Mayor shall present the City Council
44
45 with a detailed list of the costs of removal.

46
47 **BE IT FURTHER RESOLVED** that a contract in the amount of \$4,995.00 is
48
49 awarded to A & C Construction Company to remove said structure located at 925 Peagler
50
51 Street and said funds are hereby approved and appropriated from FY2015 Budget Line Item
52
53 Police Department/Dilapidated House Demolition.

54
55 **ADOPTED THIS 5th DAY OF MAY, 2015.**

56
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59 _____
60 By: Willie L. Wood, Jr., President
61 Prattville City Council
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1 AUTHENTICATED THIS 5th DAY OF MAY, 2015.
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5 _____
6 By: Cathy Dickerson
7 City Clerk

8 **APPROVED:**
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10 _____
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12 By: Bill Gillespie, Jr.
13 Mayor
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DRAFT

1 **RESOLUTION**

2
3 [To Authorize the Demolition of the Dilapidated Structure Located at 1159 Old Highway 31 at
4 a Cost of \$3,161.00 and to Award Contract to A & C Construction Company to Complete
5 Demolition.]
6

7 {Sponsored By: Councilor Starnes}
8

9 **WHEREAS**, under the authority of Title 11, Chapter 53B of the *Code of Alabama*,
10 1975, as amended, the City of Prattville Code Enforcement Officer and the Building Official
11 determined the structure at 1159 Old Highway 31, Prattville, Alabama, to be unsafe and a
12 public nuisance; and
13
14

15
16 **WHEREAS**, on March 20, 2015, the Code Enforcement Officer sent notice ordering
17 the repair or demolition of the structure at 1159 Old Highway 31 within 45 days of said notice;
18
19 and
20
21

22 **WHEREAS**, the notice was delivered by certified mail to the last known property
23 owner(s) and all parties having an interest in the property; and
24
25

26 **WHEREAS**, no public hearing was requested by the property owner(s) within thirty
27 (30) days of the date of notice as provided by §11-53B-4, *Code of Alabama*, 1975, as amended;
28
29 and
30
31

32 **WHEREAS**, on April 21, 2015, in Resolution Book 2015, Page 040, the City
33 Council declared that the structure located at 1159 Old Highway 31 continued to be unsafe
34 and a public nuisance that must be repaired or demolished.
35
36
37

38 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
39 Prattville hereby authorizes the Mayor to take whatever steps are necessary to remove the
40 unsafe structure located at 1159 Old Highway 31 and shall present the City Council with a
41 detailed list of the costs of removal.
42
43
44

45 **BE IT FURTHER RESOLVED** that a contract in the amount of \$3,161.00 is
46 awarded to A & C Construction Company to remove said structure located at 1159 Old
47 Highway 31 and said funds are hereby approved and appropriated from FY2015 Budget Line
48 Item Police Department/Dilapidated House Demolition.
49
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52

53 **ADOPTED THIS 5th DAY OF MAY, 2015.**
54
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59 _____
60 By: Willie L. Wood, Jr., President
61 Prattville City Council
62
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64
65

1 AUTHENTICATED THIS 5th DAY OF MAY, 2015.
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5 _____
6 By: Cathy Dickerson
7 City Clerk

8 **APPROVED:**
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10 _____
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12 By: Bill Gillespie, Jr.
13 Mayor
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DRAFT

1 **RESOLUTION**

2
3 [To Award Bid No. 015-003 to G&S Equipment Co., Inc. for one 2015 45-HP Tractor with
4 Front End Loader for the Parks and Recreation Department at a Cost of \$22,078.48.]

5
6 {Sponsored By: Councilor Boone}

7
8 **WHEREAS**, the City of Prattville Parks and Recreation Department has a need for
9
10 one (1) 2015 45-HP Tractor with front end loader ; and

11
12 **WHEREAS**, thirty six (36) bids were let for the Parks and Recreation Department for
13
14 said tractor; and

15
16 **WHEREAS**, two (2) sealed bid were received and G&S Equipment Co., Inc. was the
17
18 lowest responsible bidder with a cost of \$22,078.48; and

19
20 **WHEREAS**, said tractor is a budgeted expense for the Parks and Recreation
21
22 Department.

23
24 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
25
26 Prattville hereby awards Bid No. 015-003 in the amount of \$22,078.48 to G&S Equipment
27
28 Co., Inc. for one (1) 2015 45-HP tractor with front end loader and said funds are approved
29
30 and appropriated from FY2015 Budget Line Item Parks and Recreation Department/
31
32 Capital Outlay.

33
34 **ADOPTED THIS 5th DAY OF MAY, 2015.**

35
36
37
38 _____
39 By: Willie L. Wood, Jr., President
40 Prattville City Council

41 **AUTHENTICATED THIS 5th DAY OF MAY, 2015.**

42
43
44
45 _____
46 By: Cathy Dickerson
47 City Clerk

48 **APPROVED:**

49
50
51
52 _____
53 By: Bill Gillespie, Jr.
54 Mayor

1 **RESOLUTION**

2
3 [To Amend the FY2015 Budget and to Award Bid No. 015-005 to Long-Lewis of the River
4 Region Inc. for Two (2) 2016 Police Interceptor SUV Vehicles for the Police Department
5 at a Cost of \$52,402.00.]

6
7 {Sponsored By: Councilor Starnes}

8
9 **WHEREAS**, the City of Prattville Police Department has a need for two (2) 2016
10 Police Interceptor SUV vehicles; and

11 **WHEREAS**, three (3) bids were let for the Police Department for said vehicles; and

12
13 **WHEREAS**, one (1) sealed bid was received and Long-Lewis of the River Region, Inc.
14
15 was the lowest responsible bidder with a cost of \$26,201.00.
16

17
18 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
19
20 Prattville that FY2015 Budget Line Item Police Department/Equipment Maintenance is
21
22 hereby reduced by \$52,402.00 and FY2015 Budget Line Item Police Department/Capital
23
24 Outlay is hereby increased by \$52,402.00.
25

26
27 **BE IT FURTHER RESOLVED** that the City Council of the City of Prattville hereby
28
29 awards Bid No. 015-005 in the amount of \$52,402.00 to Long-Lewis of the River Region,
30
31 Inc., for two (2) 2016 Police Interceptor SUV vehicles and said funds are approved and
32
33 appropriated from FY2015 Budget Line Item Police Department/Capital Outlay.
34

35 **ADOPTED THIS 5th DAY OF MAY, 2015.**

36
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38
39 _____
40 By: Willie L. Wood, Jr., President
41 Prattville City Council

42 **AUTHENTICATED THIS 5th DAY OF MAY, 2015.**

43
44
45
46 _____
47 By: Cathy Dickerson
48 City Clerk

49 **APPROVED:**

50
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53 _____
54 By: Bill Gillespie, Jr.
55 Mayor

1 **RESOLUTION**

2
3 [To Authorize the Mayor to Enter into an Agreement with Sain Associates, Inc. for Consulting
4 Services to Develop a Long Range Capital Plan for the Parks and Recreation Department at
5 Cost not to Exceed \$95,960.00]

6
7 {Sponsored By: Councilor Boone}

8
9 **WHEREAS**, the City of Prattville Parks and Recreation Department has identified a
10 need for consulting services to develop a Long Range Capital Plan for the Parks and
11 Recreation Facilities; and
12

13 **WHEREAS**, the City desires to retain Sain Associates, Inc. to provide said services;
14
15 and
16

17 **WHEREAS**, Sain Associates, Inc. shall be compensated for the services provided at a
18 cost not to exceed \$95,960.00; and
19

20 **WHEREAS**, half of said costs is a budgeted expense for the Planning Department in
21 Fiscal Year 2015 and half shall be budgeted in Fiscal Year 2016; and
22

23 **WHEREAS**, §41-16-51(a)(3) *Code of Alabama*, 1975, as amended, allows contracts to
24 secure services with consultants possessing a high degree of professional skill to be let
25 without competitive bidding.
26

27 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
28 Prattville that the Mayor is authorized and empowered to enter into an Agreement with Sain
29 Associates, Inc. for such consulting services.
30

31 **BE IT FURTHER RESOLVED** by the City Council of the City of Prattville that funds
32 in an amount not to exceed \$95,960.00 are hereby authorized and approved to be paid to
33 Sain Associates, Inc. and shall be appropriated from FY2015 and FY2016 Budget Line Item
34 Planning Department/Professional Services.
35

36 **ADOPTED THIS 5th DAY OF MAY, 2015.**

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51 _____
52 By: Willie L. Wood, Jr., President
53 Prattville City Council

54 **AUTHENTICATED THIS 5th DAY OF MAY, 2015.**

55
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57 _____
58 By: Cathy Dickerson
59 City Clerk
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APPROVED:

By: Bill Gillespie, Jr.
Mayor

DRAFT

1 **RESOLUTION**

2
3 [To Set a Public Hearing to Zone Property Located at Glenbrooke Subdivision to R-3, Single
4 Family Residential and R-5 Patio Garden Homes.]

5
6 {Sponsored By: Councilor Brown}

7
8 **WHEREAS**, David Avant is the owner of the property described in Attachment
9
10 “A” and shown in Attachment “B”; and

11
12 **WHEREAS**, the property to be zoned is located inside the city limits at Glenbrooke
13
14 Subdivision; and

15
16 **WHEREAS**, the petitioner wishes to zone the property to R-3, Single Family
17
18 Residential and R-5 Patio Garden Homes; and

19
20 **WHEREAS**, a public hearing on the proposed zoning was held by the Prattville
21
22 Planning Commission on April 16, 2015; and

23
24 **WHEREAS**, the City of Prattville Planning Commission did recommend the zoning
25
26 of said property be amended as described in Attachment “A” and Attachment “B” to R-3,
27
28 Single Family Residential and R-5 Patio Garden Homes.

29
30 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
31
32 Prattville that a Public Hearing is set for June 2, 2015 at 6:00 p.m. in the Council Chambers
33
34 at City Hall.

35
36 **STOP AND VOTE TO ADOPT RESOLUTION, THEN READ PROPOSED**
37 **ORDINANCE**

38
39 **PROPOSED ORDINANCE**

40
41 Pursuant to the requirements of Title 11-52-77, Code of Alabama, 1975, as amended. Notice is
42
43 hereby given by the City Council of the City of Prattville, Alabama, that at the regular meeting
44
45 of said City Council on the 5th day of May, 2015, at Prattville City Hall, 101 West
46
47 Main Street, Prattville, Alabama, the following proposed Ordinance was introduced.

48
49
50
51 _____
52 Cathy Dickerson
53 **City Clerk**

54 **ORDINANCE**

55
56 **BE IT ORDAINED** by the City Council of the City of Prattville, Alabama, as follows:

57
58 **THAT** the Zoning ordinance of the City of Prattville, Alabama adopted on February 10,
59
60 1950, subsequently amended from time to time, and the zoning map adopted on the 1st day of
61
62 May, 1987, is hereby amended to reclassify the property described in Attachment “A” and
63
64 displayed in Attachment “B” R-3, Single Family Residential and R-5 Patio Garden Homes;
65

1 and

2
3 **THAT** this proposed Ordinance was advertised for two (2) weeks in the Prattville
4 Progress, a newspaper of general circulation within the City Limits of the City of Prattville,
5 and that the City Council of the City of Prattville, shall, at its Public Hearing on the 2nd day of
6
7 June, 2015 at 6:00 p.m., consider said proposed Ordinance and that at such time
8
9 and place all persons who desire, shall have an opportunity to be heard in favor of or in
10
11 opposition to such Ordinance.
12

13
14
15 **ALL** other items and provisions of the Zoning Ordinance of the City of Prattville not
16
17 herein specifically amended shall remain in full force and effect.
18

19 **THE** amendments herein contained were considered and approved by the City of
20
21 Prattville Planning Commission on April 16, 2015.
22

23 **THIS** Ordinance shall become effective upon its passage and execution as provided by
24
25 law.
26

27 **ADOPTED THIS 5th DAY OF MAY, 2015.**
28

29
30
31 _____
32 By: Willie L. Wood, Jr., President
33 Prattville City Council

34 **AUTHENTICATED THIS 5th DAY OF MAY, 2015.**
35

36
37
38 _____
39 By: Cathy Dickerson
40 City Clerk

41 **APPROVED:**
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45 _____
46 By: Bill Gillespie, Jr.
47 Mayor
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1 **RESOLUTION**

2
3 [To Set a Public Hearing to Zone Property Located at Rocky Mount Road at Old Farm Lane to
4 R-4, Multi-Family Residential.]

5
6 {Sponsored By: Councilor Brown}

7
8 **WHEREAS**, Spencer Swan is the owner of the property described in Attachment
9
10 “A” and shown in Attachment “B”; and

11
12 **WHEREAS**, the property to be zoned is located inside the city limits at Rocky Mount
13
14 Road at Old Farm Lane; and

15
16 **WHEREAS**, the petitioner wishes to zone the property to R-4, Multi-Family
17
18 Residential; and

19
20 **WHEREAS**, a public hearing on the proposed zoning was held by the Prattville
21
22 Planning Commission on April 16, 2015; and

23
24 **WHEREAS**, the City of Prattville Planning Commission did recommend the zoning
25
26 of said property be amended as described in Attachment “A” and Attachment “B” to R-4
27
28 Multi-Family Residential.

29
30 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
31
32 Prattville that a Public Hearing is set for June 2, 2015 at 6:00 p.m. in the Council Chambers
33
34 at City Hall.

35
36 **STOP AND VOTE TO ADOPT RESOLUTION, THEN READ PROPOSED**
37 **ORDINANCE**

38
39 **PROPOSED ORDINANCE**

40
41 Pursuant to the requirements of Title 11-52-77, Code of Alabama, 1975, as amended. Notice is
42
43 hereby given by the City Council of the City of Prattville, Alabama, that at the regular meeting
44
45 of said City Council on the 5th day of May, 2015, at Prattville City Hall, 101 West Main Street,
46
47 Prattville, Alabama, the following proposed Ordinance was introduced.

48
49
50
51 _____
52 Cathy Dickerson
53 **City Clerk**

54 **ORDINANCE**

55
56 **BE IT ORDAINED** by the City Council of the City of Prattville, Alabama, as follows:

57
58 **THAT** the Zoning ordinance of the City of Prattville, Alabama adopted on February 10,
59
60 1950, subsequently amended from time to time, and the zoning map adopted on the 1st day of
61
62 May, 1987, is hereby amended to reclassify the property described in Attachment “A” and
63
64 displayed in Attachment “B” to R-4 Multi-Family Residential; and
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THAT this proposed Ordinance was advertised for two (2) weeks in the Prattville Progress, a newspaper of general circulation within the City Limits of the City of Prattville, and that the City Council of the City of Prattville, shall, at its Public Hearing on the 2nd day of June, 2015 at 6:00 p.m., consider said proposed Ordinance and that at such time and place all persons who desire, shall have an opportunity to be heard in favor of or in opposition to such Ordinance.

ALL other items and provisions of the Zoning Ordinance of the City of Prattville not herein specifically amended shall remain in full force and effect.

THE amendments herein contained were considered and approved by the City of Prattville Planning Commission on April 16, 2015.

THIS Ordinance shall become effective upon its passage and execution as provided by law.

ADOPTED THIS 5th DAY OF MAY, 2015.

By: Willie L. Wood, Jr., President
Prattville City Council

AUTHENTICATED THIS 5th DAY OF MAY, 2015.

By: Cathy Dickerson
City Clerk

APPROVED:

By: Bill Gillespie, Jr.
Mayor

1 **RESOLUTION**

2
3 [To Support Project Fountain.]

4
5 {Sponsored By: Council President Wood}

6
7 **WHEREAS**, the City Council of the City of Prattville works through and with the
8
9 Prattville Area Chamber of Commerce to attract and retain economic development; and

10
11 **WHEREAS**, the Chamber’s Economic Development team, when necessary,
12
13 calculates, reviews and offers incentives and other assistance to businesses who are interested
14
15 in locating within the City of Prattville; and

16
17 **WHEREAS**, the team has met and recommended incentives for Project Fountain for
18
19 the purpose of economic development in the City of Prattville.

20
21 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
22
23 Prattville concurs that an incentive package be offered and hereby approves the
24
25 recommendations of the Prattville Economic Development committee.

26
27 **BE IT FURTHER RESOLVED** that the City Council of the City of Prattville hereby
28
29 authorizes the Mayor of the City of Prattville to execute for and on behalf of the City any and
30
31 all documents and agreements necessary to effectuate the grant and provision of said
32
33 incentives to the extent and as permitted by applicable law, and to take all such further action
34
35 as shall be necessary or desirable to carry out the purposes and intent of this Resolution.

36
37 **ADOPTED THIS 5th DAY OF MAY, 2015.**

38
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41 _____
42 By: Willie L. Wood, Jr., President
43 Prattville City Council

44 **AUTHENTICATED THIS 5th DAY OF MAY, 2015.**

45
46
47 _____
48 By: Cathy Dickerson
49 City Clerk

50
51 **APPROVED:**

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53
54 _____
55 By: Bill Gillespie, Jr.
56 Mayor