

**AGENDA
PRATTVILLE CITY COUNCIL
TUESDAY, MAY 19, 2015**

A PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG:

INVOCATION:

ROLL CALL:

CALL TO ORDER:

THE CHARACTER TRAIT OF THE MONTH IS ALERTNESS: *Being aware of what is taking place around me so I can have the right responses.*

APPROVAL OF MINUTES: Public Hearing and City Council Meeting May 5, 2015.

COMMENTS FROM PERSONS PRESENT REGARDING TONIGHT'S AGENDA:

MAYOR'S REPORT:

REPORT FROM COUNCIL ON SPECIAL COMMITTEES:

REPORT ON STATUS OF CITY FINANCES:

CONSENT AGENDA:

- 1. RESOLUTION:** To Declare Various Weeded Lots to be a Public Nuisance and Ordering Their Abatement per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended. (Sponsored By: Councilor Starnes)
- 2. RESOLUTION:** To Set a Public Hearing to Declare Various Weeded Lots to be a Public Nuisance and Ordering Their Abatement per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended. (Sponsored By: Councilor Starnes)
- 3. RESOLUTION:** To Set a Public Hearing for a Retail Beer (On or Off Premises) and a Retail Wine (On or Off Premises) License for Prattville Pizza Kitchen d/b/a Midtown Pizza Kitchen. (Sponsored By: Councilor Starnes)
- 4. RESOLUTION:** To Submit the Municipal Water Pollution Prevention Annual Reports to the Alabama Department of Environmental Management. (Sponsored By: Council President Pro Tempore Striplin)
- 5. RESOLUTION:** To Approve the Issuance of Revenue Refunding Bonds by the Industrial Development Board of the City Of Prattville for The Benefit of International Paper Company. (Sponsored By: Council President Wood)

AGENDA:

- 1. RESOLUTION:** To Declare the Structure Located at 101 North Chestnut Street to Be Unsafe and a Public Nuisance. (Sponsored By: Councilor Starnes)
HELD FROM 5/5/2015
- 2. RESOLUTION:** To Support Project Fountain. (Sponsored By: Council President Wood) **HELD FROM 5/5/2015**
- 3. RESOLUTION:** To Release Funds to Jim House and Associates, Inc. in an Amount not to Exceed \$49,998.00 for One (1) Portable Lift Station Bypass Pump for the Wastewater Department. (Sponsored By: Council President Pro Tempore Striplin)

The next City Council meeting is scheduled for Tuesday, June 2, 2015 at 6:00 p.m.

4. RESOLUTION: To Release Funds for the Purchase of an Audio and Visual System for the Doster Community Center from Patrick White at a Cost Not to Exceed \$8,992.00. (Sponsored By: Councilor Boone)

5. ORDINANCE: To Surplus One (1) Vehicle from the Engineering Department. (Sponsored By: Councilor Brown)

6. ORDINANCE: To Surplus One (1) Vehicle from the Police Department. (Sponsored By: Councilor Starnes)

7. ORDINANCE: To Surplus Various IT Equipment from the Information Technology Department. (Sponsored By: Councilor Whiteside)

COMMENTS FROM PERSONS PRESENT:

CLOSING COMMENTS:

ADJOURN:

DRAFT

1 **RESOLUTION**

2
3 [To Declare Various Weeded Lots to be a Public Nuisance and Ordering
4 Their Abatement per Title 11, Chapter 67 of the *Code of Alabama*, 1975, as Amended.]

5
6 {Sponsored By: Councilor Starnes}

7
8 **WHEREAS**, an abundance of overgrown grass or weeds:

- 9
10 1. is injurious to the public health, safety and general welfare by providing a breeding
11 ground and shelter for rats, mice, snakes and mosquitoes and other vermin;
12 2. may cause the further spread of weeds;
13 3. may hide debris, such as glass or metal, that could inflict injury on a person going to
14 such property; and
15 4. may also pose a fire hazard and respiratory hazard; and

16
17 **WHEREAS**, the City Council of the City of Prattville declared in Resolution Book
18
19 2015, Page 037 that the abundance of overgrown grass and weeds at various addresses in
20
21 the City of Prattville constituted a public nuisance and set a public hearing to discuss said
22
23 nuisances; and

24
25 **WHEREAS**, notice, as required by §11-67-62 of the *Code of Alabama*, 1975, as
26
27 amended, was provided in *The Prattville Progress*, by certified mail, and by signage on the
28
29 subject property; and

30
31 **WHEREAS**, the Prattville Police Department Code Enforcement Officer has
32
33 inspected the properties listed in Resolution Book 2015, Page 037, adopted on April 21,
34
35 2015 and determined that the public nuisance still exists; and

36
37 **WHEREAS**, the City Council of the City of Prattville held the required public
38
39 hearing at 6:00 p.m. on May 19, 2015 permitting the owners of same properties listed in
40
41 Resolution Book 2015, Page 037 to present evidence, objections and protest regarding the
42
43 proposed removal of weeds.

44
45 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
46
47 Prattville declares that the abundance of overgrown grass and weeds on the properties
48
49 continue to be a public nuisance:

- 50
51 • **945 Newton St.** – Shirley Gore, 152 Chester Street, Prattville, AL 36066 (19-02-10-3-015-016.000)
52 • **721 Kathleen Ct.** – Teri Lynn Jent, 5802 Smith Lake Dam Road, Jasper, AL 35504 (19-02-09-4-008-
53 010.000)
54 • **219 S. Northington St.** – Marvinn & Mary Hamm, 3535 Kirby Road, APT J108, Memphis, TN 38115 (19-
55 02-09-3-018-004.000)
56 • **323 Sheila Blvd.** – Cleveland & Mary Robinson, 3985 Ivey Gullede Rd, Dallas, GA 30132 (19-06-14-4-
57 003-005.000)
58 • **1370 Cooper Ave.** – Gilbert Wagner (19-02-10-4-010.003.000)
59 • **434 Water St.** – Edwina & Rezentos Julia Lahn Brown, 689 Doster Road, Prattville, AL 36067 (19-05-16-
60 2-000-183.000)
61 • **804 Stonewall Dr.** – Henry & Gabrielle Griffith, 7400 Artesian Blvd, Apt 706, Buena Park, CA 90621 (19-
62 05-15-3-007-004.000)

- 1 • **1323 S Memorial Dr.** – Working Capital No 1, LLC, 470 McQueen Smith Rd, Prattville, AL 36066 (19-06-23-2-003-003.000)
- 2
- 3 • **1322 Huie St.** – Marty Beck, 320 S Nichols Street, Prattville, AL 36066 (19-02-10-4-013-012.000)
- 4 • **138 East Poplar St.** – John & Catherine Kiecana, 6293 Robin Ln, Warrenton, VA 20187 (19-01-11-2-000-001.083)
- 5
- 6 • **1278 Huie St.** – Martha Thames Seaborn, 937 Parkwood Ct., Montgomery, AL 36109 (19-02-10-4-008-007.000)
- 7
- 8 • **113 Diane Dr.** – C.S. Edwards (19-02-03-4-002-010.000)
- 9 • **1794 Windermere Ave.** – Mark & Pamela Gasaway (19-01-02-4-000-001.025)
- 10 • **904 Fireside Dr.** – Riverfront 24 LLC, PO Box 2863, Tuscaloosa, AL 35403 (19-04-20-2-000-002.031)
- 11 • **906 Fireside Dr.** – Riverfront 24 LLC, PO Box 2863, Tuscaloosa, AL 35403 (19-04-20-2-000-002.030)
- 12 • **918 Fireside Dr.** – Riverfront 24 LLC, PO Box 2863, Tuscaloosa, AL 35403 (19-04-17-3-000-001.053)
- 13 • **102 Kelse Pl.** – Rashis Ansari, (19-01-02-4-000-001.017)

14 **BE IT FURTHER RESOLVED** that:

15
16 The Mayor shall have the overgrown grass and weeds on the property listed above cut or
17 removed using city forces or the private contractors listed in Attachment A. Any property
18 owner shall have the right to have any weeds removed at his or her own expense provided
19 the removal is done prior to the commencement of work by employees or agents of the
20 City of Prattville. The Mayor shall keep an accounting of all costs related to the removal of
21 overgrown grass and weeds and report such cost to the City Council following their
22 removal.
23

24 **ADOPTED THIS 19th DAY OF MAY, 2015.**

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34 _____
35 By: Willie L. Wood, Jr., President
36 Prattville City Council

37 **AUTHENTICATED THIS 19th DAY OF MAY, 2015.**

38
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40
41 _____
42 By: Cathy Dickerson
43 City Clerk

44 **APPROVED:**

45
46
47
48 _____
49 By: Bill Gillespie, Jr.
50 Mayor

1 **RESOLUTION**

2
3 [To Set a Public Hearing to Declare Various Weeded Lots to be a Public Nuisance and
4 Ordering Their Abatement per Title 11, Chapter 67 of the *Code of Alabama*, 1975, as
5 Amended.]

6
7 {Sponsored By: Councilor Starnes}

8
9 **WHEREAS**, an abundance of overgrown grass or weeds:

- 10
11 1. is injurious to the public health, safety and general welfare by providing a breeding
12 ground and shelter for rats, mice, snakes and mosquitoes and other vermin;
13 2. may cause the further spread of weeds;
14 3. may hide debris, such as glass or metal, that could inflict injury on a person going to
15 such property; and
16 4. may also pose a fire hazard and respiratory hazard; and

17
18 **WHEREAS**, §11-67-1 et Seq., of the *Code of Alabama*, 1975 as amended, permits
19
20 the City Council of the City of Prattville to declare an abundance of overgrown grass and
21
22 weeds to be a public nuisance; and

23
24 **WHEREAS**, the Prattville Police Department Code Enforcement Officer has
25
26 inspected the properties at the following addresses and determined the existence of an
27
28 abundance of overgrown grass and weeds:

- 29
30 • **1814 Edinburgh St.** – Dorothy Faust, 3214 Weoka Rd, Wetumpka, AL 36092 (19-01-02-3-000-001.051))
31 • **153 Chester St.** – Melissa Hines, 1315 Adell St, Prattville, AL 36066 (19-02-10-3-0-006-004.000)
32 • **348 Bedford Terrace** – Franklin Thornton (19-02-10-1-004-010.000)
33 • **344 Bedford Terrace** – David Womack, 5142 Parkwood Oaks Lane, Mableton, GA 30126 (19-02-10-1-
34 004-012.000)
35 • **735 Mimosa Rd.** – Patrick & Nancy Wood (19-02-04-3-002-001.000)
36 • **Southwest corner of Heritage Hills and US 31** – Benny & Rebecca Stinson, 144 Livingston Circle,
37 Prattville, AL 36067 (19-02-03-3-003-001.000)
38 • **809 Doster Rd.** – Carolyn & Matthew Bowen, 286 Teri Lane, Prattville, AL 36066 (19-05-16-3-001-
39 008.000)
40 • **339 West Fourth St.** – W&W Rentals, 141 West Main Street, Prattville, AL 36067 (19-03-08-3-007-
41 006.000)
42 • **270 Gardner Rd.** – Kenneth Ragan, 152 Chester Street, Prattville, AL 36066 (19-03-05-1-000-004.000)
43 • **203 Azalea Dr.** – Mildred Radford (LE) (19-02-04-4-010-001.000)
44 • **204 Alice Lane** – Henry Mitchell (26-04-19-0-001-148.000)
45 • **203 Alice Lane** – Tilwanda Pickett (26-04-19-0-001-114.000)
46 • **272 Murfee Dr.** – Helen Marie Daniel (26-04-19-0-001-020.000)
47 • **270 Murfee Dr.** – Cynthia & Cameron Beasley (26-04-19-0-001-019.000)
48 • **1936 Calumet Pkwy.** – Everbank, 3232 Newark Dr, Miamisburgh, OH 45342 (10-07-36-0-000-006.075)
49 • **Vacant lot across from 117 Ninth St.** – Nora & Faye Epkins, 23811 Vergate Dr, Spring TX 77373 (19-03-
50 08-1-002-014.000)
51 • **103 Patrick St.** – Barbara Hawkins (19-05-16-4-007-001.000)
52 • **Vacant lot adjacent to 725 Durden Rd.** – Kevin Morris, PO Box 680086, Prattville, AL 36068 (19-03-06-
53 1-002-001.000)
54 • **209 Greencrest Ln.** – David & Patsy Anderson (19-02-04-1-003-004.000)
55 • **716 Sweet Ridge Rd.** – Carol Lemon, 744 S. Memorial Drive, Prattville, AL 36067
56 • **703 Sweet Ridge** – Wendy Wilson (19-06-14-2-000-001.036)
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1 **RESOLUTION**

2
3 [To Set a Public Hearing for a Retail Beer (On or Off Premises) and a Retail Wine (On or Off
4 Premises) License for Prattville Pizza Kitchen d/b/a Midtown Pizza Kitchen.]

5
6 {Sponsored By: Councilor Starnes}

7
8 **WHEREAS**, the City of Prattville adopted Ordinance Book 97, Page 002, on
9
10 January 21, 1997, for the purpose of setting Public Hearings to allow public comment for
11
12 licenses including Retail Beer (Off and On Premises) and Retail Wine (On and Off
13
14 Premises) Licenses; and

15
16 **WHEREAS**, William Anthony Meachem, Jr. of Prattville Pizza Kitchen d/b/a
17
18 Midtown Pizza Kitchen, located 586 Pinnacle Place, Prattville, Alabama, 36066, has made
19
20 application for said licenses.

21
22 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
23
24 Prattville hereby sets a Public Hearing for June 2, 2015 at 6:00 p.m. in the Council
25
26 Chambers at City Hall for said license application.

27
28 **ADOPTED THIS 19th DAY OF MAY, 2015.**

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32 _____
33 By: Willie L. Wood, Jr., President
34 Prattville City Council

35
36 **AUTHENTICATED THIS 19th DAY OF MAY, 2015.**

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39 _____
40 By: Cathy Dickerson
41 City Clerk

42 **APPROVED:**

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46 _____
47 By: Bill Gillespie, Jr.
48 Mayor

1 **RESOLUTION**

2
3 [To Submit the Municipal Water Pollution Prevention Annual Reports to the Alabama
4 Department of Environmental Management.]

5
6 {Sponsored By: Council President Pro Tempore Striplin}

7
8 **WHEREAS**, the City of Prattville operates the Pine Creek and Autauga Creek
9
10 Wastewater Treatment Facilities; and

11
12 **WHEREAS**, it is necessary for the City of Prattville to implement a Municipal
13
14 Wastewater Pollution Prevention Program, as directed by law; and

15
16 **WHEREAS**, Rick Teague, Superintendent of the Wastewater Department, has
17
18 prepared the Municipal Water Pollution Prevention (MWPP) Annual Reports for said
19
20 wastewater treatment facilities.

21
22 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
23
24 Prattville does hereby acknowledge that the City Council has reviewed and submits the
25
26 MWPP Annual Reports for the City of Prattville to the Alabama Department of
27
28 Environmental Management and that the City of Prattville, through its employees in the
29
30 Wastewater Treatment Department, shall continue to maintain the diligent monitoring of
31
32 the effluent from the Wastewater System and shall continue to treat the Wastewater
33
34 effluent in the same manner as they have in the past, in accordance with all Federal and
35
36 State regulations.

37
38 **BE IT FURTHER RESOLVED** that the City will continue the training programs
39
40 as recommended by the Superintendent of the Wastewater Department and as required by
41
42 all applicable State or Federal Government regulatory agencies.

43
44 **ADOPTED THIS 19th DAY OF MAY, 2015.**

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48 _____
49 By: Willie L. Wood, Jr., President
50 Prattville City Council

51 **AUTHENTICATED THIS 19th DAY OF MAY, 2015.**

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56 By: Cathy Dickerson
57 City Clerk

58 **APPROVED:**

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63 By: Bill Gillespie, Jr.
64 Mayor

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RESOLUTION

[To Approve the Issuance of Revenue Refunding Bonds by the Industrial Development Board of the City Of Prattville for the Benefit of International Paper Company.]

{Sponsored By: Council President Wood}

WHEREAS, the Industrial Development Board of the City of Prattville (the "Board") has considered the application of International Paper Company, a corporation duly organized and validly existing under the laws of the State of New York (the "Company"), requesting that the Board issue up to \$10,000,000 of its revenue refunding bonds from time to time or at one time, in one or more issues or series (the "Bonds"), to refinance the acquisition, construction, installation and equipping of certain solid waste disposal, wastewater treatment and sewage facilities and all related facilities (collectively, the "Project") by refunding the Board's Environmental Improvement Revenue Bonds, 2006 Series A (International Paper Company Project), currently outstanding in the aggregate principal amount of \$10,000,000 (the "Prior Bonds"); and

WHEREAS, the Board has determined, by resolution adopted May 12, 2015 (the "Resolution"), that the refinancing of the Project by refunding the Prior Bonds can best be accomplished with the issuance of the Bonds; and

WHEREAS, on May 12, 2015, a public hearing was held with respect to the issuance of the Bonds and the refinancing of the Project by refunding the Prior Bonds; and

WHEREAS, the Project is located within 25 miles of the corporate limits of the City of Prattville, Alabama and is not located within the corporate limits or within the police jurisdiction of another city or town in the State of Alabama, but is located entirely within Autauga County, Alabama; and

WHEREAS, Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), provides that the governmental unit having jurisdiction over the issuer of revenue refunding bonds and over the area in which any facility refinanced with the proceeds of such revenue refunding bonds is located shall approve the issuance of such revenue refunding bonds; and

WHEREAS, the Board is authorized to issue bonds on behalf of the City of Prattville, Alabama (the "Governmental Unit"), having been duly formed and incorporated by the appropriate action of the City Council of the City of Prattville (the

1 "Governing Body"), and the Governing Body constitutes the elected legislative body of
2
3 the Governmental Unit; and
4

5 **WHEREAS**, the Board recommends and has requested that the Governing Body
6
7 approve the issuance of the Bonds for the purpose of refinancing the Project by
8
9 refunding the Prior Bonds and a copy of the resolution of the Board approving the
10
11 issuance of the Bonds for such purpose has been filed with the Governing Body; and
12

13 **WHEREAS**, a copy of the report of Louis C. Colley, hearing officer for the
14
15 Board, regarding the public hearing and recommending the issuance of the Bonds for
16
17 the purpose of refinancing the Project by refunding the Prior Bonds has been filed with
18
19 the Governing Body.
20

21 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
22
23 Prattville as follows:
24

25 **Section 1.** The issuance of the Bonds by the Board for the benefit of the
26 Company in the aggregate principal amount not to exceed \$10,000,000 to refinance
27 the Project by refunding the Prior Bonds is hereby approved to the extent required by
28 Section 147(f) of the Code, as follows:
29

- 30 A. The Project consists of certain solid waste disposal, wastewater
31 treatment and sewage facilities and all related facilities; and
32
- 33 B. The initial owner, operator or manager of the Project is the Company;
34 and
35
- 36 C. The location of the Project is 100 Jensen Road, outside the
37 City of Prattville, in Autauga County, Alabama.
38

39 **Section 2.** This Approval does not constitute an endorsement to a
40 prospective purchaser of the Bonds of the creditworthiness of the Company or the
41 Project, and the Bonds shall not constitute an indebtedness or obligation of the State of
42 Alabama or any county, municipal corporation or political subdivision thereof, but the
43 Bonds shall be payable solely from the revenues derived from the Company and pledged
44 to the payment thereof, and no owner of any Bonds shall ever have the right to compel
45 any exercise of the taxing power of the State of Alabama or any county, municipal
46 corporation or political subdivision thereof, nor to enforce the payment thereof against
47 any property of the State of Alabama or of any such county, municipal corporation or
48 political subdivision.
49

50 **[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**
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CLERK'S CERTIFICATE

I, the undersigned Clerk of the City Council of the City of Prattville (the "Governmental Unit"), **DO HEREBY CERTIFY** that the foregoing pages of the typewritten matter pertaining to the approval of the issuance of up to \$10,000,000.00 of revenue refunding bonds from time to time or at one time, in one or more issues or series, by the Industrial Development Board of the City of Prattville for the benefit of International Paper Company, a New York corporation, constitute a true and correct copy of the Resolution adopted on _____, 2015 by a majority of the member of the Governmental Unit in a meeting duly called and assembled, which was open to the public and at which a quorum was present and acting throughout, and that the original of said Resolution appears of record in the Minute Book of the Governmental Unit which is in my custody and control.

GIVEN under my hand and the official seal of the City Council of the City of Prattville, this ____ day of _____, 2015.

Clerk, City Council of the
City of Prattville

(SEAL)

DRAFT

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AUTHENTICATED THIS 19th DAY OF MAY, 2015.

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By: Cathy Dickerson
City Clerk

APPROVED:

By: Bill Gillespie, Jr.
Mayor

DRAFT

1 **RESOLUTION**

2
3 [To Release Funds to Jim House and Associates, Inc. in an Amount not to Exceed \$49,998.00
4 for One (1) Portable Lift Station Bypass Pump for the Wastewater Department.]

5
6 {Sponsored By: Council President Pro Tempore Striplin}

7
8 **WHEREAS**, the City of Prattville Wastewater Department has a need for one (1)
9
10 portable lift station bypass pump; and

11
12 **WHEREAS**, said pump is available through Jim House and Associates, Inc. at a cost
13
14 not to exceed \$49,998.00;and

15
16 **WHEREAS**, said pump is a budgeted expense for the Wastewater Department.

17
18 **BE IT FURTHER RESOLVED** by the City Council of the City of Prattville that said
19
20 funds in an amount not to exceed \$49,998.00 are hereby authorized and approved to be paid
21
22 to Jim House and Associates, Inc. for one (1) portable lift station bypass pump and said funds
23
24 are approved and appropriated from FY2015 Budget Line Item Wastewater Department
25
26 Enterprise Fund/Capital Outlay.

27
28 **ADOPTED THIS 19th DAY OF MAY, 2015.**

29
30
31
32 By: Willie L. Wood, Jr., President
33 Prattville City Council

34
35 **AUTHENTICATED THIS 19th DAY OF MAY, 2015.**

36
37
38
39 By: Cathy Dickerson
40 City Clerk

41
42 **APPROVED:**

43
44
45
46 By: Bill Gillespie, Jr.
47 Mayor

1 **RESOLUTION**

2
3 [To Release Funds for the Purchase of an Audio and Visual System for the Doster Community
4 Center from Patrick White at a Cost Not to Exceed \$8,992.00.]

5
6 {Sponsored By: Councilor Boone}

7
8 **WHEREAS**, the City of Prattville Parks and Recreation Department has a need for
9
10 An audio and visual system for the auditorium of the Doster Community Center; and

11
12 **WHEREAS**, said equipment is available from Patrick White at a cost not to exceed
13
14 \$8,992.00; and

15
16 **WHEREAS**, said equipment is a budgeted expense for the Parks and Recreation
17
18 Department.

19
20 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
21
22 Prattville that said funds in an amount not to exceed \$8,992.00 are hereby authorized and
23
24 approved to be paid to Patrick White and funds are approved and appropriated from FY2015
25
26 Budget Line Item Parks and Recreation Department/Capital Outlay.

27
28 **ADOPTED THIS 19th DAY OF MAY, 2015.**

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31
32 _____
33 By: Willie L. Wood, Jr., President
34 Prattville City Council

35
36 **AUTHENTICATED THIS 19th DAY OF MAY, 2015.**

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39 _____
40 By: Cathy Dickerson
41 City Clerk

42 **APPROVED:**

43
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46 _____
47 By: Bill Gillespie, Jr.
48 Mayor

1 **ORDINANCE**

2 [To Surplus One (1) Vehicle from the Engineering Department.]

3 {Sponsored By: Councilor Brown}

4
5
6
7 **BE IT ORDAINED** by the City Council of the City of Prattville, Alabama as

8 follows:

9
10 **THAT** the vehicle listed below is hereby declared surplus of the Engineering
11 Department and is to be removed from the inventory of said Department.

12
13 1993 Mack DM690S VIN: 1M2B209C7PM012127

14
15 **BE IT FURTHER ORDAINED** that the City Council instructs the Mayor to sell
16 said vehicle through GovDeals.com and that proceeds be deposited into the General Fund.

17
18 **ADOPTED THIS 19th DAY OF MAY, 2015.**

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25 _____
26 By: Willie L. Wood, Jr., President
27 Prattville City Council

28 **AUTHENTICATED THIS 19th DAY OF MAY, 2015.**

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31 _____
32 By: Cathy Dickerson
33 City Clerk

34 **APPROVED:**

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38 By: Bill Gillespie, Jr.
39 Mayor
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1 **ORDINANCE**

2 [To Surplus One (1) Vehicle from the Police Department.]

3 {Sponsored By: Councilor Starnes}

4
5
6 **BE IT ORDAINED** by the City Council of the City of Prattville, Alabama as

7 follows:

8
9 **THAT** the vehicle listed below is hereby declared surplus of the Police Department
10 and is to be removed from the inventory of said Department.

11 2003 Chevrolet Impala VIN: 2G1WF55k339386495 Dept. # 08-117

12
13 **BE IT FURTHER ORDAINED** that the City Council instructs the Mayor to sell
14 said vehicle through GovDeals.com and that proceeds be deposited into the General Fund.

15 **ADOPTED THIS 19th DAY OF MAY, 2015.**

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24
25 _____
26 By: Willie L. Wood, Jr., President
27 Prattville City Council

28 **AUTHENTICATED THIS 19th DAY OF MAY, 2015.**

29
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32 _____
33 By: Cathy Dickerson
34 City Clerk

35 **APPROVED:**

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39 _____
40 By: Bill Gillespie, Jr.
41 Mayor

1 **ORDINANCE**

2
3 [To Surplus Various IT Equipment from the Information Technology Department.]

4
5 {Sponsored By: Councilor Whiteside}

6
7 **BE IT ORDAINED** by the City Council of the City of Prattville, Alabama as

8
9 follows:

10 **THAT** the items listed in Attachment "A" are hereby declared surplus of the
11 Information Technology Department and are to be removed from the inventory of said
12 Department.
13
14
15

16 **BE IT FURTHER ORDAINED** that the City Council instructs the Mayor to scrap
17 said obsolete computers, monitors, and computer equipment through the Autauga County
18 PALS Recycling Program.
19
20
21

22 **ADOPTED THIS 19th DAY OF MAY, 2015.**

23
24
25
26
27 _____
28 By: Willie L. Wood, Jr., President
29 Prattville City Council

30 **AUTHENTICATED THIS 19th DAY OF MAY, 2015.**

31
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34 _____
35 By: Cathy Dickerson
36 City Clerk

37 **APPROVED:**

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41 _____
42 By: Bill Gillespie, Jr.
43 Mayor
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