

**AGENDA
PRATTVILLE CITY COUNCIL
TUESDAY, JULY 7, 2015**

A PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG:

INVOCATION:

ROLL CALL:

CALL TO ORDER:

THE CHARACTER TRAIT OF THE MONTH IS ENTHUSIASM: *Expressing joy in each task as I give it my best effort.*

APPROVAL OF MINUTES: Public Hearing and City Council Meeting June 16, 2015.

COMMENTS FROM PERSONS PRESENT REGARDING TONIGHT'S AGENDA:

MAYOR'S REPORT:

REPORT FROM COUNCIL ON SPECIAL COMMITTEES:

CONSENT AGENDA:

- 1. RESOLUTION:** To Declare Various Weeded Lots to be a Public Nuisance and Ordering Their Abatement per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended. (Sponsored By: Councilor Starnes)
- 2. RESOLUTION:** To Set a Public Hearing to Declare Various Weeded Lots to be a Public Nuisance and Ordering Their Abatement per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended. (Sponsored By: Councilor Starnes)
- 3. RESOLUTION:** To Grant a Retail Beer (Off Premises Only) and Retail Table Wine (Off Premises Only) License to Dolgencorp, LLC d/b/a Dollar General Store 15346. (Sponsored By: Councilor Starnes)

AGENDA:

- 1. ORDINANCE:** Petition for Annexation of Avant Property – Glennbrooke Subdivision, Plat 4A. (Sponsored By: Councilor Brown)
- 2. ORDINANCE:** To Surplus Various Equipment from the Police Department. (Sponsored By: Councilor Starnes)
- 3. RESOLUTION:** To Amend the FY2015 Budget and to Ratify and Affirm the Purchase of One (1) 2011 Chevrolet Impala from ADECA Surplus Property Division at a Cost of \$12,300.00. (Sponsored By: Councilor Starnes)
- 4. RESOLUTION:** To Enter into an Agreement with Larry E. Speaks and Associates, Inc. to Provide Engineering Design Services in an Amount Not to Exceed \$30,000.00 for ADA Compliant Access at Cooter's Pond Park. (Sponsored By: Councilor Boone)

COMMENTS FROM PERSONS PRESENT:

CLOSING COMMENTS:

ADJOURN:

The next City Council meeting is scheduled for Tuesday, July 21, 2015 at 6:00 p.m.

1 **RESOLUTION**

2
3 [To Declare Various Weeded Lots to be a Public Nuisance and Ordering
4 Their Abatement per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended.]

5
6 {Sponsored By: Councilor Starnes}

7
8 **WHEREAS**, an abundance of overgrown grass or weeds:

- 9
10 1. is injurious to the public health, safety and general welfare by providing a breeding
11 ground and shelter for rats, mice, snakes and mosquitoes and other vermin;
12 2. may cause the further spread of weeds;
13 3. may hide debris, such as glass or metal, that could inflict injury on a person going to
14 such property; and
15 4. may also pose a fire hazard and respiratory hazard; and

16
17 **WHEREAS**, the City Council of the City of Prattville declared in Resolution Book
18 2015, Page 066 that the abundance of overgrown grass and weeds at various addresses in
19 the City of Prattville constituted a public nuisance and set a public hearing to discuss said
20 nuisances; and
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23
24 **WHEREAS**, notice, as required by §11-67-62 of the *Code of Alabama, 1975*, as
25 amended, was provided in *The Prattville Progress*, by certified mail, and by signage on the
26 subject property; and
27
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30 **WHEREAS**, the Prattville Police Department Code Enforcement Officer has
31 inspected the properties listed in Resolution Book 2015, Page 066, adopted on June 2, 2015
32 and determined that the public nuisance still exists; and
33
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36 **WHEREAS**, the City Council of the City of Prattville held the required public hearing
37 at 6:00 p.m. on July 7, 2015 permitting the owners of same properties listed in
38 Resolution Book 2015, Page 066 to present evidence, objections and protest regarding the
39 proposed removal of weeds.
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43 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
44 Prattville declares that the abundance of overgrown grass and weeds on the properties
45 continue to be a public nuisance:
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51 • **322 W. 5th St.** – Peggy Jean Wood, 1337 Indian Hills Rd, Prattville, AL 36067 (19-03-08-3-004-
52 025.002)
53 • **154 Imogene St.** – Jennifer Robinson (19-05-16-4-005-019.000)
54 • **340 Bedford Terrace** – James & Jeanette Wingard (19-02-10-1-010.017.000)
55 • **502 W. 4th St.** – Luis Prejean, PO Box 681921, Prattville, AL 36068 (19-03-07-4-001-021.000)
56 • **309 Hunting Ridge Rd.** – Eric & Amy Anderson, 181 Co Rd 29, Prattville, AL 36067 (19-04-17-4-
57 000-002.005)
58 • **109 Ivey Ct.** – Carol Lemon, 135 Quail Run, Prattville, AL 36067 (19-06-14-3-004-016.000)
59 • **106 Buckner St.** – Fountain Valley Properties, 780 Co Rd 58, Prattville, AL 36067
60 • **625 Wisteria Rd.** – Brittany Cockrell (19-02-04-4-006-018.000)
61 • **230 Radburn Way** – Jerry & Donna Cooper, 347 Freeze Mountain Dr, Odenville, AL 35120 (19-02-
62 10-1-009-002.000)
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1 **RESOLUTION**

2
3 [To Set a Public Hearing to Declare Various Weeded Lots to be a Public Nuisance and
4 Ordering Their Abatement per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as
5 Amended.]

6
7 {Sponsored By: Councilor Starnes}

8
9 **WHEREAS**, an abundance of overgrown grass or weeds:

- 10
11 1. is injurious to the public health, safety and general welfare by providing a breeding
12 ground and shelter for rats, mice, snakes and mosquitoes and other vermin;
13 2. may cause the further spread of weeds;
14 3. may hide debris, such as glass or metal, that could inflict injury on a person going to
15 such property; and
16 4. may also pose a fire hazard and respiratory hazard; and

17
18 **WHEREAS**, §11-67-1 et Seq., of the *Code of Alabama, 1975* as amended, permits the
19 City Council of the City of Prattville to declare an abundance of overgrown grass and weeds to
20 be a public nuisance; and

21
22 **WHEREAS**, the Prattville Police Department Code Enforcement Officer has
23 inspected the properties at the following addresses and determined the existence of an
24 abundance of overgrown grass and weeds:

- 25
26 • **125 Kingston Place** – Wallace Creamer, 103 North Memorial Dr., Suite 109, Prattville, AL 36067 (19-
27 03-05-3-005-059.000) (15-000847)
28 • **103 Kingswood Drive** – Nicole Boyd, 125 Debra Drive, Prattville, AL 36066 (19-04-20-1-006-
29 002.000) (15-000874)
30 • **Vacant lot on Commerce Court** – J. L. Goodson, 319 Upper Kingston, Prattville, AL 36067 (19-06-
31 14-1-001.013) (15-000868)
32 • **1315 Carson Drive** – Estate Homes, LLC, 3856 Jamestown Dr, Montgomery, AL 36109 (10-09-32-2-
33 000-005.003) (15-000889)
34 • **1313 Carson Drive** - Estate Homes, LLC, 3856 Jamestown Dr, Montgomery, AL 36109 (10-09-32-2-
35 000-005.004) (15-000890)
36 • **101 Crenshaw Court** - Estate Homes, LLC, 3856 Jamestown Dr, Montgomery, AL 36109 (10-09-32-2-
37 000-005.037) (15-000891)
38 • **116 Guilford Lane** – Mark A. Sheridan (19-02-10-1-001-033.000) (15-000883)
39 • **1013 Newton Street** – Lucrica A. Foster, PO Box 50035, Mobile, AL 36605 (19-02-10-3-016-009.000)
40 (15-000892)

41
42 **NOW, THEREFORE, BE IT RESOLVED** that:

- 43
44 1. the City Council of the City of Prattville declares the abundance of overgrown grass and
45 weeds at the above listed addresses to be a public nuisance; and
46 2. the owners of said property, as they appear in the records of the Autauga County or
47 Elmore County Revenue Commissioners, are ordered to abate the abundance of
48 overgrown grass and weeds; and
49 3. the owners of said property are ordered to appear before the City Council of the City of
50 Prattville at a public hearing at 6:00 p.m. on August 4, 2015 in Prattville City Hall.
51 Notice of such hearing and a copy of this Resolution shall be sent by certified mail to
52 owners of said property.

53
54 **ADOPTED THIS 7th DAY OF JULY, 2015.**

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61 _____
62 By: Willie L. Wood, Jr., President
63 Prattville City Council

AUTHENTICATED THIS 7th DAY OF JULY, 2015.

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By: Cathy Dickerson
City Clerk

APPROVED:

By: Bill Gillespie, Jr.
Mayor

DRAFT

1 **RESOLUTION**

2
3 [To Grant a Retail Beer (Off Premises Only) and Retail Table Wine (Off Premises Only)
4 License to Dolgencorp, LLC d/b/a Dollar General Store 15346.]

5
6 {Sponsored By: Councilor Starnes}

7
8 **WHEREAS**, Dolgencorp, LLC d/b/a Dollar General Store # 15346 has obtained a
9
10 business located at 694 Golson Road, in Prattville, Alabama, which is a retail store; and

11
12 **WHEREAS**, said business has applied for an retail beer (off premises only) and retail
13
14 table wine (off premises only) license.

15
16 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
17
18 Prattville, hereby approves the issuance of an retail beer (off premises only) and retail
19
20 table wine (off premises only) license at the business located at 694 Golson Road, Prattville,
21
22 Alabama to Dolgencorp d/b/a Dollar General Store #15346.

23
24 **ADOPTED THIS 7th DAY OF JULY, 2015.**

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28 _____
29 By: Willie L. Wood, Jr., President
30 Prattville City Council

31 **AUTHENTICATED THIS 7th DAY OF JULY, 2015.**

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35 _____
36 By: Cathy Dickerson
37 City Clerk

38 **APPROVED:**

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43 By: Bill Gillespie, Jr.
44 Mayor

AUTHENTICATED THIS 7th DAY OF JULY, 2015.

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By: Cathy Dickerson
City Clerk

APPROVED:

By: Bill Gillespie, Jr.
Mayor

DRAFT

1 **ORDINANCE**

2 [To Surplus Various Equipment from the Police Department.]

3 Sponsored By: Councilor Starnes}

4
5 **BE IT ORDAINED** by the City Council of the City of Prattville, Alabama as

6 follows:

7 **THAT** the equipment listed below is hereby declared surplus of the Police Department

8 and is to be removed from the inventory of said department:

- | | | |
|----|--|------------------------|
| 9 | Whelen Light Bar | Serial No. 329243 |
| 10 | Whelen Light Bar | Serial No. 115250 |
| 11 | Whelen Light Bar | Serial No. 74574 |
| 12 | U.S. Patrol Radar | Serial No. 345 |
| 13 | HP Laser Jet Pro 200 Color MFP Printer Model 276NW | Serial No. CND8F6PFM1 |
| 14 | Cub Cadet Zero Turn Mower Model No. 53AH8STD050 | Serial No. 1B190Z30005 |

15 **BE IT FURTHER ORDAINED** that the City Council instructs the Mayor to sell

16 said equipment on GovDeals.com and that proceeds for the Cub Cadet Mower be deposited
17 into State Drug Proceeds and the proceeds for all other equipment be deposited into the
18 General Fund.

19 **ADOPTED THIS 7th DAY OF JULY, 2015.**

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By: Willie L. Wood, Jr., President
Prattville City Council

AUTHENTICATED THIS 7th DAY OF JULY, 2015.

By: Cathy Dickerson
City Clerk

APPROVED:

By: Bill Gillespie, Jr.
Mayor

1 **RESOLUTION**

2
3 [To Amend the FY2015 Budget and to Ratify and Affirm the Purchase of One (1) 2011
4 Chevrolet Impala from ADECA Surplus Property Division at a Cost of \$12,300.00.]

5
6 {Sponsored By: Councilor Starnes}

7
8 **WHEREAS**, the City of Prattville Police Department had a need for one (1) vehicle;

9
10 and

11
12 **WHEREAS**, the Police Department had surplus budgeted funds available in FY2015
13 Budget Line Item Police Department/Fuel & Oil; and

14
15 **WHEREAS**, the Police Department recently purchased one (1) 2011 Chevrolet Impala
16 from ADECA Surplus Property Division at a cost of \$12,300.00.
17

18
19 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
20 Prattville that FY2015 Budget Line Item Police Department/Fuel & Oil is hereby decreased by
21 \$12,300.00 and that FY2015 Budget Line Item Police Department/Capital Outlay is hereby
22 increased by \$12,300.00.
23

24
25 **BE IT FURTHER RESOLVED** that the City Council of the City of Prattville
26 does hereby ratify and affirm the purchase of one (1) 2011 Chevrolet Impala from ADECA
27 Surplus Property Division for the Police Department at a cost of \$12,300.00.
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30 **ADOPTED THIS 7th DAY OF JULY, 2015.**

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38 _____
39 By: Willie L. Wood, Jr., President
40 Prattville City Council

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42 **AUTHENTICATED THIS 7th DAY OF JULY, 2015.**

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45 _____
46 By: Cathy Dickerson
47 City Clerk

48 **APPROVED:**

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51 _____
52 By: Bill Gillespie, Jr.
53 Mayor

1 **RESOLUTION**

2
3 [To Enter into an Agreement with Larry E. Speaks and Associates, Inc. to Provide
4 Engineering Design Services in an Amount Not to Exceed \$30,000.00 for
5 ADA Compliant Access at Cooter’s Pond Park.]
6

7 {Sponsored By: Councilor Boone}
8

9 **WHEREAS**, the City of Prattville has identified a need to improve ADA compliant
10 access at Cooter’s Pond Park; and
11

12 **WHEREAS**, the City of Prattville received Transportation Alternative Program funds
13 under Project No. TAP-MN-TA-14(902) for construction of the needed access; and
14

15 **WHEREAS**, design services are available through Larry E. Speaks and Associates at a
16 cost not to exceed \$30,000.00; and
17

18 **WHEREAS**, said design services are a budgeted expense for the Engineering
19 Department; and
20

21 **WHEREAS**, §41-16-51(a)(3) *Code of Alabama*, 1975, as amended, allows contracts to
22 secure services with consultants possessing a high degree of professional skill to be let
23 without competitive bidding.
24

25 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
26 Prattville hereby authorizes and empowers the Mayor to enter into an agreement with Larry
27 E. Speaks and Associates for engineering design services at a cost not to exceed \$30,000.00
28 and said funds are approved and appropriated from FY2015 Engineering Department/
29 Drafting.
30

31 **BE IT FURTHER RESOLVED** that the Mayor is authorized and empowered to
32 execute any and all documents necessary to have this work performed for and on behalf of the
33 City of Prattville.
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35 **ADOPTED THIS 7th DAY OF JULY, 2015.**
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51 _____
52 By: Willie L. Wood, Jr., President
53 Prattville City Council
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55 **AUTHENTICATED THIS 7th DAY OF JULY, 2015.**
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58 _____
59 By: Cathy Dickerson
60 City Clerk
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APPROVED:

By: Bill Gillespie, Jr.
Mayor

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