

**AGENDA
PRATTVILLE CITY COUNCIL
TUESDAY, FEBRUARY 2, 2016**

A PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG:

INVOCATION:

ROLL CALL:

CALL TO ORDER:

THE CHARACTER TRAIT OF THE MONTH IS ATTENTIVENESS: *Concentrating on the person or task before me.*

APPROVAL OF MINUTES: City Council Meeting January 19, 2016.

COMMENTS FROM PERSONS PRESENT REGARDING TONIGHT'S AGENDA:

MAYOR'S REPORT:

REPORT FROM COUNCIL ON SPECIAL COMMITTEES:

CONSENT AGENDA:

- 1. RESOLUTION:** To Grant a Restaurant Retail Liquor License to El Sombrero Mexican Restaurant, LLC d/b/a El Sombrero Mexican Restaurant. (Sponsored By: Councilor Starnes)
- 2. RESOLUTION:** To Grant a Lounge Retail Liquor-Class II (Package Store) License to Soulnet, LLC d/b/a Soulnet Package Store. (Sponsored By: Councilor Starnes)
- 3. RESOLUTION:** To Surplus Two (2) Vehicles and Various Equipment from the Police Department. (Sponsored By: Councilor Starnes)
- 4. RESOLUTION:** To Surplus Various Equipment from the Information Technology Department. (Sponsored By: Councilor Boles)

AGENDA:

- 1. RESOLUTION:** To Award Bid No. 016-003 to Long-Lewis Ford for the Purchase of One (1) 2016 Expedition 4x2 XL Vehicle for the Building Department at a Cost of \$27,568.00. (Sponsored By: Councilor Boles)
- 2. RESOLUTION:** To Enter into an Agreement with Gulf Coast Underground to Re-line Sewer Line on Allenville Road for the Wastewater Department at a Cost Not to Exceed \$49,490.00. (Sponsored By: Council President Pro Tempore Striplin)
- 3. RESOLUTION:** To Release Funds for the Purchase of One (1) Cargo Trailer from TNT Outfitters for the Wastewater Department at a Cost Not to Exceed \$9,950.00. (Sponsored By: Council President Pro Tempore Striplin)
- 4. RESOLUTION:** To Release Funds to Purchase One (1) 2016 Ford F-250 Supercrew 4 X4 Vehicle through State Contract T191A from Stivers Ford for the Police Department at a Cost of \$27,044.00. (Sponsored By: Councilor Starnes)
- 5. RESOLUTION:** To Release Funds to Purchase One (1) MT85 Mini Track Loader through NJPA Contract #042815-CEC from Capital Tractor, Inc. for the Urban Management Department at a Cost of \$40,131.80. (Sponsored By: Councilor Boone)
- 6. RESOLUTION:** To Release Funds to Purchase Two (2) Toolcat 5600 G-Series ROW Cutting Machines through NJPA Contract #042815-CEC from Capital Tractor, Inc. for the Urban Management Department at a Cost of \$99,447.12. (Sponsored By: Councilor Boone)

The next City Council meeting is scheduled for Tuesday, February 16, 2016 at 6:00 p.m.

7. RESOLUTION: To Set a Public Hearing to Zone Portions of the Property known as The Ridge at Pratt Farms to R-3, Single Family Residential and to Rezone the Remaining Portions of Said Property from FAR, Forest, Agriculture and Recreation to R-3, Single Family Residential. (Sponsored By: Councilor Brown)

COMMENTS FROM PERSONS PRESENT:

CLOSING COMMENTS:

ADJOURN

DRAFT

1 **RESOLUTION**

2
3 [To Grant a Restaurant Retail Liquor License to El Sombrero Mexican Restaurant, LLC d/b/a
4 El Sombrero Mexican Restaurant.]

5
6 {Sponsored By: Councilor Starnes}

7
8 **WHEREAS**, El Sombrero Mexican Restaurant, LLC d/b/a El Sombrero Mexican
9
10 Restaurant has applied for a Restaurant Retail Liquor License for a business located at 707
11 East Main Street, Prattville, Alabama 36067, which is a restaurant; and

12
13 **WHEREAS**, a public hearing was set by Resolution Book 2016, Page 010 and held
14
15 February 2, 2016 at 6:00 p.m. and that at such time and place all persons who desired had an
16
17 opportunity to be heard in favor of or in opposition to such Resolution.
18

19
20 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
21
22 Prattville hereby approves the issuance of a Restaurant Retail Liquor License for the business
23
24 located at 707 Est Main Street, Prattville, Alabama 36067, to El Sombrero Mexican
25
26 Restaurant, LLC d/b/a El Sombrero Mexican Restaurant.

27
28 **ADOPTED THIS 2ND DAY OF FEBRUARY, 2016.**

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32 _____
33 By: Willie L. Wood, Jr., President
34 Prattville City Council

35 **AUTHENTICATED THIS 2ND DAY OF FEBRUARY, 2016.**

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39 _____
40 By: Cathy Dickerson
41 City Clerk

42 **APPROVED:**

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46 _____
47 By: Bill Gillespie, Jr.
48 Mayor

1 **RESOLUTION**

2
3 [To Grant a Lounge Retail Liquor-Class II (Package Store) License to Soulnet, LLC d/b/a
4 Soulnet Package Store.]

5
6 {Sponsored By: Councilor Starnes}

7
8 **WHEREAS**, Soulnet, LLC d/b/a Soulnet Package Store has applied for
9
10 a Lounge Retail Liquor-Class II (Package Store) License for a business located at 1702 East
11
12 Main Street, Prattville, Alabama 36067; and

13
14 **WHEREAS**, a public hearing was set by Resolution Book 2016, Page 011 and held
15
16 February 2, 2016 at 6:00 p.m. and that at such time and place all persons who desired had an
17
18 opportunity to be heard in favor of or in opposition to such Resolution.

19
20 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
21
22 Prattville hereby approves the issuance of a Lounge Retail Liquor-Class II (Package Store)
23
24 License for the business located at 1702 East Main Street, Prattville, Alabama 36067, to
25
26 Soulnet, LLC d/b/a Soulnet Package Store.

27
28 **ADOPTED THIS 2ND DAY OF FEBRUARY, 2016.**

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32 _____
33 By: Willie L. Wood, Jr., President
34 Prattville City Council

35 **AUTHENTICATED THIS 2ND DAY OF FEBRUARY, 2016.**

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39 _____
40 By: Cathy Dickerson
41 City Clerk

42 **APPROVED:**

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47 By: Bill Gillespie, Jr.
48 Mayor

1 **RESOLUTION**

2
3 [To Surplus Two (2) Vehicles and Various Equipment from the Police Department.]

4
5 {Sponsored By: Councilor Starnes}

6
7 **WHEREAS**, the City of Prattville, Alabama, has certain items of personal property
8
9 which are no longer needed for public or municipal purposes; and

10
11 **WHEREAS**, §11-43-56, *Code of Alabama*, 1975, as amended, authorizes the
12
13 municipal governing body to dispose of unneeded personal property.

14
15 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
16
17 Prattville that the following personal property owned by the City of Prattville, Alabama, is no
18
19 longer needed for public or municipal purposes and said property shall be removed from the
20
21 inventory of the Police Department:

- | | | | |
|----|------------------------------------|---|-------------|
| 22 | | | |
| 23 | 2008 Ford Crown Victoria | VIN: 2FAFP71V38X173930 | PD # 08-123 |
| 24 | 2003 Chevrolet Impala | VIN: 2G1WF55K039382694 | PD # 08-113 |
| 25 | Qty: 8 | Glock 17/22 Holsters | |
| 26 | Qty: 52 | Gun Cases | |
| 27 | Qty: 24 | Disaster Cell D Flashlights | |
| 28 | Approximately 90 | Recoil Springs for Glock 23 | |
| 29 | Qty: 11 | Glock Handgun Magazines | |
| 30 | Surefire Light Parts and Rifle Pad | | |
| 31 | Qty: 2 | SCBA Vintage Survive Air Brand | |
| 32 | Qty: 53 | Safariland Glock 17/22 Basket Weave Holsters | |
| 33 | Qty: 40 | Retention Straps for Kydex Holster with Thumb Break | |
| 34 | | | |

35 **BE IT FURTHER RESOLVED** that the City Council instructs the Mayor to donate
36
37 PD #08-123 to the Montgomery Police Department Training Academy.

38
39 **BE IT FURTHER RESOLVED** that the City Council instructs the Mayor to sell PD
40
41 #08-113 and the remaining equipment through GovDeals.com and that proceeds be deposited
42
43 into the General Fund.

44
45 **ADOPTED THIS 2ND DAY OF FEBRUARY, 2016.**

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49 _____
50 By: Willie L. Wood, Jr., President
51 Prattville City Council

52 **AUTHENTICATED THIS 2ND DAY OF FEBRUARY, 2016.**

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56 _____
57 By: Cathy Dickerson
58 City Clerk
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APPROVED:

By: Bill Gillespie, Jr.
Mayor

DRAFT

1 **RESOLUTION**

2 [To Surplus Various Equipment from the Information Technology Department.]

3 {Sponsored By: Councilor Boles}

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6
7 **WHEREAS**, the City of Prattville, Alabama, has certain items of personal property
8
9 which are no longer needed for public or municipal purposes; and

10
11 **WHEREAS**, §11-43-56, *Code of Alabama*, 1975, as amended, authorizes the
12
13 municipal governing body to dispose of unneeded personal property.

14
15 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
16
17 Prattville that the following personal property owned by the City of Prattville, Alabama, is no
18
19 longer needed for public or municipal purposes and said property shall be removed from the
20
21 inventory of the Information Technology Department:
22

Equipment	Serial
2x Antec Case w/ Asus MOBO	No Serial Numbers
Acer AL1916W	ETL800C050803G759D4064
Acer P191W	ETLAY0C01Z9140C89E4033
Hyundai G50TR	G50TRDSAA870042
Linksys AP01	C018F8BCOC6CE
HP M5218	4C594602V4
ACER Aspire 7520-5115	74202036816
HP IQ500	3XR8271 FSV
HANNS -G	HK162AB3
LENOVO 2746-6ZU	L3-H5866
Aspire 7520-5115	74201988716
SONY PCG-3D3L	2.82817E+14
DELL PF4XR	4N7GMM1
BARRACUDA F600	BAR-NG-224896
Mac Mini	G88463HCYL1
Hyundai G50TR	G50TRDSAA8700036
DELL 390	SC1J9R1
PLANAR MONITOR	24E231900417
ASUS Computer	6CP0AL019086
ViewSonic MONITOR	R0J081282156
LENOVO ThinkPad	C3-H559008/10

23
24 **BE IT FURTHER RESOLVED** that the City Council instructs the Mayor to scrap
25
26 said obsolete computers, monitors, and computer equipment through the Autauga County
27
28 PALS Recycling Program.

29
30 **ADOPTED THIS 2ND DAY OF FEBRUARY, 2016.**

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34 _____
35 By: Willie L. Wood, Jr., President
36 Prattville City Council
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1 AUTHENTICATED THIS 2ND DAY OF FEBRUARY, 2016.
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5 _____
6 By: Cathy Dickerson
7 City Clerk

8 **APPROVED:**
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12 By: Bill Gillespie, Jr.
13 Mayor
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1 **RESOLUTION**

2
3 [To Award Bid No. 016-003 to Long-Lewis Ford for the Purchase of One (1) 2016 Expedition
4 4x2 XL Vehicle for the Building Department at a Cost of \$27,568.00.]

5
6 {Sponsored By: Councilor Boles}

7
8 **WHEREAS**, the City of Prattville Building Department has a need for one (1) 2016
9 Expedition 4x2 XL vehicle; and

10
11 **WHEREAS**, five (5) bids were let for the Building Department for said vehicle; and

12
13 **WHEREAS**, three (3) sealed bids were received, opened, and read in public on
14 January 26, 2016; and

15
16 **WHEREAS**, Long-Lewis Ford was the lowest responsible bidder at a cost of
17 \$27,568.00; and

18
19 **WHEREAS**, said vehicle is a budgeted expense for the Building Department.

20
21 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
22 Prattville hereby awards Bid No. 016-003 in the amount of \$27,568.00 to Long-Lewis Ford
23 for one (1) 2016 Expedition 4x2 XL vehicle and said funds are approved and appropriated
24 from the FY2016 Budget Line Item Building Department/Capital Outlay.

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26 **ADOPTED THIS 2ND DAY OF FEBRUARY, 2016.**

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36 _____
37 By: Willie L. Wood, Jr., President
38 Prattville City Council

39 **AUTHENTICATED THIS 2ND DAY OF FEBRUARY, 2016.**

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43 _____
44 By: Cathy Dickerson
45 City Clerk

46 **APPROVED:**

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50 _____
51 By: Bill Gillespie, Jr.
52 Mayor

1 **RESOLUTION**

2
3 [To Release Funds for the Purchase of One (1) Cargo Trailer from TNT Outfitters
4 for the Wastewater Department at a Cost Not to Exceed \$9,950.00.]

5
6 {Sponsored By: Council President Pro Tempore Striplin}

7
8 **WHEREAS**, there is a need for one 8.5' x 24' cargo trailer to be utilized as an Education
9 Trailer in the Wastewater Department; and

10
11 **WHEREAS**, said trailer is available from TNT Outfitters at a cost of \$9,950.00; and

12
13 **WHEREAS**, said trailer is a budgeted expense for the Wastewater Department.

14
15 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Prattville
16 that said funds in an amount not to exceed \$9,950.00 are hereby authorized and approved to
17 be paid to TNT Outfitters and funds are approved and appropriated from FY2016 Budget Line
18 Item Wastewater Enterprise Fund/Capital Outlay.
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21 **ADOPTED THIS 2ND DAY OF FEBRUARY, 2016.**

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28 _____
29 By: Willie L. Wood, Jr., President
30 Prattville City Council

31 **AUTHENTICATED THIS 2ND DAY OF FEBRUARY, 2016.**

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35 _____
36 By: Cathy Dickerson
37 City Clerk

38 **APPROVED:**

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42 _____
43 By: Bill Gillespie, Jr.
44 Mayor

1 **RESOLUTION**

2
3 [To Release Funds to Purchase One (1) 2016 Ford F-250 Supercrew 4 X4 Vehicle through
4 State Contract T191A from Stivers Ford for the Police Department at a Cost of \$27,044.00.]

5
6 {Sponsored By: Councilor Starnes}

7
8 **WHEREAS**, the Police Department Traffic Unit has a need for one (1) 2016 Ford
9
10 F-250 Supercrew 4 X4 vehicle; and

11
12 **WHEREAS**, said vehicle is available through State Contract T191A, Contract
13 #4012410, Line #00023, from Stivers Ford at a cost of \$27,044.00; and

14
15 **WHEREAS**, said vehicle is a budgeted expense for the Police Department.

16
17 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
18
19 Prattville that funds in the amount of \$27,044.00 are hereby authorized and approved to be
20
21 paid to Stivers Ford and said funds are approved and appropriated from FY2016 Budget Line
22
23 Item Police Department/Capital Outlay.

24
25 **ADOPTED THIS 2ND DAY OF FEBRUARY, 2016.**

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29 _____
30 By: Willie L. Wood, Jr., President
31 Prattville City Council

32 **AUTHENTICATED THIS 2ND DAY OF FEBRUARY, 2016.**

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35 _____
36 By: Cathy Dickerson
37 City Clerk

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39 **APPROVED:**

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43 By: Bill Gillespie, Jr.
44 Mayor

1 **RESOLUTION**

2
3 [To Set a Public Hearing to Zone Portions of the Property known as The Ridge at Pratt Farms
4 to R-3, Single Family Residential and to Rezone the Remaining Portions of Said Property
5 from FAR, Forest, Agriculture and Recreation to R-3, Single Family Residential.]
6

7 {Sponsored By: Councilor Brown}
8

9 **WHEREAS**, David and Larry Avant are the owners of the property described in
10 Attachment “A” and shown in Attachment “B”; and
11

12 **WHEREAS**, portions of the property to be zoned/rezoned are located outside and
13 inside the city limits at The Ridge at Pratt Farms; and
14

15 **WHEREAS**, the petitioners have initiated the process to annex the portion of the
16 property described in Attachment “A” and shown in Attachment “B” which remains outside of
17 the city limits into the corporate limits of the City of Prattville; and
18

19 **WHEREAS**, the petitioner wishes to zone the portion of the property located outside
20 the city limits from to R-3, Single Family Residential; and
21

22 **WHEREAS**, the petitioner wishes to rezone the portion of the property located within
23 the city limits from FAR, Forest, Agriculture and Recreation to R-3, Single Family
24 Residential; and
25

26 **WHEREAS**, a public hearing on the proposed zoning/rezoning was held by the
27 Prattville Planning Commission on January 21, 2016; and
28

29 **WHEREAS**, the City of Prattville Planning Commission did recommend the zoning
30 of the portion of said property located outside the city limits be amended as described in
31 Attachment “A” and Attachment “B” from to R-3, Single Family Residential; and
32

33 **WHEREAS**, the City of Prattville Planning Commission did recommend the rezoning
34 of the portion of said property located inside the city limits be amended as described in
35 Attachment “A” and Attachment “B” from FAR, Forest, Agriculture and Recreation to R-3,
36 Single Family Residential.
37

38 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
39 Prattville that a Public Hearing is set for March 1, 2016 at 6:00 p.m. in the Council Chambers
40 at City Hall.
41

42 **STOP AND VOTE TO ADOPT RESOLUTION, THEN READ PROPOSED**
43 **ORDINANCE**
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3 **PROPOSED ORDINANCE**

4 Pursuant to the requirements of Title 11-52-77, Code of Alabama, 1975, as amended. Notice is
5 hereby given by the City Council of the City of Prattville, Alabama, that at the regular meeting
6 of said City Council on the 2nd day of February, 2016, at Prattville City Hall, 101 West
7 Main Street, Prattville, Alabama, the following proposed Ordinance was introduced.
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12 _____
13 Cathy Dickerson
14 **City Clerk**

15
16 **ORDINANCE**

17
18 **BE IT ORDAINED** by the City Council of the City of Prattville, Alabama, as follows:

19
20 **THAT** the Zoning ordinance of the City of Prattville, Alabama adopted on February 10,
21 1950, subsequently amended from time to time, and the zoning map adopted on the 1st day of
22 May, 1987, are hereby amended to reclassify the portion of the property located outside the
23 city limits described in Attachment “A” and displayed in Attachment “B” to R-3, Single Family
24 Residential; and
25

26 **THAT** said Zoning ordinance and the zoning map are hereby amended to reclassify
27 The portion of the property located inside the city limits described in Attachment “A” and
28 displayed in Attachment “B” from FAR, Forest, Agriculture and Recreation to R-3, Single
29 Family Residential; and
30

31 **THAT** this proposed Ordinance was advertised for two (2) weeks in the Prattville
32 Progress, a newspaper of general circulation within the City Limits of the City of Prattville,
33 and that the City Council of the City of Prattville, at its Public Hearing on the 1st day of
34 March, 2016 at 6:00 p.m., considered said proposed Ordinance and that at such time
35 and place all persons who desired, had an opportunity to be heard in favor of or in
36 opposition to such Ordinance.
37

38 **ALL** other items and provisions of the Zoning Ordinance of the City of Prattville not
39 herein specifically amended shall remain in full force and effect.
40

41 **THE** amendments herein contained were considered and approved by the City of
42 Prattville Planning Commission on January 21, 2016.
43

44 **THIS** Ordinance shall become effective upon its passage and execution as provided by
45 law.
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1 **ADOPTED THIS 2ND DAY OF FEBRUARY, 2016.**

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5 _____
6 By: Willie L. Wood, Jr., President
7 Prattville City Council

8 **AUTHENTICATED THIS 2ND DAY OF FEBRUARY, 2016.**

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11 _____
12 By: Cathy Dickerson
13 City Clerk

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15 **APPROVED:**

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18 _____
19 By: Bill Gillespie, Jr.
20 Mayor

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