

**AGENDA  
PRATTVILLE CITY COUNCIL  
TUESDAY, APRIL 5, 2016  
6:00 P.M.**

**A PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG:**

**INVOCATION:**

**ROLL CALL:**

**CALL TO ORDER:**

**THE CHARACTER TRAIT OF THE MONTH IS FORGIVENESS:** *Releasing feelings of resentment.*

**APPROVAL OF MINUTES:** Public Hearing and City Council Meeting March 15, 2016.

**COMMENTS FROM PERSONS PRESENT REGARDING TONIGHT'S AGENDA:**

**MAYOR'S REPORT:**

**REPORT FROM COUNCIL ON SPECIAL COMMITTEES:**

**CONSENT AGENDA:**

- 1. RESOLUTION:** To Surplus Equipment from the Wastewater Department. (Sponsored By: Council President Pro Tempore Striplin)
- 2. RESOLUTION:** To Surplus Two (2) Vehicles and Various Equipment from the Police Department. (Sponsored By: Councilor Starnes)
- 3. RESOLUTION:** To Set a Public Hearing to Declare Various Weeded Lots to be a Public Nuisance and Ordering Their Abatement per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended. (Sponsored By: Councilor Starnes)
- 4. RESOLUTION:** To Endorse and Support the Efforts of the Alabama Bicentennial Commission. (Sponsored By: Council President Pro Tempore Striplin)
- 5. RESOLUTION:** To Authorize the Mayor to Submit an Application to the National Resources Conservation Service for Emergency Watershed Protection Programs Funds for Repair of the Drainage Ditch Located Behind Mara Court. (Sponsored By: Councilor Boles)

**AGENDA:**

- 1. ORDINANCE:** To Exempt Certain "Covered Items" From the Municipal Sales and Use Tax during the First Full Weekend of August 2016, as Authorized by Act 2006-574, Generally Referred to as the "**Back-to-School Sales Tax Holiday**" Legislation. (Sponsored By: Council President Wood)
- 2. RESOLUTION:** To Amend the Budget and to Release Funds for the Purchase of One (1) Direct Attached Storage Unit from DELL through State Contract T531 for the Information Technology Department at a Cost Not to Exceed \$12,454.00. (Sponsored By: Councilor Boles)
- 3. RESOLUTION:** To Amend the Budget and to Release Funds in the Amount of \$11,724.00 for the City of Prattville's Local Match Share of the MPO FY2016 Unified Planning and Work Program (UPWP) Planning Funds. (Sponsored By: Councilor Brown)
- 4. RESOLUTION:** To Authorize the Mayor to Submit an Application to ADEM for Clean Water State Revolving Fund (CWSRF) Project No. CS010254-09 for Restoration of the Woodvale Drainage Canal at an Estimated Total Cost of \$446,000.00, Including Engineering Costs - (Net Cost to the City \$223,000.00). (Sponsored By: Councilor Brown)

The next City Council meeting is scheduled for Tuesday, April 19, 2016 at 6:00 p.m.

**5. RESOLUTION:** To Authorize the Mayor to Enter into an Agreement with Sain Associates, Inc. to Provide Engineering Services for the Road and Bridge Project in the South Industrial Park in an Amount not to Exceed \$254,224.00. (Sponsored By: Councilor Brown)

**COMMENTS FROM PERSONS PRESENT:**

**CLOSING COMMENTS:**

**ADJOURN:**

DRAFT

1 **RESOLUTION**

2 [To Surplus Equipment from the Wastewater Department.]

3 {Sponsored By: Council President Pro Tempore Striplin}

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6  
7 **WHEREAS**, the City of Prattville, Alabama, has certain items of personal property  
8  
9 which are no longer needed for public or municipal purposes; and

10  
11 **WHEREAS**, §11-43-56, *Code of Alabama*, 1975, as amended, authorizes the  
12  
13 municipal governing body to dispose of unneeded personal property.

14  
15 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of  
16  
17 Prattville that the following personal property owned by the City of Prattville, Alabama, is no  
18  
19 longer needed for public or municipal purposes and said property shall be removed from the  
20  
21 inventory of the Wastewater Department:

- 22  
23 (1) Bushwacker T-120 Rotary Cutter No Serial Number Available

24  
25 **BE IT FURTHER RESOLVED BE IT FURTHER RESOLUTION** that the City  
26  
27 Council instructs the Mayor to donate said equipment to the Town of Autaugaville.

28  
29 **ADOPTED THIS 5<sup>TH</sup> DAY OF APRIL, 2016.**

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33 \_\_\_\_\_  
34 By: Willie L. Wood, Jr., President  
35 Prattville City Council

36 **AUTHENTICATED THIS 5<sup>TH</sup> DAY OF APRIL, 2016.**

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39 \_\_\_\_\_  
40 By: Cathy Dickerson  
41 City Clerk

42 **APPROVED:**

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46 By: Bill Gillespie, Jr.  
47 Mayor  
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1 **RESOLUTION**

2  
3 [To Surplus Two (2) Vehicles and Various Equipment from the Police Department.]

4  
5 {Sponsored By: Councilor Starnes}

6  
7 **WHEREAS**, the City of Prattville, Alabama, has certain items of personal property  
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9 which are no longer needed for public or municipal purposes; and

10  
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13 municipal governing body to dispose of unneeded personal property.

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15 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of  
16  
17 Prattville that the following personal property owned by the City of Prattville, Alabama, is no  
18  
19 longer needed for public or municipal purposes and said property shall be removed from the  
20  
21 inventory of the Police Department:

- 22
- 23 (2) Apple iPhone 5's (Serial Numbers F17L3APNF8H2 and C37KMTP7FH19) 16 GB---NEW
- 24 (1) 85 W MagSafe 2 Power Adapter, serial number: SKU-5856841---NEW
- 25 2007 Chevrolet Impala VIN: 2G1WS55R479412715 Dept. # 08-119
- 26 2007 Dodge Charger VIN: 2B3KA43HX7H844259 Dept. # 08-513
- 27

28 **BE IT FURTHER RESOLVED** that the City Council of the City of Prattville instructs  
29  
30 the Mayor to sell said equipment and vehicle #08-119 through GovDeals.com and that  
31  
32 proceeds be deposited into the General Fund.

33  
34 **BE IT FURTHER RESOLVED** that the City Council of the City of Prattville instructs  
35  
36 the Mayor to sell vehicle # 08-513 on GovDeals.com and that proceeds be deposited into State  
37  
38 Drug Proceeds.

39  
40 **ADOPTED THIS 5<sup>TH</sup> DAY OF APRIL, 2016.**

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44 \_\_\_\_\_  
45 By: Willie L. Wood, Jr., President  
46 Prattville City Council

47 **AUTHENTICATED THIS 5<sup>TH</sup> DAY OF APRIL, 2016.**

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51 \_\_\_\_\_  
52 By: Cathy Dickerson  
53 City Clerk

54 **APPROVED:**

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58 \_\_\_\_\_  
59 By: Bill Gillespie, Jr.  
60 Mayor

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**RESOLUTION**

[To Set a Public Hearing to Declare Various Weeded Lots to be a Public Nuisance and Ordering Their Abatement per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended.]

{Sponsored By: Councilor Starnes}

**WHEREAS**, an abundance of overgrown grass or weeds:

1. is injurious to the public health, safety and general welfare by providing a breeding ground and shelter for rats, mice, snakes and mosquitoes and other vermin;
2. may cause the further spread of weeds;
3. may hide debris, such as glass or metal, that could inflict injury on a person going to such property; and
4. may also pose a fire hazard and respiratory hazard; and

**WHEREAS**, §11-67-1 et Seq., of the *Code of Alabama, 1975* as amended, permits the City Council of the City of Prattville to declare an abundance of overgrown grass and weeds to be a public nuisance; and

**WHEREAS**, the Prattville Police Department Code Enforcement Officer has inspected the properties at the following addresses and determined the existence of an abundance of overgrown grass and weeds:

- **101 East Bonanza Drive** – James E. & Patsy H. Lester, 8991 University Parkway, Apt. 122, Pensacola, FL 32514 (19-05-16-2-000-161.000)

**NOW, THEREFORE, BE IT RESOLVED** that:

1. the City Council of the City of Prattville declares the abundance of overgrown grass and weeds at the above listed addresses to be a public nuisance; and
2. the owners of said property, as they appear in the records of the Autauga County or Elmore County Revenue Commissioners, are ordered to abate the abundance of overgrown grass and weeds; and
3. the owners of said property are ordered to appear before the City Council of the City of Prattville at a public hearing at 6:00 p.m. on May 3, 2016 in Prattville City Hall. Notice of such hearing and a copy of this Resolution shall be sent by certified mail to owners of said property.

**ADOPTED THIS 5<sup>TH</sup> DAY OF APRIL, 2016.**

\_\_\_\_\_  
By: Willie L. Wood, Jr., President  
Prattville City Council

**AUTHENTICATED THIS 5<sup>TH</sup> DAY OF APRIL, 2016.**

\_\_\_\_\_  
By: Cathy Dickerson  
City Clerk

**APPROVED:**

\_\_\_\_\_  
By: Bill Gillespie, Jr.  
Mayor

1 **RESOLUTION**

2 [To Endorse and Support the Efforts of the Alabama Bicentennial Commission.]

3 {Sponsored By: Council President Pro Tempore Striplin}

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7 **WHEREAS**, the United States Congress created the Alabama Territory from the  
8 eastern half of the Mississippi Territory on March 3, 1817; and

9  
10  
11 **WHEREAS**, by 1819, the birth and growth of cities, towns, and communities in the  
12 Alabama Territory ensured that the population of the Territory had developed sufficiently to  
13 achieve the minimum number of inhabitants required by Congress to qualify for Statehood;  
14 and  
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19 **WHEREAS**, the United States Congress and President James Monroe approved  
20 Statehood for the Alabama Territory on December 14, 1819 making it the nation's 22<sup>nd</sup> state;  
21 and  
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24  
25 **WHEREAS**, the Alabama Legislature approved a resolution in 2013 establishing the  
26 Alabama Bicentennial Commission to mark the 200<sup>th</sup> anniversary of Statehood; and

27  
28 **WHEREAS**, constitutional officers and other officials appointed Commission  
29 members to organize and execute a Bicentennial celebration intended to improve the  
30 education and understanding of all Alabamians and visitors regarding the state's history and  
31 heritage; and to create and promote lasting initiatives designed to benefit the State and its  
32 citizens; and  
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39 **WHEREAS**, the Bicentennial period of reflection and commemoration, 2017 to 2019,  
40 has been divided into three thematic years to acknowledge distinctly; the environment, both  
41 natural and constructed, including especially the cities, towns, and communities which  
42 compose the State; the people, regardless of race, culture, or background; and the history,  
43 both ancient and recent, of the State of Alabama; and  
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48  
49 **WHEREAS**, commemorations and celebrations will enable and encourage  
50 Alabamians of all ages and backgrounds, as well as visitors from around the United States and  
51 beyond, to experience Alabama's rich and diverse cultural, historic, and natural resources,  
52 thereby stimulating the economy of Alabama through local economic growth; and  
53  
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57 **WHEREAS**, full participation and contributory efforts by the localities of the State  
58 through their various councils, committees, and congregations, are paramount to the success  
59 of this historic endeavor; and  
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63 **WHEREAS**, participation in Alabama's Bicentennial is a unique opportunity to  
64 celebrate and uplift the state during a very specific historic milestone;  
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**ORDINANCE**

[To Exempt Certain “Covered Items” From the Municipal Sales and Use Tax during the First Full Weekend of August 2016, as Authorized by Act 2006-574, Generally Referred to as the “**Back-to-School Sales Tax Holiday**” Legislation.]

{Sponsored By: Council President Wood}

**BE IT ORDAINED** by the City Council of the City of Prattville, Alabama, as follows:

**Section 1.** In conformity with the provisions of the Sales Tax Holiday Rule 810-6-3-65, and §11-51-210(e) *Code of Alabama*, 1975, as amended, enacted by the Alabama Legislature during the 2006 Regular Session, providing for a State Sales Tax Holiday, the City of Prattville, Alabama, exempts “covered items” from municipal sales and use tax during the same period, beginning at 12:01 a.m. on the first Friday in August 2016 (August 5, 2016) and ending at twelve midnight the following Sunday (August 7, 2016).

**Section 2.** This Ordinance shall be subject to all terms, conditions, definitions, time periods, and rules as provided by Sales Tax Holiday Rule 810-6-3-65, and §11-51-210(e) *Code of Alabama*, 1975, as amended, except that the time period shall only be as specified in Section 1 above and not for all years thereafter.

**Section 3.** The City Clerk is hereby authorized and directed to certify a copy of this ordinance under the seal of the City of Prattville, Alabama, and to forward said certified copy to the Alabama Department of Revenue to be recorded and posted on the Department website.

**Section 4.** This Ordinance shall become effective upon its passage and publication as required by law.

**ADOPTED THIS 5<sup>th</sup> DAY OF APRIL, 2016.**

\_\_\_\_\_  
By: Willie L. Wood, Jr., President  
Prattville City Council

**AUTHENTICATED THIS 5<sup>th</sup> DAY OF APRIL, 2016.**

\_\_\_\_\_  
By: Cathy Dickerson  
City Clerk

**APPROVED:**

\_\_\_\_\_  
By: Bill Gillespie, Jr.  
Mayor



1 **RESOLUTION**

2  
3 [To Amend the Budget and to Release Funds in the Amount of \$11,724.00 for the City of  
4 Prattville’s Local Match Share of the MPO FY2016 Unified Planning and Work Program  
5 (UPWP) Planning Funds.]  
6

7 {Sponsored By: Councilor Brown}  
8

9 **WHEREAS**, the City of Prattville is a member of the Montgomery Metropolitan  
10 Planning Organization (MPO); and  
11

12 **WHEREAS**, the MPO has approved a Cost Sharing Agreement, based on percentage of  
13 population, for the FY2016 Unified Planning and Work Program (UPWP) Planning Funds; and  
14

15 **WHEREAS**, the City of Prattville’s local match share for the FY2016 UPWP  
16 Transportation Planning activities is \$11,724.00.  
17

18 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of  
19 Prattville that FY2016 Reserves are hereby decreased by \$11,724.00 and FY2016 Budget Line  
20 Item Planning Department/Professional Services is hereby increased by \$11,724.00.  
21

22 **BE IT FURTHER RESOLVED** by the City Council of the City of Prattville  
23 that said funds in the amount not to exceed \$11,724.00 are hereby authorized and approved to  
24 be paid to City of Montgomery Department of Finance for said Cost Sharing Agreement and  
25 funds are approved and appropriated from FY2016 Budget Line Item Planning Department/  
26 Professional Services.  
27

28 **ADOPTED THIS 5<sup>TH</sup> DAY OF APRIL, 2016.**  
29  
30

31 \_\_\_\_\_  
32 By: Willie L. Wood, Jr., President  
33 Prattville City Council  
34

35 **AUTHENTICATED THIS 5<sup>TH</sup> DAY OF APRIL, 2016.**  
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38 \_\_\_\_\_  
39 By: Cathy Dickerson  
40 City Clerk  
41

42 **APPROVED:**  
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45 \_\_\_\_\_  
46 By: Bill Gillespie, Jr.  
47 Mayor  
48

1 **RESOLUTION**

2  
3 [To Authorize the Mayor to Submit an Application to ADEM for Clean Water State Revolving  
4 Fund (CWSRF) Project No. CS010254-09 for Restoration of the Woodvale Drainage Canal at  
5 an Estimated Total Cost of \$446,000.00, Including Engineering Costs - (Net Cost to the City  
6 \$223,000.00).]

7  
8 {Sponsored By: Councilor Brown}

9  
10 **WHEREAS**, the City of Prattville, Alabama, has identified a need to restore the  
11  
12 Woodvale Drainage Canal; and

13  
14 **WHEREAS**, §22-34-1, et seq., *Code of Alabama*, 1975, as amended, and regulations  
15  
16 in ADEM Administrative Code Chapter 335-11-1 authorize the making of loans to aid in  
17  
18 financing the cost of construction of necessary wastewater/stormwater treatment; and

19  
20 **WHEREAS**, the Woodvale Drainage Canal Restoration Project is an eligible  
21  
22 project; and

23  
24 **WHEREAS**, the City desires to retain engineering services for said project in the event  
25  
26 the application is approved; and

27  
28 **WHEREAS**, §41-16-51(a)(3) *Code of Alabama*, 1975, as amended, allows contracts to  
29  
30 secure services with consultants possessing a high degree of professional skill to be let  
31  
32 without competitive bidding; and

33  
34 **WHEREAS**, the City shall seek reimbursement of CWSRF funds for all necessary  
35  
36 engineering fees paid from City funds in the event the application is approved; and

37  
38 **WHEREAS**, said project shall be a budgeted expenditure for the Engineering  
39  
40 Department in FY2017.

41  
42 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of  
43  
44 Prattville as follows:

- 45  
46 **1.** That Mayor Bill Gillespie, Jr. is hereby authorized to file an application for a  
47 loan to be made by the Alabama Water Pollution Control Authority on behalf of  
48 the City of Prattville.  
49  
50 **2.** That Mayor Bill Gillespie, Jr. is hereby designated as the Authorized  
51 Representative of the City of Prattville and is authorized to file all necessary  
52 documents required by the Alabama Department of Environmental  
53 Management (ADEM) in connection with this application.  
54  
55 **3.** That certified copies of the Resolution will be included as a part of the  
56 application to be submitted to the Department.  
57

58 **BE IT FURTHER RESOLVED** that the City Council of the City of Prattville does  
59  
60 hereby authorize and empower the Mayor of the City of Prattville to execute any and all  
61  
62 documents necessary to have this work performed for and on behalf of the City of Prattville.  
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