

**AGENDA  
PRATTVILLE CITY COUNCIL  
TUESDAY, APRIL 19, 2016  
6:00 P.M.**

**A PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG:**

**INVOCATION:**

**ROLL CALL:**

**CALL TO ORDER:**

**THE CHARACTER TRAIT OF THE MONTH IS FORGIVENESS:** *Releasing feelings of resentment.*

**APPROVAL OF MINUTES:** City Council Meeting April 5, 2016.

**COMMENTS FROM PERSONS PRESENT REGARDING TONIGHT'S AGENDA:**

**MAYOR'S REPORT:**

**REPORT FROM COUNCIL ON SPECIAL COMMITTEES:**

**REPORT ON STATUS OF CITY FINANCES:**

**CONSENT AGENDA:**

- 1. RESOLUTION:** To Set a Public Hearing to Declare Various Weeded Lots to be a Public Nuisance and Ordering Their Abatement per Title 11, Chapter 67 of the *Code of Alabama*, 1975, as Amended. (Sponsored By: Councilor Starnes)
- 2. RESOLUTION:** To Set a Public Hearing to Grant a Retail Beer (On or Off Premises) and Retail Table Wine (On or Off Premises) to Autauga Creek Craft House d/b/a Autauga Creek Craft House, LLC . (Sponsored By: Councilor Starnes)
- 3. RESOLUTION:** To Set a Public Hearing to Grant a Retail Beer (On or Off Premises) and Retail Table Wine (On or Off Premises) to Prattville Wharf Express d/b/a Prattville Wharf Express, LLC. (Sponsored By: Councilor Starnes)
- 4. RESOLUTION:** To Surplus Two (2) Vehicles and Various Equipment from the Police Department. (Sponsored By: Councilor Starnes)
- 5. RESOLUTION:** To Surplus One (1) Vehicle from the Fire Department. (Sponsored By: Councilor Boles)
- 6. RESOLUTION:** To Declare Landers McLarty a Non-Responsible Bidder for Bid No. 016-006. (Sponsored By: Councilor Starnes)

**AGENDA:**

- 1. ORDINANCE:** To Amend Ordinance Book 2011, Page 024 to Change the Legal Description for Districts 1, 3, 5 and 7. (Sponsored By: Council President Wood)
- 2. ORDINANCE:** To Establish the Use of the D200 Electronic Vote Counting System or Any Subsequent Model Device Utilized by the Autauga County Commission in Compliance with §17-7-21, *Code of Alabama*, 1975, as Amended, in City of Prattville Municipal Elections. (Sponsored By: Council President Wood)
- 3. RESOLUTION:** To Amend the Budget and to Award Bid No. 016-006 to Long-Lewis of the River Region, Inc. for the Purchase of Five (5) 2016 or Newer Police Interceptor SUVs at a Cost Not to Exceed \$139,195.00. (Sponsored By: Starnes)

The next City Council meeting is scheduled for Tuesday, May 3, 2016 at 6:00 p.m.

**COMMENTS FROM PERSONS PRESENT:**

**CLOSING COMMENTS:**

**ADJOURN:**

DRAFT

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**RESOLUTION**

[To Set a Public Hearing to Declare Various Weeded Lots to be a Public Nuisance and Ordering Their Abatement per Title 11, Chapter 67 of the *Code of Alabama*, 1975, as Amended.]

{Sponsored By: Councilor Starnes}

**WHEREAS**, an abundance of overgrown grass or weeds:

1. is injurious to the public health, safety and general welfare by providing a breeding ground and shelter for rats, mice, snakes and mosquitoes and other vermin;
2. may cause the further spread of weeds;
3. may hide debris, such as glass or metal, that could inflict injury on a person going to such property; and
4. may also pose a fire hazard and respiratory hazard; and

**WHEREAS**, §11-67-1 et Seq., of the *Code of Alabama*, 1975 as amended, permits the City Council of the City of Prattville to declare an abundance of overgrown grass and weeds to be a public nuisance; and

**WHEREAS**, the Prattville Police Department Code Enforcement Officer has inspected the properties at the following addresses and determined the existence of an abundance of overgrown grass and weeds:

- **655 Thomas Avenue** – Gerard & Sheila Jolivette, 655 Thomas Avenue, Prattville, AL 36067 (19-05-16-1-001-017.000)
- **125 Kingston Place** – Wallace D. and Loretta Jean Creamer, 103 N Memorial Dr #109, Prattville, AL 36067 (19-03-05-3-005-059.000)
- **799 Old Ridge Road** – Sue Eskridge Moncrief, 2930 Surrey Rd, Birmingham, AL 35223 (19-01-02-1-000-001.002)
- **106 7<sup>th</sup> Street** – Ella & Cole Eula C/O Debra & Robert Robinson, 118 Cosby Ct, Prattville, AL 36067 (19-03-08-1-009-029.000)
- **110 7<sup>th</sup> Street** – Juakecia V. Robinson, 236 Marshall Street, Montgomery, AL 36104 (19-03-08-1-009-027.000)

**NOW, THEREFORE, BE IT RESOLVED** that:

1. the City Council of the City of Prattville declares the abundance of overgrown grass and weeds at the above listed addresses to be a public nuisance; and
2. the owners of said property, as they appear in the records of the Autauga County or Elmore County Revenue Commissioners, are ordered to abate the abundance of overgrown grass and weeds; and
3. the owners of said property are ordered to appear before the City Council of the City of Prattville at a public hearing at 6:00 p.m. on May 17, 2016 in Prattville City Hall. Notice of such hearing and a copy of this Resolution shall be sent by certified mail to owners of said property.

**ADOPTED THIS 19<sup>TH</sup> DAY OF APRIL, 2016.**

\_\_\_\_\_  
By: Willie L. Wood, Jr., President  
Prattville City Council

**AUTHENTICATED THIS 19<sup>TH</sup> DAY OF APRIL, 2016.**

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By: Cathy Dickerson  
City Clerk

**APPROVED:**

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By: Bill Gillespie, Jr.  
Mayor

DRAFT

1 **RESOLUTION**

2  
3 [To Set a Public Hearing to Grant a Retail Beer (On or Off Premises) and Retail Table Wine  
4 (On or Off Premises) to Autauga Creek Craft House d/b/a Autauga Creek Craft House, LLC.]

5  
6 {Sponsored By: Councilor Starnes}

7  
8 **WHEREAS**, the City of Prattville adopted Ordinance Book 97, Page 002, on  
9  
10 January 21, 1997, for the purpose of setting Public Hearings to allow public comment for  
11  
12 on-premises licenses, including Retail Beer (On or Off Premises) and Retail Table Wine (On  
13  
14 or Off Premises); and

15  
16 **WHEREAS**, Autauga Creek Craft House d/b/a Autauga Creek Craft House, LLC,  
17  
18 to be located at 140 West Main Street, Prattville, Alabama 36067, has made application for  
19  
20 said license.

21  
22 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of  
23  
24 Prattville hereby sets a Public Hearing for May 3, 2016 at 6:00 p.m. in the Council Chambers  
25  
26 at City Hall for said license application.

27  
28 **ADOPTED THIS 19<sup>TH</sup> DAY OF APRIL, 2016.**

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32 \_\_\_\_\_  
33 By: Willie L. Wood, Jr., President  
34 Prattville City Council

35 **AUTHENTICATED THIS 19<sup>TH</sup> DAY OF APRIL, 2016.**

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38 \_\_\_\_\_  
39 By: Cathy Dickerson  
40 City Clerk

41  
42 **APPROVED:**

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45 \_\_\_\_\_  
46 By: Bill Gillespie, Jr.  
47 Mayor

1 **RESOLUTION**

2  
3 [To Set a Public Hearing to Grant a Retail Beer (On or Off Premises) and Retail Table Wine  
4 (On or Off Premises) to Prattville Wharf Express d/b/a Prattville Wharf Express, LLC.]

5  
6 {Sponsored By: Councilor Starnes}

7  
8 **WHEREAS**, the City of Prattville adopted Ordinance Book 97, Page 002, on  
9  
10 January 21, 1997, for the purpose of setting Public Hearings to allow public comment for  
11  
12 on-premises licenses, including Retail Beer (On or Off Premises) and Retail Table Wine (On  
13  
14 or Off Premises); and

15  
16 **WHEREAS**, Prattville Wharf Express d/b/a Prattville Wharf Express, LLC located at  
17  
18 590 Pinnacle Place, Prattville, Alabama 36066, has made application for said license.

19  
20 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of  
21  
22 Prattville hereby sets a Public Hearing for May 3, 2016 at 6:00 p.m. in the Council  
23  
24 Chambers at City Hall for said license application.

25  
26 **ADOPTED THIS 19<sup>TH</sup> DAY OF APRIL, 2016.**

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30 \_\_\_\_\_  
31 By: Willie L. Wood, Jr., President  
32 Prattville City Council

33 **AUTHENTICATED THIS 19<sup>TH</sup> DAY OF APRIL, 2016.**

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36 \_\_\_\_\_  
37 By: Cathy Dickerson  
38 City Clerk

39  
40 **APPROVED:**

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43 \_\_\_\_\_  
44 By: Bill Gillespie, Jr.  
45 Mayor

1 **RESOLUTION**

2 [To Surplus Two (2) Vehicles and Various Equipment from the Police Department.]

3 {Sponsored By: Councilor Starnes}

4  
5  
6  
7 **WHEREAS**, the City of Prattville, Alabama, has certain items of personal property  
8  
9 which are no longer needed for public or municipal purposes; and

10  
11 **WHEREAS**, §11-43-56, *Code of Alabama*, 1975, as amended, authorizes the  
12  
13 municipal governing body to dispose of unneeded personal property.

14  
15 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of  
16  
17 Prattville that the following personal property owned by the City of Prattville, Alabama, is no  
18  
19 longer needed for public or municipal purposes and said property shall be removed from the  
20  
21 inventory of the Police Department:

22  
23 2008 Ford Crown Victoria VIN: 2FAFP71V58X173928 Dept. # 08-134  
24 2009 Chevrolet Impala VIN: 2G1WS57M591278719 Dept. # 08-143  
25

Item Description	Model No.	Serial No.
3 ea. Whelen Light bars	SW8RRBB	115245, 127829, and 115246
2 ea. Whelen Light Bars	SX8BBRR	65070 and 65054
2 ea. Whelen Light Bars	SX8BBBB	65035 and 58274
20 ea. Sony "Hi8" tape cassettes	N/A	N/A
26 ea. JVC mini video cassettes	N/A	N/A
76 ea. Panasonic microcassette tapes	N/A	N/A
1ea. USB external pocket floppy drive	MYFLOPPY3	FDD000493020
1ea. Motorola HTIOOO with 2 wall chargers	H01KDC9AA3DN	402TAJ0268Z
1ea. My Wireless Partner dual charging station	N/A	RH28023
1ea. Lexmark T522 printer	4520-210	99079XI

26  
27 **BE IT FURTHER RESOLVED** that the City Council of the City of Prattville instructs  
28  
29 the Mayor to sell said vehicles and equipment through GovDeals.com and that proceeds be  
30  
31 deposited into the General Fund. If said surplus items are determined to be of no value, the  
32  
33 Mayor has authority to scrap or dispose of said items for and on behalf of the City of  
34  
35 Prattville.

36  
37 **ADOPTED THIS 19<sup>TH</sup> DAY OF APRIL, 2016.**

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41 \_\_\_\_\_  
42 By: Willie L. Wood, Jr., President  
43 Prattville City Council  
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**AUTHENTICATED THIS 19<sup>TH</sup> DAY OF APRIL, 2016.**

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By: Cathy Dickerson  
City Clerk

**APPROVED:**

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By: Bill Gillespie, Jr.  
Mayor

DRAFT

1 **RESOLUTION**

2 [To Surplus One (1) Vehicle from the Fire Department.]

3 {Sponsored By: Councilor Boles}

4  
5  
6  
7 **WHEREAS**, the City of Prattville, Alabama, has certain items of personal property  
8  
9 which are no longer needed for public or municipal purposes; and

10  
11 **WHEREAS**, §11-43-56, *Code of Alabama*, 1975, as amended, authorizes the  
12  
13 municipal governing body to dispose of unneeded personal property.

14  
15 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of  
16  
17 Prattville that the following personal property owned by the City of Prattville, Alabama, is no  
18  
19 longer needed for public or municipal purposes and said property shall be removed from the  
20  
21 inventory of the Fire Department:

22  
23 2006 Ford E350 VIN: 1FDSS34PX6DA86135 Dept. # 09-103

24  
25 **BE IT FURTHER RESOLVED** that the City Council of the City of Prattville instructs  
26  
27 the Mayor to sell said vehicle through GovDeals.com and that proceeds be deposited into the  
28  
29 General Fund. If said surplus item is determined to be of no value, the Mayor has authority to  
30  
31 scrap or dispose of said item for and on behalf of the City of Prattville.

32  
33 **ADOPTED THIS 19<sup>TH</sup> DAY OF APRIL, 2016.**

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37 \_\_\_\_\_  
38 By: Willie L. Wood, Jr., President  
39 Prattville City Council

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41 **AUTHENTICATED THIS 19<sup>TH</sup> DAY OF APRIL, 2016.**

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44 \_\_\_\_\_  
45 By: Cathy Dickerson  
46 City Clerk

47 **APPROVED:**

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50 \_\_\_\_\_  
51 By: Bill Gillespie, Jr.  
52 Mayor

1 **RESOLUTION**

2  
3 [To Declare Landers McLarty a Non-Responsible Bidder for Bid No. 016-006.]

4 {Sponsored By: Councilor Starnes}

5  
6  
7 **WHEREAS**, sealed bids were let for Bid No. 016-006 for one (1) or more 2016  
8  
9 or newer police interceptor (all-wheeled drive) SUV(s), or equivalent, pursuant to the general  
10 competitive bid law, Sections 41-16-50 *et seq.*, *Code of Alabama*, 1975, as amended; and

11  
12  
13 **WHEREAS**, two (2) bids were received, opened and read in public on April 11,  
14  
15 2016; and

16  
17 **WHEREAS**, Landers McLarty was the lowest bidder; and

18  
19 **WHEREAS**, Police Chief Mark Thompson recommends that the bid received from  
20  
21 Landers McLarty be rejected due to failure to meet the following specific bid requirements:

- |    |                                 |                              |
|----|---------------------------------|------------------------------|
| 22 | • 3.7 liter engine required     | 3.6 liter engine was bid     |
| 23 | • 6 speed transmission required | 8 speed transmission was bid |
| 24 | • vinyl rear seats required     | cloth rear seats were bid    |
| 25 |                                 |                              |
| 26 |                                 |                              |

27 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of  
28  
29 Prattville, Alabama, that the bid received from Landers McLarty on Bid No. 016-006 is  
30  
31 hereby rejected.

32  
33 **ADOPTED THIS 19<sup>TH</sup> DAY OF APRIL, 2016.**

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37 \_\_\_\_\_  
38 By: Willie L. Wood, Jr., President  
39 Prattville City Council

40  
41 **AUTHENTICATED THIS 19<sup>TH</sup> DAY OF APRIL, 2016.**

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44 \_\_\_\_\_  
45 By: Cathy Dickerson  
46 City Clerk

47 **APPROVED:**

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50 \_\_\_\_\_  
51 By: Bill Gillespie, Jr.  
52 Mayor

1 **ORDINANCE**

2  
3 [To Amend Ordinance Book 2011, Page 024 to Change the Legal Description for  
4 Districts 1, 3, 5 and 7.]

5  
6 {Sponsored By: Council President Wood}

7  
8 **BE IT ORDAINED** that Ordinance Book 2011, Page 024, Attachment 1 is

9  
10 hereby amended as follows:

11 **COUNCIL DISTRICT 1**

12  
13 *(waiting on legal description of districts)*

14  
15 **COUNCIL DISTRICT 3**

16  
17 **COUNCIL DISTRICT 5**

18  
19 **COUNCIL DISTRICT 7**

20  
21  
22 **THE** purpose of this amendment is to adjust Districts 1, 3, 5 and 7 to incorporate all  
23 annexed properties since the last redistricting into the districts adjacent to the annexed  
24 property, as shown on maps Attachment A and B. All other metes and bounds descriptions  
25 contained within Ordinance 2011, Page 024, as adopted on September 6, 2011, are adopted as  
26 if set forth in full herein.  
27

28  
29  
30  
31 **THE** Council hereby ratifies and affirms all other aspects of the previously adopted  
32 Ordinance Book 2011, Page 024, as if set forth in full herein.  
33

34 **ADOPTED THIS 19<sup>TH</sup> DAY OF APRIL, 2016.**

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40 \_\_\_\_\_  
41 By: Willie L. Wood, Jr., President  
42 Prattville City Council

43 **AUTHENTICATED THIS 19<sup>TH</sup> DAY OF APRIL, 2016.**

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48 By: Cathy Dickerson  
49 City Clerk

50 **APPROVED:**

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55 By: Bill Gillespie, Jr.  
56 Mayor



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**APPROVED:**

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By: Bill Gillespie, Jr.  
Mayor

DRAFT

1 **RESOLUTION**

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3  
4 [To Amend the Budget and to Award Bid No. 016-006 to Long-Lewis of the River Region, Inc.  
5 for the Purchase of Five (5) 2016 or Newer Police Interceptor SUVs at a Total Cost Not to  
6 Exceed \$139,195.00.]

7  
8 {Sponsored By: Starnes}

9  
10 **WHEREAS**, the City of Prattville Police Department has a need for five (5) 2016 or  
11 newer Police Interceptor SUVs; and

12  
13  
14 **WHEREAS**, six (6) bids were let for the Police Department for said vehicles; and

15  
16 **WHEREAS**, two (2) sealed bids were received and Long-Lewis of the River Region,  
17 Inc. was the lowest **responsible bidder** with a cost of \$27,839.00 per vehicle.

18  
19  
20 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of  
21 Prattville that the following budget line items are amended as follows:

22	Police Fuel	Decreased	\$ 30,000.00	
23	Reserves	Decreased	\$ 73,195.00	
24	Insurance Proceeds	Increased	\$ 30,000.00	
25	Gain on Sale	Increased	\$ 6,000.00	
26	Police Capital Outlay	Increased		\$139,195.00

27  
28  
29  
30 **BE IT FURTHER RESOLVED** that the City Council of the City of Prattville  
31 awards Bid No.016-006 at a cost not to exceed \$139,195.00 to Long-Lewis of the River  
32 Regions, Inc. for five (5) 2016 or newer Police Interceptor SUVs and said funds are approved  
33 and appropriated from the FY2016 Budget Line Item Police Department/Capital Outlay.  
34  
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37  
38 **ADOPTED THIS 19<sup>TH</sup> DAY OF APRIL, 2016.**

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42 \_\_\_\_\_  
43 By: Willie L. Wood, Jr., President  
44 Prattville City Council

45 **AUTHENTICATED THIS 19<sup>TH</sup> DAY OF APRIL, 2016.**

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49 \_\_\_\_\_  
50 By: Cathy Dickerson  
51 City Clerk

52 **APPROVED:**

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56 \_\_\_\_\_  
57 By: Bill Gillespie, Jr.  
58 Mayor