

**AGENDA
PRATTVILLE CITY COUNCIL
TUESDAY, MAY 3, 2016**

A PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG:

INVOCATION:

ROLL CALL:

CALL TO ORDER:

THE CHARACTER TRAIT OF THE MONTH IS SINCERITY: *Doing what is right with transparent motives.*

APPROVAL OF MINUTES: City Council Meeting April 19, 2016.

COMMENTS FROM PERSONS PRESENT REGARDING TONIGHT'S AGENDA:

MAYOR'S REPORT:

REPORT FROM COUNCIL ON SPECIAL COMMITTEES:

CONSENT AGENDA:

- 1. RESOLUTION:** To Grant a Retail Beer (On or Off Premises) and Retail Table Wine (On or Off Premises) License to Autauga Creek Craft House d/b/a Autauga Creek Craft House, LLC. (Sponsored By: Councilor Starnes)
- 2. RESOLUTION:** To Grant a Retail Beer (On or Off Premises) and Retail Table Wine (On or Off Premises) License to Prattville Wharf Express d/b/a Prattville Wharf Express, LLC. (Sponsored By: Councilor Starnes)
- 3. RESOLUTION:** To Authorize the Mayor to have Various Weeded Lots Abated per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended. (Sponsored By: Starnes)
- 4. RESOLUTION:** To Declare Various Weeded Lots to be a Public Nuisance, Order Their Abatement and Set a Public Hearing per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended. (Sponsored By: Councilor Starnes)
- 5. RESOLUTION:** To Recognize 2016 as the "Year of the Economic Developer" as Designated by the International Economic Development Council (IEDC). (Sponsored By: Council President Wood)
- 6. RESOLUTION:** To Authorize the Mayor to Issue Certificates as Required by Section 147 of the Internal Revenue Code for Prattville Christian Academy, Inc. Upon the Delivery of the Special Opinion and the Indemnity Letter to the City. (Sponsored By: Councilor Brown)
- 7. RESOLUTION:** To Authorize the Mayor to Enter into Agreement with the Autauga County Commission to Lease the DS200 Electronic Vote Tabulators and the AutoMark ADA-Compliant Ballot Marking Devices for Use in the 2016 Municipal Elections. (Sponsored By: Council President Wood)
- 8. RESOLUTION:** To Accept Maintenance of Brookstone Subdivision Plats 1, 2, 4, 5, 6, 7, 8, 9 & 10, and Greystone Subdivision Plat 2. (Sponsored By: Councilor Starnes)

AGENDA:

- 1. RESOLUTION:** To Amend the FY2016 Debt Service Fund Budget and to Authorize the Release of Funds to Call the 2006B EDI Warrant in the Amount of \$495,000.00. (Sponsored By: Council President Wood)

The next City Council meeting is scheduled for Tuesday, May 17, 2016 at 6:00 p.m.

2. RESOLUTION: To Authorize the Mayor to Enter into an Agreement with Volkert and Associates, Inc. to Provide Preliminary and Right-of-Way Engineering Services in an Amount not to Exceed \$189,673.00 (Zero Net Cost to City) for the Widening of McQueen Smith Road from Cobbs Ford Road to U.S. Hwy. 31 for Project No. DEMO-STPAA-A203. (Sponsored By: Councilor Brown)

3. RESOLUTION: To Name the Football Field Located at Stanley-Jensen Stadium as the “Kevin Turner Field”. (Sponsored By: Councilor Starnes)

COMMENTS FROM PERSONS PRESENT:

CLOSING COMMENTS:

ADJOURN:

DRAFT

1 **RESOLUTION**

2
3 [To Grant a Retail Beer (On or Off Premises) and Retail Table Wine (On or Off Premises)
4 License to Autauga Creek Craft House d/b/a Autauga Creek Craft House, LLC.]

5
6 {Sponsored By: Councilor Starnes}

7
8 **WHEREAS**, Autauga Creek Craft House d/b/a Autauga Creek Craft House, LLC has
9
10 applied for a Retail Beer (On or Off Premises) and Retail Table Wine (On or Off Premises)
11
12 License for a business located at 140 West Main Street, Prattville, Alabama 36067, which is a
13
14 restaurant; and

15
16 **WHEREAS**, a public hearing was set by Resolution Book 2016, Page 072 and held
17
18 April 19, 2016 at 6:00 p.m. and that at such time and place all persons who desired had an
19
20 opportunity to be heard in favor of or in opposition to such Resolution.

21
22 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
23
24 Prattville hereby approves the issuance of a Retail Beer (On or Off Premises) and Retail Table
25
26 Wine (On or Off Premises) License for the business located at 140 West Main Street,
27
28 Prattville, Alabama 36067, to Autauga Creek Craft House d/b/a Autauga Creek Craft House,
29
30 LLC.

31
32 **ADOPTED THIS 3RD DAY OF MAY, 2016.**

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36 _____
37 By: Willie L. Wood, Jr., President
38 Prattville City Council

39 **AUTHENTICATED THIS 3RD DAY OF MAY, 2016.**

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42 _____
43 By: Cathy Dickerson
44 City Clerk

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46 **APPROVED:**

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49 _____
50 By: Bill Gillespie, Jr.
51 Mayor

1 **RESOLUTION**

2
3 [To Grant a Retail Beer (On or Off Premises) and Retail Table Wine (On or Off Premises)
4 License to Prattville Wharf Express d/b/a Prattville Wharf Express, LLC.]

5
6 {Sponsored By: Councilor Starnes}

7
8 **WHEREAS**, Prattville Wharf Express d/b/a Prattville Wharf Express, LLC has
9
10 applied for a Retail Beer (On or Off Premises) and Retail Table Wine (On or Off
11
12 Premises) License for a business located at 590 Pinnacle Place, Prattville, Alabama 36066,
13
14 which is a restaurant; and

15
16 **WHEREAS**, a public hearing was set by Resolution Book 2016, Page 073 and held
17
18 May 3, 2016 at 6:00 p.m. and that at such time and place all persons who desired had an
19
20 opportunity to be heard in favor of or in opposition to such Resolution.

21
22 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
23
24 Prattville hereby approves the issuance of a Retail Beer (On or Off Premises) and Retail Table
25
26 Wine (On or Off Premises) License for the business located at 590 Pinnacle Place, Prattville,
27
28 Alabama, 36066, to Prattville Wharf Express d/b/a Prattville Wharf Express, LLC.

29
30 **ADOPTED THIS 3RD DAY OF MAY, 2016.**

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34 _____
35 By: Willie L. Wood, Jr., President
36 Prattville City Council

37 **AUTHENTICATED THIS 3RD DAY OF MAY, 2016.**

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42 By: Cathy Dickerson
43 City Clerk

44 **APPROVED:**

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49 By: Bill Gillespie, Jr.
50 Mayor

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RESOLUTION

[To Authorize the Mayor to have Various Weeded Lots Abated per Title 11, Chapter 67 of the
Code of Alabama, 1975, as Amended.]

{Sponsored By: Starnes}

WHEREAS, an abundance of overgrown grass or weeds:

1. is injurious to the public health, safety and general welfare by providing a breeding ground and shelter for rats, mice, snakes and mosquitoes and other vermin;
2. may cause the further spread of weeds;
3. may hide debris, such as glass or metal, that could inflict injury on a person going to such property; and
4. may also pose a fire hazard and respiratory hazard; and

WHEREAS, the City Council of the City of Prattville declared in Resolution Book 2016, Page 064 that the abundance of overgrown grass and weeds at various addresses in the City of Prattville constituted a public nuisance and set a public hearing to discuss said nuisances; and

WHEREAS, notice, as required by §11-67-62 of the *Code of Alabama, 1975, as amended*, was provided in *The Prattville Progress*, by certified mail, and by signage on the subject property; and

WHEREAS, the Prattville Police Department Code Enforcement Officer has inspected the properties listed in Resolution Book 2016, Page 064, adopted on April 5, 2016 and determined that the public nuisance still exists; and

WHEREAS, the City Council of the City of Prattville held the required public hearing at 6:00 p.m. on May 3, 2016 permitting the owners of same properties listed in Resolution Book 2016, Page 064 to present evidence, objections and protest regarding the proposed removal of weeds.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Prattville declares that the abundance of overgrown grass and weeds on the properties continue to be a public nuisance:

- **101 East Bonanza Drive** – James E. & Patsy H. Lester, 8991 University Parkway, Apt. 122, Pensacola, FL 32514 (19-05-16-2-000-161.000)

BE IT FURTHER RESOLVED that:

The Mayor shall have the overgrown grass and weeds on the property listed above cut or removed using city forces or the private contractors listed in Attachment A. Any property owner shall have the right to have any weeds removed at his or her own expense provided the removal is done prior to the commencement of work by employees or agents of the City of Prattville. The Mayor shall keep an accounting of all costs related to the removal of

1 overgrown grass and weeds and report such cost to the City Council following their
2
3 removal.

4
5 **ADOPTED THIS 3RD DAY OF MAY, 2016.**
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9 _____
10 By: Willie L. Wood, Jr., President
11 Prattville City Council

12 **AUTHENTICATED THIS 3RD DAY OF MAY, 2016.**
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16 By: Cathy Dickerson
17 City Clerk
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19 **APPROVED:**
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23 By: Bill Gillespie, Jr.
24 Mayor
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RESOLUTION

[To Declare Various Weeded Lots to be a Public Nuisance, Order Their Abatement and Set a Public Hearing per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended.]

{Sponsored By: Councilor Starnes}

WHEREAS, an abundance of overgrown grass or weeds:

1. is injurious to the public health, safety and general welfare by providing a breeding ground and shelter for rats, mice, snakes and mosquitoes and other vermin;
2. may cause the further spread of weeds;
3. may hide debris, such as glass or metal, that could inflict injury on a person going to such property; and
4. may also pose a fire hazard and respiratory hazard; and

WHEREAS, §11-67-1 et Seq., of the *Code of Alabama, 1975* as amended, permits the City Council of the City of Prattville to declare an abundance of overgrown grass and weeds to be a public nuisance; and

WHEREAS, the Prattville Police Department Code Enforcement Officer has inspected the properties at the following addresses and determined the existence of an abundance of overgrown grass and weeds:

- **202 Evergreen Street** – Anthony C. and Deborah A. Shaw, 202 Evergreen Street, Prattville, AL 36067 (19-04-17-2-000-050.012)
- **519 North Court** – Richard Alan, Mark Anthony, & Michael Wayne Harris, 303 County Road 104, Deatsville, AL 36022 (19-03-08-1-005-001.000)
- **122 Lina Drive** – Barbra Noyes Boldin, 122 Lina Drive, Prattville, AL 36067 (19-05-16-4-006-043.000)
- **313 Festival Drive** – Harbor Portfolio VII LP, 8214 Westchester, Suite 635, Dallas, TX 75225 (19-05-16-3-001-001.042)
- **1915 Cobbs Ford Road** – Cole BU Portfolio II LLC Buffets Inc, 1020 Discovery Road, Suite 100, Eagan, MN 55122 (19-01-12-2-001-001.005)
- **1313 Carson Drive** – Estates Homes LLC, 3865 Johnstown Drive, Montgomery, AL 36109 (10-09-32-2-000-005.004)
- **1315 Carson Drive** – Estates Homes LLC, 3865 Johnstown Drive, Montgomery, AL 36109 (10-09-32-2-000-005.003)
- **1216 Kingston Garden Road** – Judy B. & Scott D. Escarvage, 1216 Kingston Garden Road, Prattville, AL 36067 (10-09-32-4-002-004.021)
- **117 Lee Circle** – Nereida Headley, 117 Lee Circle, Prattville, AL 36067 (19-05-21-2-001-042.000)
- **116 Guilford Lane** – Mark A. Sheridan – 116 Guilford Lane, Prattville, AL 36066 (19-02-10-1-001-033.000)

NOW, THEREFORE, BE IT RESOLVED that:

1. the City Council of the City of Prattville declares the abundance of overgrown grass and weeds at the above listed addresses to be a public nuisance; and
2. the owners of said property, as they appear in the records of the Autauga County or Elmore County Revenue Commissioners, are ordered to abate the abundance of overgrown grass and weeds; and
3. the owners of said property are ordered to appear before the City Council of the City of Prattville at a public hearing at 6:00 p.m. on June 7, 2016 in Prattville City Hall. Notice of such hearing and a copy of this Resolution shall be sent by certified mail to owners of said property.

1 **ADOPTED THIS 3RD DAY OF MAY, 2016.**

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5 _____
6 By: Willie L. Wood, Jr., President
7 Prattville City Council

8 **AUTHENTICATED THIS 3RD DAY OF MAY, 2016.**

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12 By: Cathy Dickerson
13 City Clerk

14 **APPROVED:**

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19 By: Bill Gillespie, Jr.
20 Mayor

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DRAFT

1 **RESOLUTION**

2 [To Recognize 2016 as the “Year of the Economic Developer” as Designated by the
3 International Economic Development Council (IEDC).]

4 {Sponsored By: Council President Wood}

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6
7 **WHEREAS**, the International Economic Development Association (IEDC) is
8 celebrating its 90th year as the premier professional organization in 2016; and

9
10 **WHEREAS**, IEDC has designated May 8-14, 2016 as “Economic Development
11 Week”; and

12
13 **WHEREAS**, economic developers work with industries, brokers, and other key
14 allies to produce the proper business climate that will result in the creation of high-
15 quality jobs, develop vibrant communities, and improve the quality of life in their
16 regions; and

17
18 **WHEREAS**, the economic development profession recognizes its role in a
19 region’s long term success by addressing issues vital to business such as workforce
20 availability, training, international trade, direct foreign investment, incentives and
21 reduced cost of operations; and

22
23 **WHEREAS**, economic development stimulates and incubates entrepreneurship
24 in order to help establish the next generation of new businesses, which is the hallmark
25 of our local economy; and

26
27 **WHEREAS**, the City recognizes it is a vital part of the region’s success due to its
28 commitment to a viable economic development program and strong partnership with
29 the Prattville Area Chamber of Commerce, the Autauga County Commission, and the
30 Elmore County Commission; and

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32 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
33 Prattville, Alabama, as follows:

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49 Section 1. The City of Prattville, Alabama recognizes 2016 as the “Year of the Economic
50 Developer” as designated by the International Economic Development Council.
51 Section 2. The City of Prattville joins with the International Economic Development
52 Council in celebrating Economic Development Week from May 8-14, 2016.
53 Section 3. The City Council and Mayor recognize the importance of this profession in
54 creating investment opportunities and improving quality of life.
55 Section 4. The City Council authorizes and directs that an appropriate copy of this
56 resolution be sent to the International Economic Development Council.
57 Section 5. This Resolution shall be in full force and effect from and after its passage by the
58 City Council.
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60 **ADOPTED THIS 3RD DAY OF MAY, 2016.**

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By: Willie L. Wood, Jr., President
Prattville City Council

AUTHENTICATED THIS 3RD DAY OF MAY, 2016.

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By: Cathy Dickerson
City Clerk

APPROVED:

By: Bill Gillespie, Jr.
Mayor

DRAFT

1 **RESOLUTION**

2
3 [To Authorize the Mayor to Issue Certificates as Required by Section 147 of the Internal
4 Revenue Code for Prattville Christian Academy, Inc. Upon the Delivery of the Special Opinion
5 and the Indemnity Letter to the City.]
6

7 {Sponsored By: Councilor Brown}
8

9 **WHEREAS**, Prattville Christian Academy, Inc., an Alabama nonprofit corporation,
10 (the “User”), is refinancing existing indebtedness to take advantage of a more favorable
11 interest rate environment and has requested that The Educational Building Authority of the
12 City of Prattville, Alabama, (the “Issuer”), serve as the conduit governmental issuer for its
13 new refinancing project; and issue a tax-exempt obligation for the foregoing purpose (the
14 “Obligation”); and
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21 **WHEREAS**, the indebtedness being refinanced originally financed educational
22 facilities located at 322 Old Farm Lane North, Prattville, Alabama; and
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24

25 **WHEREAS**, the City of Prattville (the “City”) is not liable in any way in connection
26 with the indebtedness (whether direct, indirect, or contingent); and
27
28

29 **WHEREAS**, Section 147 of the Internal Revenue Code of 1986, as amended, requires
30 as a condition for indebtedness to qualify as a tax-exempt obligation, that either the chief
31 elected official or the governing body to approve the incurrence of indebtedness for the
32 proposed project in order for said indebtedness to qualify as tax-exempt indebtedness even
33 though the City of Prattville (i.e. the host city) is not liable in any way in connection with said
34 indebtedness; and
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41 **WHEREAS**, the Issuer, the User and Balch & Bingham, LLP, bond counsel to the
42 Issuer, have all represented to the City that the issuance of the Obligation, and the City’s
43 approval thereof for purposes of Section 147 of the Internal Revenue Code will not affect
44 either the City’s qualified small issuer limitation or designation limitation pursuant to Section
45 265(b)(3) of the Internal Revenue Code for the 2016 calendar year; and
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51 **WHEREAS**, Balch & Bingham, LLP has agreed to provide the City with an opinion
52 (the “Special Opinion”) stating the City’s approval thereof for purposes of Section 147 of the
53 Internal Revenue Code will not affect either the City’s qualified small issuer limitation or
54 designation limitation pursuant to Section 265(b)(3) of the Internal Revenue Code for the
55 2016 calendar year; and
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61 **WHEREAS**, in accordance with the terms of that certain letter (the “Indemnity
62 Letter”) from the User to the City dated the date of issuance of the Obligation, the User has
63 agreed to indemnify the City (and any entity that issues tax-exempt obligations on behalf of
64
65

1 the City) for any loss, liability or expense incurred due to any increase in interest cost as a
2
3 consequence of the designation of the Obligation as a “qualified tax-exempt obligation” under
4
5 Section 265(b) of the Internal Revenue Code; and

6
7 **WHEREAS**, a public hearing was held on the proposed project and the incurrence of
8
9 tax-exempt indebtedness for the project on Monday, May 2, 2016, following publication of
10
11 notice of said public hearing at least fourteen (14) days prior thereto in the *Prattville*
12
13 *Progress*.

14
15 **NOW, THEREFORE, BE IT RESOLVED**, upon the delivery of the Special Opinion
16
17 and the Indemnity Letter to the City, the Mayor, in his capacity as the Chief Elected Official of
18
19 the City of Prattville is hereby authorized to execute and deliver any and all certificates
20
21 required by Section 147 to approve of the foregoing project and proposed refinancing subject
22
23 to the requirements of said public hearing being held in accordance with the requirements of
24
25 Section 147 and approval by the City Attorney of the form of said Certificate.

26
27 **ADOPTED THIS 3RD DAY OF MAY, 2016.**

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31 _____
32 By: Willie L. Wood, Jr., President
33 Prattville City Council

34 **AUTHENTICATED THIS 3RD DAY OF MAY, 2016.**

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37 _____
38 By: Cathy Dickerson
39 City Clerk

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41 **APPROVED:**

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44 _____
45 By: Bill Gillespie, Jr.
46 Mayor

1 **RESOLUTION**

2
3 [To Authorize the Mayor to Enter into Agreement with the Autauga County Commission to
4 Lease the DS200 Electronic Vote Tabulators and the AutoMark ADA-Compliant Ballot
5 Marking Devices for Use in the 2016 Municipal Elections.]

6
7 {Sponsored By: Council President Wood}

8
9 **WHEREAS**, the City of Prattville 2016 Municipal Elections will be held on
10 August 23, 2016 and on October 4, 2016, in the event of a run-off; and

11
12 **WHEREAS**, the Autauga County Commission agrees to lease the DS200
13 Electronic Vote Tabulators and the AutoMark ADA-Compliant Ballot Marking Devices
14 to the City of Prattville for use in the 2016 Municipal Elections.

15
16 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
17 Prattville that the Mayor is hereby authorized to enter into an Agreement with the
18 Autauga County Commission to lease the DS200 Electronic Vote Tabulators and the
19 AutoMark ADA-Compliant Ballot Marking Devices to the City of Prattville for use in the
20 2016 Municipal Elections.

21
22 **ADOPTED THIS 3RD DAY OF MAY, 2016.**

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33 _____
34 By: Willie L. Wood, Jr., President
35 Prattville City Council

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37 **AUTHENTICATED THIS 3RD DAY OF MAY, 2016.**

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40 _____
41 By: Cathy Dickerson
42 City Clerk

43 **APPROVED:**

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46 _____
47 By: Bill Gillespie, Jr.
48 Mayor

1 **RESOLUTION**

2
3 [To Accept Maintenance of Brookstone Subdivision Plats 1, 2, 4, 5, 6, 7, 8, 9 & 10, and
4 Greystone Subdivision Plat 2.]

5
6 {Sponsored By: Councilor Starnes}

7
8 **WHEREAS**, the Prattville Planning Commission granted final approval of
9
10 Brookstone Subdivision Plats 1 & 2 on April 5, 2001; Brookstone Subdivision Plat 4 on
11
12 February 21, 2002; Brookstone Subdivision Plats 5 & 6 on February 20, 2003; Brookstone
13
14 Subdivision Plat 7 on June 17, 2004; Brookstone Subdivision Plat 8 on March 17, 2005
15
16 Brookstone Subdivision Plat 9 on November 17, 2005; Brookstone Subdivision Plat 10 on
17
18 June 15, 2006; and Greystone Subdivision Plat 2 on December 1, 2006; and

19
20 **WHEREAS**, the owners of said subdivisions must maintain the public utilities,
21
22 rights-of-way, and easements in the subdivision until accepted by the City Council; and

23
24 **WHEREAS**, the owners of the said subdivisions have to maintain the public
25
26 utilities, rights-of-way and easements in the subdivision for a period of two years or
27
28 longer and corrected all deficiencies presented by the Prattville Engineering department;
29
30 and

31
32 **WHEREAS**, all public utilities, rights-of-way, and easements in said subdivisions
33
34 were inspected and approved by the Prattville Engineering and Planning Departments.

35
36 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
37
38 Prattville that all public utilities, rights-of-way, and easements in Brookstone Subdivision
39
40 Plats 1, 2, 4, 5, 6, 7, 8, 9 and 10 and the Greystone Subdivision, Plat 2, are hereby accepted by
41
42 the City of Prattville for permanent maintenance.

43
44 **ADOPTED THIS 3RD DAY OF MAY, 2016.**

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48 _____
49 By: Willie L. Wood, Jr., President
50 Prattville City Council

51 **AUTHENTICATED THIS 3RD DAY OF MAY, 2016.**

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54 _____
55 By: Cathy Dickerson
56 City Clerk

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58 **APPROVED:**

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61 _____
62 By: Bill Gillespie, Jr.
63 Mayor

1 **RESOLUTION**

2
3 [To Amend the FY2016 Debt Service Fund Budget and to Authorize the Release of Funds to
4 Call the 2006B EDI Warrant in the Amount of \$495,000.00.]

5
6 {Sponsored By: Council President Wood}

7
8 **WHEREAS**, 2006B EDI Warrant was used to finance the Bass Pro and High Point
9 infrastructure and land; and

10
11 **WHEREAS**, a 30-day notice is required to pay the balance due and 2006B EDI
12 Warrant became callable on May 1, 2016; and

13
14 **WHEREAS**, the City Council desires to pay the existing 2006B EDI Warrant balance.

15
16 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
17
18 Prattville that FY2016 Debt Reserves are hereby decreased by \$495,000.00 and that FY2016
19
20 Debt Service Fund/2006B GO EDI–Principal is hereby increased by \$495,000.00.
21

22
23 **BE IT FURTHER RESOLVED** that the Finance Director is authorized to pay the
24 remaining balance of \$495,000.00 for the 2006B EDI Warrant and said funds are approved
25
26 and appropriated from the FY2016 Budget Line Item Debt Service Fund/2006B GO EDI–
27
28 Principal.
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30
31 **ADOPTED THIS 3RD DAY OF MAY, 2016.**

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37 By: Willie L. Wood, Jr., President
38 Prattville City Council

39 **AUTHENTICATED THIS 3RD DAY OF MAY, 2016.**

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44 By: Cathy Dickerson
45 City Clerk

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48 **APPROVED:**

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51 _____
52 By: Bill Gillespie, Jr.
53 Mayor

1 **RESOLUTION**

2
3 [To Authorize the Mayor to Enter into an Agreement with Volkert and Associates, Inc. to
4 Provide Preliminary and Right-of-Way Engineering Services in an Amount not to Exceed
5 \$189,673.00 (Zero Net Cost to City) for the Widening of McQueen Smith Road from Cobbs
6 Ford Road to U.S. Hwy. 31 for Project No. DEMO-STPAA-A203.]

7
8 {Sponsored By: Councilor Brown}

9
10 **WHEREAS**, the City of Prattville has identified the need to widen McQueen Smith
11 Road from Cobbs Ford Road to U.S. Hwy. 31; and

12
13 **WHEREAS**, the City of Prattville has entered into an Agreement with the Alabama
14 Department of Transportation to have this work performed; and

15
16 **WHEREAS**, the Alabama Department of Transportation requires Preliminary
17 and Right-of-Way Engineering Services for this work; and

18
19 **WHEREAS**, the Alabama Department of Transportation has approved Volkert and
20 Associates, Inc. to perform these duties; and

21
22 **WHEREAS**, the Alabama Department of Transportation will reimburse the City of
23 Prattville for 100% of said cost.

24
25 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
26 Prattville hereby authorizes and empowers the Mayor to enter into an Agreement with
27 Volkert and Associates, Inc. to perform Preliminary and Right-of-Way Engineering Services
28 for the widening of McQueen Smith Road from Cobbs Ford Road to U.S. Hwy. 31 in an
29 amount not to exceed \$189,673.00 (zero net cost to the City) and said funds are
30 approved and appropriated from FY2016 Budget Line Item Capital Project Fund/
31 Miscellaneous Contract Services.

32
33 **BE IT FURTHER RESOLVED** that the City Council of the City of Prattville does
34 hereby authorize and empower the Mayor of the City of Prattville to execute any and all
35 documents necessary to have this work performed for and on behalf of the City of Prattville.

36
37 **ADOPTED THIS 3RD DAY OF MAY, 2016.**

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By: Willie L. Wood, Jr., President
Prattville City Council

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By: Cathy Dickerson
City Clerk

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APPROVED:

By: Bill Gillespie, Jr.
Mayor

DRAFT

1 **RESOLUTION**

2
3 [To Name the Football Field Located at Stanley-Jensen Stadium as the
4 “Kevin Turner Field”.]

5
6 {Sponsored By: Councilor Starnes}

7
8 **WHEREAS**, the City Council of the City of Prattville desires to name the football
9
10 field located at Stanley-Jensen Stadium after Kevin Turner; and

11
12 **WHEREAS**, Paul Kevin Turner was born on June 12, 1969, in Prattville, Alabama;
13
14 and

15
16 **WHEREAS**, Kevin Turner attended Prattville High School and was a member of
17
18 the 1984 Prattville High School championship team; and

19
20 **WHEREAS**, Kevin Turner was a star running back for the Alabama Crimson Tide;
21
22 and

23
24 **WHEREAS**, Kevin Turner continued his football career in the National Football
25
26 League, playing three seasons with the New England Patriots and five seasons with the
27
28 Philadelphia Eagles; and

29
30 **WHEREAS**, Kevin Turner was diagnosed in 2010 with Amyotrophic Lateral
31
32 Sclerosis (ALS), or Lou Gehrig’s disease, and devoted his time to the Kevin Turner
33
34 Foundation to bring attention to ALS and sports-related traumatic brain injuries; and

35
36 **WHEREAS**, Kevin Turner lost his courageous battle with ALS at the age of 46 on
37
38 March 24, 2016; and

39
40 **WHEREAS**, Kevin Turner was a loving husband, father, son, and friend, who
41
42 demonstrated courage and inspiration throughout his life.

43
44 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
45
46 Prattville that in honor of the life of Kevin Turner, the football field located at 460 Doster
47
48 Road will hereafter be named the “Kevin Turner Field” at Stanley-Jensen Stadium.

49
50 **ADOPTED THIS 3RD DAY OF MAY, 2016.**

51
52
53
54 _____
55 By: Willie L. Wood, Jr., President
56 Prattville City Council

57
58 **AUTHENTICATED THIS 3RD DAY OF MAY, 2016.**

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60 _____
61 By: Cathy Dickerson
62 City Clerk
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APPROVED:

By: Bill Gillespie, Jr.
Mayor

DRAFT