

**AGENDA  
PRATTVILLE CITY COUNCIL  
TUESDAY, JUNE 7, 2016**

**A PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG:**

**INVOCATION:**

**ROLL CALL:**

**CALL TO ORDER:**

**THE CHARACTER TRAIT OF THE MONTH IS ENDURANCE:** *The inner strength to withstand stress and do my best.*

**APPROVAL OF MINUTES:** Public Hearing and City Council Meeting May 17, 2016.

**COMMENTS FROM PERSONS PRESENT REGARDING TONIGHT'S AGENDA:**

**MAYOR'S REPORT:**

**REPORT FROM COUNCIL ON SPECIAL COMMITTEES:**

**CONSENT AGENDA:**

- 1. RESOLUTION:** To Authorize the Mayor to have Various Weeded Lots Abated per Title 11, Chapter 67 of the *Code of Alabama*, 1975, as Amended. (Sponsored By: Councilor Starnes)
- 2. RESOLUTION:** To Declare Various Weeded Lots to be a Public Nuisance, Order Their Abatement, and Set a Public Hearing per Title 11, Chapter 67 of the *Code of Alabama*, 1975, as Amended. (Sponsored By: Councilor Starnes)
- 3. RESOLUTION:** To Appoint the 2016 Municipal Election Official. (Sponsored By: Council President Wood)
- 4. RESOLUTION:** To Appoint Honorable Alfred Q. Booth to Deliver Voters List to City Clerk. (Sponsored By: Council President Wood)
- 5. RESOLUTION:** To Re-Appoint Connie Bainbridge to the Airport Authority. (Sponsored By: Councilor Brown)
- 6. RESOLUTION:** To Re-Appoint David Goodson to the Airport Authority. (Sponsored By: Councilor Brown)
- 7. RESOLUTION:** To Re-Appoint William "Bill" Hamburger to the Airport Authority. (Sponsored By: Councilor Boone)
- 8. RESOLUTION:** To Surplus One (1) Vehicle from the Fire Department. (Sponsored By: Councilor Boles)

**AGENDA:**

- 1. RESOLUTION:** To Amend the Budget and to Award Bid No. 016-008 to for the Holly Court Drainage Repair Project to W. S. Newell & Sons, Inc. at a Total Cost of \$91,578.20 (Estimated Net Cost to the City of \$22,895.00). (Sponsored By: Councilor Brown)
- 2. RESOLUTION:** To Release Funds for the Purchase of One (1) Toro 60" Grandstand Mower through National IPA Purchasing Cooperative from Prattville Outdoors for the Urban Management Department at a Cost of \$8,384.02. (Sponsored By: Councilor Boone)

The next City Council meeting is scheduled for Tuesday, June 21, 2016 at 6:00 p.m.

**3. RESOLUTION:** To Amend the FY2016 Budget and to Release Funds for the Purchase of Five (5) Tactical Ballistic Vests from PT Armor, Inc. and Eight (8) Standard Ballistic Vests from Gulf States Distributers for the Police Department at a Total Cost Not to Exceed \$12,160.00. (Sponsored By: Councilor Starnes)

**COMMENTS FROM PERSONS PRESENT:**

**CLOSING COMMENTS:**

**ADJOURN**

DRAFT

1 **RESOLUTION**

2  
3 [To Authorize the Mayor to have Various Weeded Lots Abated per Title 11, Chapter 67 of the  
4 *Code of Alabama, 1975, as Amended.*]

5  
6 {Sponsored By: Councilor Starnes}

7  
8 **WHEREAS**, an abundance of overgrown grass or weeds:

- 9  
10 1. is injurious to the public health, safety and general welfare by providing a breeding  
11 ground and shelter for rats, mice, snakes and mosquitoes and other vermin;  
12 2. may cause the further spread of weeds;  
13 3. may hide debris, such as glass or metal, that could inflict injury on a person going to  
14 such property; and  
15 4. may also pose a fire hazard and respiratory hazard; and  
16

17 **WHEREAS**, the City Council of the City of Prattville declared in Resolution Book  
18  
19 2016, Page 081 that the abundance of overgrown grass and weeds at various addresses in  
20  
21 the City of Prattville constituted a public nuisance and set a public hearing to discuss said  
22  
23 nuisances; and  
24

25 **WHEREAS**, notice, as required by §11-67-62 of the *Code of Alabama, 1975, as*  
26  
27 amended, was provided in *The Prattville Progress*, by certified mail, and by signage on the  
28  
29 subject property; and  
30

31 **WHEREAS**, the Prattville Police Department Code Enforcement Officer has  
32  
33 inspected the properties listed in Resolution Book 2016, Page 081, adopted on May 3, 2016  
34  
35 and determined that the public nuisance still exists; and  
36

37 **WHEREAS**, the City Council of the City of Prattville held the required public hearing  
38  
39 at 6:00 p.m. on June 7, 2016 permitting the owners of same properties listed in  
40  
41 Resolution Book 2016, Page 081 to present evidence, objections and protest regarding the  
42  
43 proposed removal of weeds.  
44

45 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of  
46  
47 Prattville declares that the abundance of overgrown grass and weeds on the properties  
48  
49 continue to be a public nuisance:  
50

- 51 • **202 Evergreen Street** – Anthony C. and Deborah A. Shaw, 202 Evergreen Street, Prattville, AL 36067  
52 (19-04-17-2-000-050.012)  
53 • **519 North Court** – Richard Alan, Mark Anthony, & Michael Wayne Harris,  
54 303 County Road 104, Deatsville, AL 36022 (19-03-08-1-005-001.000)  
55 • **122 Lina Drive** – Barbra Noyes Boldin, 122 Lina Drive, Prattville, AL 36067  
56 (19-05-16-4-006-043.000)  
57 • **313 Festival Drive** – Harbor Portfolio VII LP, 8214 Westchester, Suite 635, Dallas, TX 75225 (19-05-  
58 16-3-001-001.042)  
59 • **1915 Cobbs Ford Road** – Cole BU Portfolio II LLC Buffets Inc, 1020 Discovery Road,  
60 Suite 100, Eagan, MN 55122 (19-01-12-2-001-001.005)  
61 • **1313 Carson Drive** – Estates Homes LLC, 3865 Johnstown Drive, Montgomery, AL 36109  
62 (10-09-32-2-000-005.004)

- 1 • **1315 Carson Drive** – Estates Homes LLC, 3865 Johnstown Drive, Montgomery, AL 36109  
2 (10-09-32-2-000-005.003)
- 3 • **1216 Kingston Garden Road** – Judy B. & Scott D. Escarvage, 1216 Kingston Garden Road, Prattville,  
4 AL 36067 (10-09-32-4-002-004.021)
- 5 • **117 Lee Circle** – Nereida Headley, 117 Lee Circle, Prattville, AL 36067  
6 (19-05-21-2-001-042.000)
- 7 • **116 Guilford Lane** – Mark A. Sheridan – 116 Guilford Lane, Prattville, AL 36066  
8 (19-02-10-1-001-033.000)

9 **BE IT FURTHER RESOLVED** that:

10 The Mayor shall have the overgrown grass and weeds on the property listed above cut or  
11 removed using city forces or the private contractors listed in Attachment A. Any property  
12 owner shall have the right to have any weeds removed at his or her own expense provided  
13 the removal is done prior to the commencement of work by employees or agents of the  
14 City of Prattville. The Mayor shall keep an accounting of all costs related to the removal of  
15 overgrown grass and weeds and report such cost to the City Council following their  
16 removal.  
17  
18  
19  
20  
21  
22  
23

24  
25 **ADOPTED THIS 7<sup>TH</sup> DAY OF JUNE, 2016.**

26  
27  
28  
29 \_\_\_\_\_  
30 By: Willie L. Wood, Jr., President  
31 Prattville City Council

32 **AUTHENTICATED THIS 7<sup>TH</sup> DAY OF JUNE, 2016.**

33  
34  
35 \_\_\_\_\_  
36 By: Cathy Dickerson  
37 City Clerk

38  
39 **APPROVED:**

40  
41  
42 \_\_\_\_\_  
43 By: Bill Gillespie, Jr.  
44 Mayor  
45  
46  
47  
48  
49  
50  
51  
52  
53  
54  
55  
56  
57

1 **RESOLUTION**

2  
3 [To Declare Various Weeded Lots to be a Public Nuisance, Order Their Abatement and Set a  
4 Public Hearing per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended.]

5  
6 {Sponsored By: Councilor Starnes}

7  
8 **WHEREAS**, an abundance of overgrown grass or weeds:

- 9  
10 1. is injurious to the public health, safety and general welfare by providing a breeding  
11 ground and shelter for rats, mice, snakes and mosquitoes and other vermin;  
12 2. may cause the further spread of weeds;  
13 3. may hide debris, such as glass or metal, that could inflict injury on a person going to  
14 such property; and  
15 4. may also pose a fire hazard and respiratory hazard; and

16  
17 **WHEREAS**, §11-67-1 et Seq., of the *Code of Alabama, 1975* as amended, permits the  
18 City Council of the City of Prattville to declare an abundance of overgrown grass and weeds to  
19 be a public nuisance; and

20  
21 **WHEREAS**, the Prattville Police Department Code Enforcement Officer has  
22 inspected the properties at the following addresses and determined the existence of an  
23 abundance of overgrown grass and weeds:

- 24  
25 • **1039 Gipson Street** – Glen M. & Christopher D. Hudson, 1039 Gipson Street, Prattville, AL 36066 (19-  
26 02-10-3-011-013.000)

27  
28 **NOW, THEREFORE, BE IT RESOLVED** that:

- 29  
30 1. the City Council of the City of Prattville declares the abundance of overgrown grass and  
31 weeds at the above listed addresses to be a public nuisance; and  
32 2. the owners of said property, as they appear in the records of the Autauga County  
33 Revenue Commissioner, are ordered to abate the abundance of overgrown grass and  
34 weeds; and  
35 3. the owners of said property are ordered to appear before the City Council of the City of  
36 Prattville at a public hearing at 6:00 p.m. on July 5, 2016 in Prattville City Hall. Notice  
37 of such hearing shall be sent by certified mail to owners of said property.

38  
39 **ADOPTED THIS 7<sup>TH</sup> DAY OF JUNE, 2016.**

40  
41  
42  
43  
44  
45  
46 \_\_\_\_\_  
47 By: Willie L. Wood, Jr., President  
48 Prattville City Council

49 **AUTHENTICATED THIS 7<sup>TH</sup> DAY OF JUNE, 2016.**

50  
51  
52 \_\_\_\_\_  
53 By: Cathy Dickerson  
54 City Clerk

55 **APPROVED:**

56  
57  
58 \_\_\_\_\_  
59 By: Bill Gillespie, Jr.  
60 Mayor

1 **RESOLUTION**

2 [To Appoint the 2016 Municipal Election Official.]

3 {Sponsored By: Council President Wood}

4  
5  
6  
7 **WHEREAS**, the quadrennial Municipal Election of the City of Prattville, Alabama,  
8  
9 will take place on Tuesday, August 23, 2016, and the Run-Off Election, if necessary, will be  
10  
11 held on Tuesday, October 4, 2016, pursuant to §11-46-22 *Code of Alabama*, 1975, as  
12  
13 amended; and

14  
15 **WHEREAS**, the incumbent Mayor anticipates being a candidate in said Prattville  
16  
17 Municipal Election and as such candidate cannot serve as the Municipal Election Official for  
18  
19 said election.

20  
21 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of  
22  
23 Prattville that the City Clerk Cathy Dickerson is hereby appointed to serve in the capacity of  
24  
25 Election Official for the 2016 quadrennial Prattville Municipal Election.

26  
27 **ADOPTED THIS 7<sup>TH</sup> DAY OF JUNE, 2016.**

28  
29  
30  
31 \_\_\_\_\_  
32 By: Willie L. Wood, Jr.  
33 Prattville City Council

34 **AUTHENTICATED THIS 7<sup>TH</sup> DAY OF JUNE, 2016.**

35  
36  
37 \_\_\_\_\_  
38 By: Cathy Dickerson  
39 City Clerk

40  
41 **APPROVED:**

42  
43  
44 \_\_\_\_\_  
45 By: Bill Gillespie, Jr.  
46 Mayor

1  
2 **RESOLUTION**

3  
4 [To Appoint Honorable Alfred Q. Booth to Deliver Voters List to City Clerk.]

5  
6 {Sponsored By: Council President Wood}

7  
8 **WHEREAS**, §11-46-36 and 11-46-37, *Code of Alabama*, 1975, as amended,  
9  
10 mandates that the list of qualified voters be delivered to the City Clerk’s office on or before the  
11  
12 third Tuesday in July prior to the Municipal Election by an impartial or disinterested  
13  
14 party.

15  
16 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of  
17  
18 Prattville that Honorable Alfred Q. Booth is hereby appointed to serve in said capacity.

19  
20 **ADOPTED THIS 7<sup>TH</sup> DAY OF JUNE, 2016.**

21  
22  
23  
24 \_\_\_\_\_  
25 By: Willie L. Wood, Jr., President  
26 Prattville City Council

27 **AUTHENTICATED THIS 7<sup>TH</sup> DAY OF JUNE, 2016.**

28  
29  
30 \_\_\_\_\_  
31 By: Cathy Dickerson  
32 City Clerk

33  
34 **APPROVED:**

35  
36  
37 \_\_\_\_\_  
38 By: Bill Gillespie, Jr.  
39 Mayor

1 **RESOLUTION**

2 [To Re-Appoint Connie Bainbridge to the Airport Authority.]

3 {Sponsored By: Councilor Brown}

4  
5  
6  
7 **WHEREAS**, Connie Bainbridge’s term on the Airport Authority Board will expire on  
8  
9 June 16, 2016; and

10 **WHEREAS**, it is the desire of the Prattville City Council to ensure the continuity of  
11  
12 the Board’s operation.

13  
14 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of  
15  
16 Prattville, Alabama, that Connie Bainbridge is hereby appointed to fill the vacancy effective  
17  
18 immediately and said term will expire on June 16, 2022 or until her successor is duly  
19  
20 qualified and appointed.  
21

22  
23 **ADOPTED THIS 7<sup>TH</sup> DAY OF JUNE, 2016.**

24  
25  
26 \_\_\_\_\_  
27 By: Willie L. Wood, Jr., President  
28 **Prattville City Council**

29  
30 **AUTHENTICATED THIS 7<sup>TH</sup> DAY OF JUNE, 2016.**

31  
32  
33  
34 \_\_\_\_\_  
35 By: Cathy Dickerson  
36 City Clerk

37 **APPROVED:**

38  
39  
40  
41 \_\_\_\_\_  
42 By: Bill Gillespie, Jr.  
43 **Mayor**  
44  
45  
46  
47  
48  
49  
50  
51  
52  
53  
54  
55  
56  
57

1 **RESOLUTION**

2 [To Re-Appoint David Goodson to the Airport Authority.]

3 {Sponsored By: Councilor Brown}

4  
5  
6  
7 **WHEREAS**, David Goodson’s term on the Airport Authority Board will expire on  
8  
9 June 16, 2016; and

10  
11 **WHEREAS**, it is the desire of the Prattville City Council to ensure the  
12  
13 continuity of the Board’s operation.

14  
15 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of  
16  
17 Prattville, Alabama, that David Goodson is hereby appointed to fill the vacancy effective  
18  
19 immediately and said term will expire on June 16, 2022 or until his successor is duly qualified  
20  
21 and appointed.

22  
23 **ADOPTED THIS 7<sup>TH</sup> DAY OF JUNE, 2016.**

24  
25  
26  
27 \_\_\_\_\_  
28 By: Willie L. Wood, Jr., President  
29 **Prattville City Council**

30 **AUTHENTICATED THIS 7<sup>TH</sup> DAY OF JUNE, 2016.**

31  
32  
33  
34 \_\_\_\_\_  
35 By: Cathy Dickerson  
36 City Clerk

37 **APPROVED:**

38  
39  
40  
41 \_\_\_\_\_  
42 By: Bill Gillespie, Jr.  
43 **Mayor**

1 **RESOLUTION**

2 [To Re-Appoint William "Bill" Hamburger to the Airport Authority.]

3 {Sponsored By: Councilor Boone}

4  
5  
6  
7 **WHEREAS**, William "Bill" Hamburger's term on the Airport Authority Board will  
8  
9 expire on June 16, 2016; and

10  
11 **WHEREAS**, it is the desire of the Prattville City Council to ensure the continuity of  
12  
13 the Board's operation.

14  
15 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of  
16  
17 Prattville, Alabama, that William "Bill" Hamburger is hereby appointed to fill the vacancy  
18  
19 effective immediately and said term will expire on June 16, 2022 or until his successor is duly  
20  
21 qualified and appointed.

22  
23 **ADOPTED THIS 7<sup>TH</sup> DAY OF JUNE, 2016.**

24  
25  
26  
27 \_\_\_\_\_  
28 By: Willie L. Wood, Jr., President  
29 **Prattville City Council**

30 **AUTHENTICATED THIS 7<sup>TH</sup> DAY OF JUNE, 2016.**

31  
32  
33  
34 \_\_\_\_\_  
35 By: Cathy Dickerson  
36 City Clerk

37 **APPROVED:**

38  
39  
40  
41 \_\_\_\_\_  
42 By: Bill Gillespie, Jr.  
43 **Mayor**

1 **RESOLUTION**

2 [To Surplus One (1) Vehicle from the Fire Department.]

3 {Sponsored By: Councilor Boles}

4  
5  
6  
7 **WHEREAS**, the City of Prattville, Alabama, has certain items of personal property  
8  
9 which are no longer needed for public or municipal purposes; and

10  
11 **WHEREAS**, §11-43-56, *Code of Alabama*, 1975, as amended, authorizes the  
12  
13 municipal governing body to dispose of unneeded personal property.

14  
15 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of  
16  
17 Prattville that the following personal property owned by the City of Prattville, Alabama, is no  
18  
19 longer needed for public or municipal purposes and said property shall be removed from the  
20  
21 inventory of the Fire Department:

22  
23 2008 Chevrolet Impala VIN: 2G1WS583681366490 Dept. #09-012

24  
25 **BE IT FURTHER RESOLVED** that the City Council of the City of Prattville instructs  
26  
27 the Mayor to sell said vehicle through GovDeals.com and that proceeds be deposited into the  
28  
29 General Fund. If said surplus items are determined to be of no value, the Mayor has  
30  
31 authority to scrap or dispose of said items for and on behalf of the City of Prattville.

32  
33 **ADOPTED THIS 7<sup>TH</sup> DAY OF JUNE, 2016.**

34  
35  
36  
37 \_\_\_\_\_  
38 By: Willie L. Wood, Jr., President  
39 Prattville City Council

40  
41 **AUTHENTICATED THIS 7<sup>TH</sup> DAY OF JUNE, 2016.**

42  
43  
44 \_\_\_\_\_  
45 By: Cathy Dickerson  
46 City Clerk

47 **APPROVED:**

48  
49  
50  
51 \_\_\_\_\_  
52 By: Bill Gillespie, Jr.  
53 Mayor

1 **RESOLUTION**

2  
3 [To Amend the Budget and to Award Bid No. 016-008 to for the Holly Court Drainage Repair  
4 Project to W. S. Newell & Sons, Inc. at a Total Cost of \$91,578.20 (Estimated Net Cost to the  
5 City of \$22,895.00).]  
6

7 {Sponsored By: Councilor Brown}  
8

9 **WHEREAS**, the City of Prattville has a need to repair drainage issues in Holly Court  
10 due to the December 25, 2015 weather event; and  
11

12 **WHEREAS**, four (4) bids were let by the Engineering Department for the said  
13 repairs; and  
14

15 **WHEREAS**, one (1) sealed bid was received and opened in public on June 6, 2016; and  
16

17 **WHEREAS**, W. S. Newell & Sons, Inc. was the lowest responsible bidder with a cost of  
18 \$91,578.20; and  
19

20 **WHEREAS**, the City of Prattville has applied for up to 75% reimbursement of the  
21 total cost of said project from FEMA.  
22

23 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Prattville  
24 that FY2016 Capital Projects Fund Reserves are hereby decreased by \$22,895.00 and that  
25 FY2016 Capital Projects Fund/December 2015 Flooding Repair is hereby increased by  
26 \$22,895.00 for the estimated net cost to the City.  
27

28 **BE IT FURTHER RESOLVED** that the City Council of the City of Prattville hereby  
29 awards Bid No. 016-008 in the amount of \$91,578.20 for the Holly Court Drainage Repair  
30 Project to W. S. Newell & Sons, Inc. and said funds are approved and appropriated from FY2016  
31 Budget Line Item Capital Projects Fund/December 2015 Flooding Repair.  
32

33 **ADOPTED THIS 7<sup>TH</sup> DAY OF JUNE, 2016.**  
34

35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47 \_\_\_\_\_  
48 By: Willie L. Wood, Jr., President  
49 Prattville City Council

50 **AUTHENTICATED THIS 7<sup>TH</sup> DAY OF JUNE, 2016.**  
51

52  
53 \_\_\_\_\_  
54 By: Cathy Dickerson  
55 City Clerk

56 **APPROVED:**  
57

58  
59 \_\_\_\_\_  
60 By: Bill Gillespie, Jr.  
61 Mayor  
62  
63  
64  
65

1 **RESOLUTION**

2  
3 [To Release Funds for the Purchase of One (1) Toro 60” Grandstand Mower through National  
4 IPA Purchasing Cooperative from Prattville Outdoors for the Urban Management  
5 Department at a Cost of \$8,384.02.]

6  
7 {Sponsored By: Councilor Boone}

8  
9 **WHEREAS**, there is a need for one (1) Toro 60” Grandstand Mower in the Urban  
10 Management Department; and

11  
12 **WHEREAS**, said mower is available through National IPA Purchasing Cooperative  
13 Contract #9281 from Prattville Outdoors at a cost of \$8,384.02; and

14  
15 **WHEREAS**, said mower is a budgeted expense for the Urban Management  
16 Department.

17  
18 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Prattville  
19 that funds in the amount of \$8,384.02 are hereby authorized and approved to be paid to  
20 Prattville Outdoors and said funds are approved and appropriated from FY2016 Budget Line  
21 Item Urban Management/Capital Outlay.

22  
23 **ADOPTED THIS 7<sup>TH</sup> DAY OF JUNE, 2016.**

24  
25 \_\_\_\_\_  
26 By: Willie L. Wood, Jr., President  
27 Prattville City Council

28  
29 **AUTHENTICATED THIS 7<sup>TH</sup> DAY OF JUNE, 2016.**

30  
31 \_\_\_\_\_  
32 By: Cathy Dickerson  
33 City Clerk

34  
35 **APPROVED:**

36  
37 \_\_\_\_\_  
38 By: Bill Gillespie, Jr.  
39 Mayor

1 **RESOLUTION**

2  
3 [To Amend the FY2016 Budget and to Release Funds for the Purchase of Five (5) Tactical  
4 Ballistic Vests from PT Armor, Inc. and Eight (8) Standard Ballistic Vests from Gulf States  
5 Distributers for the Police Department at a Total Cost Not to Exceed \$12,160.00.]

6  
7 {Sponsored By: Councilor Starnes}

8  
9 **WHEREAS**, there is a need for five (5) tactical ballistic vests and eight (8) standard  
10 ballistic vests in the Police Department; and

11  
12 **WHEREAS**, said tactical ballistic vests are available from PT Armor, Inc. at a cost not  
13 to exceed \$1,600.00 each and said standard ballistic vests are available from Gulf States  
14 Distributers at a cost not to exceed \$520.00 each.

15  
16 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Prattville  
17 that the FY2016 Bullet Proof Vest Reserves is hereby decreased by \$12,160.00 and the FY2016  
18 Budget Line Item Police Department/Uniforms and Equipment is hereby increased by  
19 \$12,160.00.

20  
21 **BE IT FURTHER RESOLVED** that funds in an amount not to exceed \$8,000.00 are  
22 hereby authorized and approved to be paid to PT Armor, Inc. and that funds an amount not to  
23 exceed \$4160.00 are hereby authorized to be paid to Gulf States Distributers and said funds  
24 are approved and appropriated from FY2016 Budget Line Item Police Department/Uniforms  
25 and Equipment.

26  
27 **ADOPTED THIS 7<sup>TH</sup> DAY OF JUNE, 2016.**

28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41 \_\_\_\_\_  
42 By: Willie L. Wood, Jr., President  
43 Prattville City Council

44 **AUTHENTICATED THIS 7<sup>TH</sup> DAY OF JUNE, 2016.**

45  
46  
47  
48 \_\_\_\_\_  
49 By: Cathy Dickerson  
50 City Clerk

51 **APPROVED:**

52  
53  
54  
55 \_\_\_\_\_  
56 By: Bill Gillespie, Jr.  
57 Mayor