

**AGENDA  
PRATTVILLE CITY COUNCIL  
TUESDAY, JUNE 21, 2016**

**A PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG:**

**INVOCATION:**

**ROLL CALL:**

**CALL TO ORDER:**

**THE CHARACTER TRAIT OF THE MONTH IS ENDURANCE:** *The inner strength to withstand stress and do my best.*

**APPROVAL OF MINUTES:** Public Hearing and City Council Meeting June 7, 2016.

**COMMENTS FROM PERSONS PRESENT REGARDING TONIGHT'S AGENDA:**

**MAYOR'S REPORT:**

**REPORT FROM COUNCIL ON SPECIAL COMMITTEES:**

**REPORT ON STATUS OF CITY FINANCES:**

**CONSENT AGENDA:**

**1. RESOLUTION:** To Authorize the Mayor to have Various Weeded Lots Abated per Title 11, Chapter 67 of the *Code of Alabama*, 1975, as Amended. (Sponsored By: Councilor Starnes)

**2. RESOLUTION:** To Declare Various Weeded Lots to be a Public Nuisance, Order Their Abatement and Set a Public Hearing per Title 11, Chapter 67 of the *Code of Alabama*, 1975, as Amended. (Sponsored By: Councilor Starnes)

**3. RESOLUTION:** To Surplus One (1) Vehicle from the Police Department. (Sponsored By: Councilor Starnes)

**4. RESOLUTION:** To Authorize the Mayor to Submit an Application for a CDBG Enhancement Grant for the Demolition of the Gurney Building Located at 1030 Martin Luther King, Jr. Drive. (Sponsored By: Council President Wood)

**AGENDA:**

**1. ORDINANCE:** To Rezone Property Located at the West Side of N. Memorial Drive, Adjacent to 225 N. Memorial Drive and North of Prattville Square Shopping Center and Known as the Gillian Property, from B-3 Community Shopping District to B-2 General Business. (Sponsored By: Council President Wood)

**Introduced on May 17, 2016**

**2. RESOLUTION:** To Amend the FY2016 Budget and to Release Funds to Update the Audio/Visual System and to Add Digital Signage in the Council Chamber from Moffitt Technology at a Cost Not to Exceed \$29,800.85. (Sponsored By: Council President Wood)

**3. RESOLUTION:** To Amend the FY2016 Budget and to Release Funds for the Purchase of One Thousand Forty Eight (1,048) 95-Gallon Garbage Cans and Fifty (50) 35-Gallon Garbage Cans from Schaefer Systems, Inc. through the H-GAC Purchasing Cooperative (Contract #GC01-03) for the Sanitation Department at a Cost Not to Exceed \$55,177.00. (Sponsored By: Council President Pro Tempore Striplin)

**4. RESOLUTION:** To Release Funds for the Purchase of One (1) 2013 Bobcat 3400XL Utility Vehicle from Capital Tractor, Inc. for the Parks & Recreation Department at a Cost Not to Exceed \$11,225.00. (Sponsored By: Councilor Boone)

The next City Council meeting is scheduled for Tuesday, July 5, 2016 at 6:00 p.m.

**COMMENTS FROM PERSONS PRESENT:**

**CLOSING COMMENTS:**

**ADJOURN:**

DRAFT

1 **RESOLUTION**

2  
3 [To Authorize the Mayor to have Various Weeded Lots Abated per Title 11, Chapter 67 of the  
4 *Code of Alabama, 1975, as Amended.*]

5  
6 {Sponsored By: Councilor Starnes}

7  
8 **WHEREAS**, an abundance of overgrown grass or weeds:

- 9  
10 1. is injurious to the public health, safety and general welfare by providing a breeding  
11 ground and shelter for rats, mice, snakes and mosquitoes and other vermin;  
12 2. may cause the further spread of weeds;  
13 3. may hide debris, such as glass or metal, that could inflict injury on a person going to  
14 such property; and  
15 4. may also pose a fire hazard and respiratory hazard; and  
16

17 **WHEREAS**, the City Council of the City of Prattville declared in Resolution Book  
18 2016, Page 092 that the abundance of overgrown grass and weeds at various addresses in  
19 the City of Prattville constituted a public nuisance and set a public hearing to discuss said  
20 nuisances; and  
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23

24 **WHEREAS**, notice, as required by §11-67-62 of the *Code of Alabama, 1975, as*  
25 amended, was provided in *The Prattville Progress*, by certified mail, and by signage on the  
26 subject property; and  
27  
28  
29

30 **WHEREAS**, the Prattville Police Department Code Enforcement Officer has  
31 inspected the properties listed in Resolution Book 2016, Page 092, adopted on May 17, 2016  
32 and determined that the public nuisance still exists; and  
33  
34  
35

36 **WHEREAS**, the City Council of the City of Prattville held the required public hearing  
37 at 6:00 p.m. on June 21, 2016 permitting the owners of same properties listed in Resolution  
38 Book 2016, Page 092 to present evidence, objections and protest regarding the proposed  
39 removal of weeds.  
40  
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43 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of  
44 Prattville declares that the abundance of overgrown grass and weeds on the properties  
45 continue to be a public nuisance:  
46  
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- 49  
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51 • **1950 Regent Road** – Eugenia A. Westbrook, 1950 Regent Road, Prattville, AL 36066  
52 (19-01-12-1-001-303.000)  
53 • **105 Timbermill Court** – Charles H. & Jennifer L. Henderson, 105 Timbermill Court, Prattville,  
54 AL 36066 (19-01-12-1-001-027.000)  
55 • **109 Alecia Drive** – Carol Y. Wilson, 699 Covered Bridge Parkway, Apt G, Prattville, AL 36066  
56 (19-06-14-3-003-017.000)  
57 • **625 Wisteria Road** – Brittany Cockrell, 625 Wisteria Road, Prattville, Al 36067  
58 (19-02-04-4-006-018.000)  
59

60 **BE IT FURTHER RESOLVED** that:

61  
62 The Mayor shall have the overgrown grass and weeds on the property listed above cut or  
63 removed using city forces or the private contractors listed in Attachment A. Any property  
64

1  
2 owner shall have the right to have any weeds removed at his or her own expense provided  
3  
4 the removal is done prior to the commencement of work by employees or agents of the  
5  
6 City of Prattville. The Mayor shall keep an accounting of all costs related to the removal of  
7  
8 overgrown grass and weeds and report such cost to the City Council following their  
9  
10 removal.

11  
12 **ADOPTED THIS 21<sup>ST</sup> DAY OF JUNE, 2016.**

13  
14  
15  
16 By: Willie L. Wood, Jr., President  
17 Prattville City Council  
18

19 **AUTHENTICATED THIS 21<sup>ST</sup> DAY OF JUNE, 2016.**

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22  
23 By: Cathy Dickerson  
24 City Clerk  
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26 **APPROVED:**

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30 By: Bill Gillespie, Jr.  
31 Mayor  
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1 **RESOLUTION**

2  
3 [To Declare Various Weeded Lots to be a Public Nuisance, Order Their Abatement and Set a  
4 Public Hearing per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended.]

5  
6 {Sponsored By: Councilor Starnes}

7  
8 **WHEREAS**, an abundance of overgrown grass or weeds:

- 9  
10 1. is injurious to the public health, safety and general welfare by providing a breeding  
11 ground and shelter for rats, mice, snakes and mosquitoes and other vermin;  
12 2. may cause the further spread of weeds;  
13 3. may hide debris, such as glass or metal, that could inflict injury on a person going to  
14 such property; and  
15 4. may also pose a fire hazard and respiratory hazard; and

16  
17 **WHEREAS**, §11-67-1 et Seq., of the *Code of Alabama, 1975* as amended, permits the  
18 City Council of the City of Prattville to declare an abundance of overgrown grass and weeds to  
19 be a public nuisance; and

20  
21 **WHEREAS**, the Prattville Police Department Code Enforcement Officer has  
22 inspected the properties at the following addresses and determined the existence of an  
23 abundance of overgrown grass and weeds:

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25  
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29 • **235 N. Northington Street** – Frederick S. Jones, 235 N. Northington Street, Prattville, AL 36067  
30 (19-02-09-3-006-002.000)  
31 • **315 Summerhill Road** – Jerry Cochran, 1738 Alpine Drive, Deatsville, AL 36022  
32 (19-05-16-3-001-001-023)  
33 • **501 Daniel Drive** – William T. & Mina L. Simmons, 501 Daniel Drive, Prattville, AL 36067  
34 (19-02-04-3-001-018.006)  
35 • **609 Little Farm Road** – Christopher S. Harper & John H. Hathaway, 609 Little Farm Road,  
36 Prattville, AL 36066 (19-01-12-2-001-006.000)

37 **NOW, THEREFORE, BE IT RESOLVED** that:

- 38  
39 1. the City Council of the City of Prattville declares the abundance of overgrown grass and  
40 weeds at the above listed addresses to be a public nuisance; and  
41 2. the owners of said property, as they appear in the records of the Autauga County or  
42 Elmore County Revenue Commissioners, are ordered to abate the abundance of  
43 overgrown grass and weeds; and  
44 3. the owners of said property are ordered to appear before the City Council of the City of  
45 Prattville at a public hearing at 6:00 p.m. on July 19, 2016 in Prattville City Hall.  
46 Notice of such hearing shall be sent by certified mail to owners of said property.

47  
48 **ADOPTED THIS 21<sup>ST</sup> DAY OF JUNE, 2016.**

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52 \_\_\_\_\_  
53 By: Willie L. Wood, Jr., President  
54 Prattville City Council

55 **AUTHENTICATED THIS 21<sup>ST</sup> DAY OF JUNE, 2016.**

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59 \_\_\_\_\_  
60 By: Cathy Dickerson  
61 City Clerk  
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**APPROVED:**

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By: Bill Gillespie, Jr.  
Mayor

DRAFT

1 **RESOLUTION**

2 [To Surplus One (1) Vehicle from the Police Department.]

3 {Sponsored By: Councilor Starnes}

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6  
7 **WHEREAS**, the City of Prattville, Alabama, has certain items of personal property  
8  
9 which are no longer needed for public or municipal purposes; and

10 **WHEREAS**, §11-43-56, *Code of Alabama*, 1975, as amended, authorizes the  
11  
12 municipal governing body to dispose of unneeded personal property.

13  
14 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of  
15  
16 Prattville that the following personal property owned by the City of Prattville, Alabama, is no  
17  
18 longer needed for public or municipal purposes and said property shall be removed from the  
19  
20 inventory of the Police Department:  
21

22  
23 2007 Dodge Charger VIN: 2B3LA43G37H882623 Dept. # 08-122

24  
25 **BE IT FURTHER RESOLVED** that the City Council of the City of Prattville instructs  
26  
27 the Mayor to sell said vehicle through GovDeals.com and that proceeds be deposited into the  
28  
29 General Fund. If said surplus item is determined to be of no value, the Mayor has authority to  
30  
31 scrap or dispose of said items for and on behalf of the City of Prattville.

32  
33 **ADOPTED THIS 21<sup>ST</sup> DAY OF JUNE, 2016.**

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37 \_\_\_\_\_  
38 By: Willie L. Wood, Jr., President  
39 Prattville City Council

40 **AUTHENTICATED THIS 21<sup>ST</sup> DAY OF JUNE, 2016.**

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43 \_\_\_\_\_  
44 By: Cathy Dickerson  
45 City Clerk

46  
47 **APPROVED:**

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50 \_\_\_\_\_  
51 By: Bill Gillespie, Jr.  
52 Mayor

1 **RESOLUTION**

2  
3 [To Authorize the Mayor to Submit an Application for a CDBG Enhancement Grant for the  
4 Demolition of the Gurney Building Located at 1030 Martin Luther King, Jr. Drive.]

5  
6 {Sponsored By: Council President Wood}

7  
8 **WHEREAS**, the City of Prattville is eligible to submit an application for funding  
9  
10 assistance made available under the Housing and Community Development Act of 1974, as  
11  
12 amended, through the Community Development Block Grant (CDBG) Program administered  
13  
14 by the Alabama Department of Economic and Community Affairs (ADECA); and,

15  
16 **WHEREAS**, the City of Prattville contracted with Lord Aeck Sargent to prepare a  
17  
18 Neighborhood Revitalization Plan addressing needs in the MLK neighborhood and said Plan  
19  
20 has identified a strong need for demolition of the Gurney Building located at 1030 Martin  
21  
22 Luther King, Jr. Drive; and,

23  
24 **WHEREAS**, the City of Prattville will provide sufficient match toward identified  
25  
26 improvements in order to meet CDBG program requirements and to fully implement the  
27  
28 proposed demolition project; and,

29  
30 **WHEREAS**, the City of Prattville has determined that prompt action must be taken to  
31  
32 address identified health and safety issues related to current conditions as identified.

33  
34 **NOW, THEREFORE BE IT RESOLVED**, by the City Council of the City of  
35  
36 Prattville as follows:

37  
38 **SECTION 1.** That the City of Prattville submits an FY 2016 CDBG Community  
39  
40 Enhancement Fund application to ADECA for funding assistance in the amount of  
41  
42 \$220,000 for demolition of the Gurney Building located at 1030 Martin Luther King,  
43  
44 Jr. Drive.

45  
46 **SECTION 2.** That the City of Prattville commits \$22,000.00 in cash match toward  
47  
48 demolition of said structure, if funded by ADECA.

49  
50 **SECTION 3.** That Bill Gillespie, Jr., in his capacity as Mayor of the City of Prattville, is  
51  
52 hereby authorized to submit said application on behalf of the City, execute all required  
53  
54 application documents, and take such other actions as may be required to implement  
55  
56 the project should it be funded.

57  
58 **ADOPTED THIS 21<sup>ST</sup> DAY OF JUNE, 2016.**

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62 \_\_\_\_\_  
63 By: Willie L. Wood, Jr., President  
64 Prattville City Council

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**AUTHENTICATED THIS 21<sup>ST</sup> DAY OF JUNE, 2016.**

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67 \_\_\_\_\_  
68 By: Cathy Dickerson  
69 City Clerk

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**APPROVED:**

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By: Bill Gillespie, Jr.  
Mayor

DRAFT

[Introduced on May 17, 2016]

**ORDINANCE**

[To Rezone Property Located at the West Side of N. Memorial Drive, Adjacent to 225 N. Memorial Drive and North of Prattville Square Shopping Center and Known as the Gillian Property, from B-3 Community Shopping District to B-2 General Business.]

{Sponsored By: Council President Wood}

**BE IT ORDAINED** by the City Council of the City of Prattville, Alabama, as follows:

**THAT** the Zoning ordinance of the City of Prattville, Alabama adopted on February 10, 1950, subsequently amended from time to time, and the zoning map adopted on the 1<sup>st</sup> day of May, 1987, are hereby amended to reclassify the property described in Attachment “A” and displayed in Attachment “B” from B-3 Community Shopping District to B-2 General Business; and

**THAT** this proposed Ordinance was advertised for two (2) weeks in the Prattville Progress, a newspaper of general circulation within the City Limits of the City of Prattville, and that the City Council of the City of Prattville, at its Public Hearing on the 21<sup>st</sup> day of June, 2016 at 6:00 p.m., considered said proposed Ordinance and that at such time and place all persons who desired had an opportunity to be heard in favor of or in opposition to such Ordinance.

**ALL** other items and provisions of the Zoning Ordinance of the City of Prattville not herein specifically amended shall remain in full force and effect.

**THE** amendments herein contained were considered and approved by the City of Prattville Planning Commission on April 21, 2016.

**THIS** Ordinance shall become effective upon its passage and execution as provided by law.

**ADOPTED THIS 21<sup>ST</sup> DAY OF JUNE, 2016.**

\_\_\_\_\_  
By: Willie L. Wood, Jr., President  
Prattville City Council

**AUTHENTICATED THIS 21<sup>ST</sup> DAY OF JUNE, 2016.**

\_\_\_\_\_  
By: Cathy Dickerson  
City Clerk

**APPROVED:**

\_\_\_\_\_  
By: Bill Gillespie, Jr.  
Mayor

1 **RESOLUTION**

2  
3 [To Amend the FY2016 Budget and to Release Funds to Update the Audio/Visual System and  
4 to Add Digital Signage in the Council Chamber from Moffitt Technology at a Cost Not to  
5 Exceed \$29,800.85.]

6  
7 {Sponsored By: Council President Wood}

8  
9 **WHEREAS**, the City of Prattville has a need to update the Audio/Visual System and  
10 to add Digital Signage in the Council Chamber; and

11  
12 **WHEREAS**, said Moffitt Technology has the expertise to update the audio/visual  
13 system and to install said equipment at a cost of not to exceed \$29,800.85.

14  
15 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of  
16  
17 Prattville that the FY2016 Budget is amended as follows:

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20  
21 Decrease:

22 Executive Department/Misc. Contract Services	\$ 1,000.00
23 Executive Department/ Building Maintenance	\$ 1,142.00
24 Executive Department/Misc. Expense	\$ 150.00
25 Legislative Department/Office Supplies	\$ 880.00
26 Finance Department/Office Supplies	\$ 830.00
27 Finance Department/Building Maintenance	\$ 3,448.25
28 Human Resources Department/Office Supplies	\$ 1,600.00
29 Human Resources Department/Building Maintenance	\$ 750.00
30 Fire Department/Operating – Fire	\$10,000.00
31 Fire Department/Operating – Administration	\$10,000.00

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33 Increase:

34 Finance Department/Capital Outlay	\$29,800.85
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35  
36 **BE IT FURTHER RESOLVED** by the City Council of the City of Prattville that funds in  
37 the amount of \$29,800.85 are hereby authorized and approved to be paid to Moffitt  
38 Technology to update the audio/visual system and to install digital signage and said funds are  
39 approved and appropriated from FY2016 Budget Line Item Finance Department/Capital Outlay.  
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44 **ADOPTED THIS 21<sup>ST</sup> DAY OF JUNE, 2016.**

45  
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48 \_\_\_\_\_  
49 By: Willie L. Wood, Jr., President  
50 Prattville City Council

51 **AUTHENTICATED THIS 21<sup>ST</sup> DAY OF JUNE, 2016.**

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55 \_\_\_\_\_  
56 By: Cathy Dickerson  
57 City Clerk

58 **APPROVED:**

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62 \_\_\_\_\_  
63 By: Bill Gillespie, Jr.  
64 Mayor

1 **RESOLUTION**

2  
3 [To Amend the FY2016 Budget and to Release Funds for the Purchase of One Thousand Forty  
4 Eight (1,048) 95-Gallon Garbage Cans and Fifty (50) 35-Gallon Garbage Cans from Schaefer  
5 Systems, Inc. through the H-GAC Purchasing Cooperative (Contract #GC01-03) for the  
6 Sanitation Department at a Cost Not to Exceed \$55,177.00.]  
7

8 {Sponsored By: Council President Pro Tempore Striplin}  
9

10 **WHEREAS**, there is a need for 35-gallon and 95-gallon garbage cans in the Sanitation  
11 Department; and

12 **WHEREAS**, said garbage cans, with the City of Prattville logo, are available through  
13 H-GAC Purchasing Cooperative (Contract #GC01-03) from Schaefer Systems, Inc. at a cost of  
14 \$38.50 per 35-gallon garbage can and \$49.00 per 95-gallon garbage can, plus \$1,900.00 in  
15 freight costs.  
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20 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of  
21 Prattville that FY2016 Sanitation Enterprise Fund/Loan Payments is decreased by  
22 \$55,177.00 and FY2016 Sanitation Enterprise Fund/Operating Supplies is increased by  
23 \$55,177.00  
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30 **BE IT FURTHER RESOLVED** by the City Council of the City of Prattville that said  
31 funds in an amount not to exceed \$55,177.00 are hereby authorized and approved to be paid to  
32 Schaefer Systems, Inc. for the purchase of one thousand forty eight (1,048) 95-gallon garbage  
33 cans and fifty (50) 35-gallon garbage and funds are approved and appropriated from  
34 FY2016 Budget Line Item Sanitation Enterprise Fund/Operating Supplies.  
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40 **ADOPTED THIS 21<sup>ST</sup> DAY OF JUNE, 2016.**

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44 \_\_\_\_\_  
45 By: Willie L. Wood, Jr., President  
46 Prattville City Council

47 **AUTHENTICATED THIS 21<sup>ST</sup> DAY OF JUNE, 2016.**

48  
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50 \_\_\_\_\_  
51 By: Cathy Dickerson  
52 City Clerk

53 **APPROVED:**

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56 \_\_\_\_\_  
57 By: Bill Gillespie, Jr.  
58 Mayor  
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1 **RESOLUTION**

2  
3 [To Release Funds for the Purchase of One (1) 2013 Bobcat 3400XL Utility Vehicle from  
4 Capital Tractor, Inc. for the Parks & Recreation Department at a Cost Not to Exceed  
5 \$11,225.00.]

6  
7 {Sponsored By: Councilor Boone}

8  
9 **WHEREAS**, there is a need for one (1) 2013 Bobcat 3400XL utility vehicle in the  
10 Parks & Recreation Department; and

11  
12 **WHEREAS**, said utility vehicle is available from Capital Tractor, Inc. a cost not to  
13 exceed \$11,225.00; and

14  
15 **WHEREAS**, said utility vehicle is a budgeted expense for the Parks & Recreation  
16 Department.

17  
18 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Prattville  
19 that funds in an amount not to exceed \$11,225.00 are hereby authorized and approved to be  
20 paid to Capital Tractor, Inc. and said funds are approved and appropriated from FY2016  
21 Budget Line Item Parks & Recreation Department/Capital Outlay.

22  
23 **ADOPTED THIS 21<sup>ST</sup> DAY OF JUNE, 2016.**

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34 By: Willie L. Wood, Jr., President  
35 Prattville City Council

36  
37 **AUTHENTICATED THIS 21<sup>ST</sup> DAY OF JUNE, 2016.**

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40 \_\_\_\_\_  
41 By: Cathy Dickerson  
42 City Clerk

43 **APPROVED:**

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46 \_\_\_\_\_  
47 By: Bill Gillespie, Jr.  
48 Mayor