

**AGENDA
PRATTVILLE CITY COUNCIL
TUESDAY, JULY 5, 2016**

A PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG:

INVOCATION:

ROLL CALL:

CALL TO ORDER:

THE CHARACTER TRAIT OF THE MONTH IS RESPONSIBILITY: Knowing and doing what is expected of me.

APPROVAL OF MINUTES: Public Hearing and City Council Meeting June 21, 2016.

COMMENTS FROM PERSONS PRESENT REGARDING TONIGHT'S AGENDA:

MAYOR'S REPORT:

REPORT FROM COUNCIL ON SPECIAL COMMITTEES:

CONSENT AGENDA:

- 1. RESOLUTION:** To Authorize the Mayor to have Various Weeded Lots Abated per Title 11, Chapter 67 of the *Code of Alabama*, 1975, as Amended. (Sponsored By: Councilor Starnes)
- 2. RESOLUTION:** To Declare Various Weeded Lots to be a Public Nuisance, Order Their Abatement and Set a Public Hearing per Title 11, Chapter 67 of the *Code of Alabama*, 1975, as Amended. (Sponsored By: Councilor Starnes)
- 3. RESOLUTION:** To Surplus One (1) Vehicle from the Police Department. (Sponsored By: Councilor Starnes)
- 4. RESOLUTION:** To Declare Stivers Ford a Non-Responsible Bidder for Bid No. 016-009. (Sponsored By: Council President Pro Tempore Striplin)
- 5. RESOLUTION:** To Declare Stivers Ford a Non-Responsible Bidder for Bid No. 016-010. (Sponsored By: Council President Pro Tempore Striplin)

AGENDA:

- 1. RESOLUTION:** To Award Bid No. 016-009 to Long-Lewis of the River Region, Inc. for the Purchase of One (1) 2017 Expedition SSV 4x4 XL Vehicle at a Cost of \$32,464.00. (Sponsored By: Council President Pro Tempore Striplin)
- 2. RESOLUTION:** To Award Bid No. 016-010 to Long-Lewis of the River Region, Inc. for the Purchase of Two (2) 2017 Transit Connect XL Vehicles at a Total Cost of \$43,186.00. (Sponsored By: Council President Pro Tempore Striplin)

COMMENTS FROM PERSONS PRESENT:

CLOSING COMMENTS:

ADJOURN

The next City Council meeting is scheduled for Tuesday, July 19, 2016 at 6:00 p.m.

1 **RESOLUTION**

2
3 [To Authorize the Mayor to have Various Weeded Lots Abated per Title 11, Chapter 67 of the
4 *Code of Alabama, 1975, as Amended.*]

5
6 {Sponsored By: Councilor Starnes}

7
8 **WHEREAS**, an abundance of overgrown grass or weeds:

- 9
10 1. is injurious to the public health, safety and general welfare by providing a breeding
11 ground and shelter for rats, mice, snakes and mosquitoes and other vermin;
12 2. may cause the further spread of weeds;
13 3. may hide debris, such as glass or metal, that could inflict injury on a person going to
14 such property; and
15 4. may also pose a fire hazard and respiratory hazard; and
16

17 **WHEREAS**, the City Council of the City of Prattville declared in Resolution Book
18 2016, Page 098 that the abundance of overgrown grass and weeds at various addresses in
19 the City of Prattville constituted a public nuisance and set a public hearing to discuss said
20 nuisances; and
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24 **WHEREAS**, notice, as required by §11-67-62 of the *Code of Alabama, 1975, as*
25 amended, was provided in The Prattville Progress, by certified mail, and by signage on the
26 subject property; and
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30 **WHEREAS**, he Prattville Police Department Code Enforcement Officer has
31 inspected the properties listed in Resolution Book 2016, Page 098, adopted on June 7, 2016
32 and determined that the public nuisance still exists; and
33
34
35

36 **WHEREAS**, the City Council of the City of Prattville held the required public hearing
37 at 6:00 p.m. on July 5, 2016 permitting the owners of same properties listed in Resolution
38 Book 2016, Page 098 to present evidence, objections and protest regarding the proposed
39 removal of weeds.
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43 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
44 Prattville declares that the abundance of overgrown grass and weeds on the properties
45 continue to be a public nuisance:
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- 49
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51 • **1039 Gipson Street** – Glen M. & Christopher D. Hudson, 1039 Gipson Street, Prattville, AL
52 36066 (19-02-10-3-011-013.000)
53

54 **BE IT FURTHER RESOLVED** that:

55 The Mayor shall have the overgrown grass and weeds on the property listed above cut or
56 removed using city forces or the private contractors listed in Attachment A. Any property
57 owner shall have the right to have any weeds removed at his or her own expense provided
58 the removal is done prior to the commencement of work by employees or agents of the
59 City of Prattville. The Mayor shall keep an accounting of all costs related to the removal of
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1 overgrown grass and weeds and report such cost to the City Council following their
2
3 removal.
4

5 **ADOPTED THIS 5TH DAY OF JULY, 2016.**
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9 _____
10 By: Willie L. Wood, Jr., President
11 Prattville City Council

12 **AUTHENTICATED THIS 5TH DAY OF JULY, 2016.**
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15 _____
16 By: Cathy Dickerson
17 City Clerk
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19 **APPROVED:**
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23 By: Bill Gillespie, Jr.
24 Mayor
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1 **RESOLUTION**

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3 [To Declare Various Weeded Lots to be a Public Nuisance, Order Their Abatement and Set a
4 Public Hearing per Title 11, Chapter 67 of the *Code of Alabama*, 1975, as Amended.]

5
6 {Sponsored By: Councilor Starnes}

7
8 **WHEREAS**, an abundance of overgrown grass or weeds:

- 9
10 1. is injurious to the public health, safety and general welfare by providing a breeding
11 ground and shelter for rats, mice, snakes and mosquitoes and other vermin;
12 2. may cause the further spread of weeds;
13 3. may hide debris, such as glass or metal, that could inflict injury on a person going to
14 such property; and
15 4. may also pose a fire hazard and respiratory hazard; and

16
17 **WHEREAS**, §11-67-1 et Seq., of the *Code of Alabama*, 1975 as amended, permits the
18 City Council of the City of Prattville to declare an abundance of overgrown grass and weeds to
19 be a public nuisance; and

20
21 **WHEREAS**, the Prattville Police Department Code Enforcement Officer has
22 inspected the properties at the following addresses and determined the existence of an
23 abundance of overgrown grass and weeds:

- 24
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29 • **614 Stirling Ridge** – Termaine D. Todd Sr., 614 Stirling Ridge, Prattville, AL 36067 (19-
30 03-05-3-001-009.003)
31 • **843 Peachtree Street** – Richard O. Hill Sr. and Julie M. Moffett, 131 Poplar Street,
32 Prattville, AL 36066 (19-05-15-2-003-018-000)
33 • **634 Cardinal Lane** – Charley Hester, 634 Cardinal Lane, Prattville, AL 36067 (19-05-16-
34 1-003-006.000)
35 • **148 First Street** – Christopher A. and Lea Marie Glover, 148 First Street, Prattville, AL
36 36067 (19-04-17-1-007-002.000)
37 • **156 Durden Road** – Catherine J. and Earnest H. Roy Jr., 4730 S. Fort Apache Road,
38 Suite 3, C/O Flora/Bama Homes Solutions, Las Vegas, NV 89147 (19-03-08-2-003-
39 003.000)
40 • **925 Peagler Street** – Dorothy J. Jackson, 2222 Melrose Drive, Apt 130 Wooster, OH
41 44691 (19-04-20-4-003-015.000)
42 • **490 Upper Kingston** – Anthony A. Grant, 1021 Newton Street, Prattville, AL 36066 (19-
43 03-08-1-005-010.000)
44

45 **NOW, THEREFORE, BE IT RESOLVED** that:

- 46
47 1. the City Council of the City of Prattville declares the abundance of overgrown grass and
48 weeds at the above listed addresses to be a public nuisance; and
49 2. the owners of said property, as they appear in the records of the Autauga County or
50 Elmore County Revenue Commissioners, are ordered to abate the abundance of
51 overgrown grass and weeds; and
52 3. the owners of said property are ordered to appear before the City Council of the City of
53 Prattville at a public hearing at 6:00 p.m. on August 2, 2016 in Prattville City Hall.
54 Notice of such hearing shall be sent by certified mail to owners of said property.
55

56 **ADOPTED THIS 5TH DAY OF JULY, 2016.**

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59
60 By: Willie L. Wood, Jr., President
61 Prattville City Council
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AUTHENTICATED THIS 5TH DAY OF JULY, 2016.

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By: Cathy Dickerson
City Clerk

APPROVED:

By: Bill Gillespie, Jr.
Mayor

DRAFT

RESOLUTION BOOK 2016-A, PAGE _____

1 **RESOLUTION**

2 [To Declare Stivers Ford a Non-Responsible Bidder for Bid No. 016-010.]

3 {Sponsored By: Council President Pro Tempore Striplin}

4
5 **WHEREAS**, bids were let for Bid No. 016-010 for one (1) or more 2017
6
7 Transit Connect XL vehicle(s), or equivalent, pursuant to the general competitive bid law,
8
9 Sections 41-16-50 et seq., *Code of Alabama*, 1975, as amended; and
10

11 **WHEREAS**, two (2) sealed bids were received, opened and read in public on June 27,
12
13 2016; and
14

15 **WHEREAS**, Stivers Ford was the lowest bidder; and
16

17 **WHEREAS**, Public Works Director Dale Gandy recommends that the bid received
18
19 from Stivers Ford be rejected for the following reason(s):
20

- 21 • The bid did not include the specified 2GL passenger window.
22

23 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
24
25 Prattville, Alabama, that the bid received from Stivers Ford on Bid No. 016-010 is
26
27 hereby rejected.
28

29 **ADOPTED THIS 5TH DAY OF JULY, 2016.**
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34
35 By: Willie L. Wood, Jr., President
36 Prattville City Council
37

38 **AUTHENTICATED THIS 5TH DAY OF JULY, 2016.**
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42 By: Cathy Dickerson
43 City Clerk
44

45 **APPROVED:**
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49 By: Bill Gillespie, Jr.
50 Mayor
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1 **RESOLUTION**

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3 [To Award Bid No. 016-009 to Long-Lewis of the River Region, Inc. for the Purchase of One
4 (1) 2017 Expedition SSV 4x4 XL Vehicle(s) at a Cost of \$32,464.00.]

5
6 {Sponsored By: Council President Pro Tempore Striplin}

7
8 **WHEREAS**, the City of Prattville Public Works Department has a need for one (1)
9
10 2017 Expedition SSV 4x4 XL vehicle(s); and

11
12 **WHEREAS**, twelve (12) bids were let for the Public Works Department for said
13
14 vehicle(s); and

15
16 **WHEREAS**, two (2) sealed bids were received, opened and read aloud on June 27,
17
18 2016; and

19
20 **WHEREAS**, Long-Lewis of the River Region, Inc. was the lowest responsible bidder
21
22 with a cost of \$32,464.00, per vehicle.

23
24 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
25
26 Prattville hereby awards Bid No.016-009 at a cost not to exceed \$32,464.00 to Long-Lewis of
27
28 the River Region, Inc. for One (1) 2017 Expedition SSV 4x4 XL vehicle(s) and said funds are
29
30 approved and appropriated from the FY2016 Budget Line Item Facilities Maintenance/
31
32 Capital Outlay.

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34 **ADOPTED THIS 5TH DAY OF JULY, 2016.**

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38 _____
39 By: Willie L. Wood, Jr., President
40 Prattville City Council

41 **AUTHENTICATED THIS 5TH DAY OF JULY, 2016.**

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43
44 _____
45 By: Cathy Dickerson
46 City Clerk

47
48 **APPROVED:**

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51 _____
52 By: Bill Gillespie, Jr.
53 Mayor

1 **RESOLUTION**

2
3 [To Award Bid No. 016-010 to Long-Lewis of the River Region, Inc. for the Purchase of Two
4 (2) 2017 Transit Connect XL Vehicles at a Total Cost of \$43,186.00.]

5
6 {Sponsored By: Council President Pro Tempore Striplin}

7
8 **WHEREAS**, the City of Prattville Public Works Department has a need for two (2)
9
10 2017 Transit Connect XL vehicles; and

11
12 **WHEREAS**, twelve (12) bids were let for the Public Works Department for said
13
14 vehicles; and

15
16 **WHEREAS**, two (2) sealed bids were received, opened and read aloud on June 27,
17
18 2016; and

19
20 **WHEREAS**, Long-Lewis of the River Region, Inc. was the lowest responsible bidder
21
22 with a cost of \$21,593.00 per vehicle.

23
24 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
25
26 Prattville hereby awards Bid No.016-010 at a total cost of \$43,186.00 to Long-Lewis of
27
28 the River Region, Inc. for two (2) 2017 Transit Connect XL vehicles and said funds are
29
30 approved and appropriated from the FY2016 Budget Line Item Facilities Maintenance/
31
32 Capital Outlay.

33
34 **ADOPTED THIS 5th DAY OF JULY, 2016.**

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38 _____
39 By: Willie L. Wood, Jr., President
40 Prattville City Council

41 **AUTHENTICATED THIS 5th DAY OF JULY, 2016.**

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44 _____
45 By: Cathy Dickerson
46 City Clerk

47
48 **APPROVED:**

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51 _____
52 By: Bill Gillespie, Jr.
53 Mayor