

**PUBLIC HEARING AGENDA
PRATTVILLE CITY COUNCIL
TUESDAY, AUGUST 16, 2016
6:00 P.M.**

ROLL CALL:

CALL TO ORDER:

1. RESOLUTION: To Authorize the Mayor to have Various Weeded Lots Abated per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended. (Sponsored By: Councilor Starnes)

DRAFT

1 **RESOLUTION**

2
3 [To Declare Various Weeded Lots to be a Public Nuisance, Order Their Abatement and Set a
4 Public Hearing per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended.]

5
6 {Sponsored By: Councilor Starnes}

7
8 **WHEREAS**, an abundance of overgrown grass or weeds:

- 9
10 1. is injurious to the public health, safety and general welfare by providing a breeding
11 ground and shelter for rats, mice, snakes and mosquitoes and other vermin;
12 2. may cause the further spread of weeds;
13 3. may hide debris, such as glass or metal, that could inflict injury on a person going to
14 such property; and
15 4. may also pose a fire hazard and respiratory hazard; and

16
17 **WHEREAS**, §11-67-1 et Seq., of the *Code of Alabama, 1975* as amended, permits the
18 City Council of the City of Prattville to declare an abundance of overgrown grass and weeds to
19 be a public nuisance; and

20
21 **WHEREAS**, the Prattville Police Department Code Enforcement Officer has
22 inspected the properties at the following addresses and determined the existence of an
23 abundance of overgrown grass and weeds:

- 24
25 • **809 Martin L King Jr Drive** –Henry L Robinson- 698½ N. Chestnut Street Prattville AL 36067 (19-03-05-
26 4-011-014-000)

27
28 **NOW, THEREFORE, BE IT RESOLVED** that:

- 29
30 1. the City Council of the City of Prattville declares the abundance of overgrown grass and
31 weeds at the above listed addresses to be a public nuisance; and
32 2. the owners of said property, as they appear in the records of the Autauga County or
33 Elmore County Revenue Commissioners, are ordered to abate the abundance of
34 overgrown grass and weeds; and
35 3. the owners of said property are ordered to appear before the City Council of the City of
36 Prattville at a public hearing at 6:00 p.m. on September 20, 2016 at Prattville City
37 Hall. Notice of such hearing shall be sent by certified mail to owners of said property.

38
39 **ADOPTED THIS 16TH DAY OF AUGUST, 2016.**

40
41
42
43
44
45
46
47 _____
48 By: Willie L. Wood, Jr., President
49 Prattville City Council

50 **AUTHENTICATED THIS 16TH DAY OF AUGUST, 2016.**

51
52
53
54 _____
55 By: Cathy Dickerson
56 City Clerk

57 **APPROVED:**

58
59
60
61 _____
62 By: Bill Gillespie, Jr.
63 Mayor