

**AGENDA
PRATTVILLE CITY COUNCIL
TUESDAY, SEPTEMBER 6, 2016**

A PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG:

INVOCATION:

ROLL CALL:

CALL TO ORDER:

THE CHARACTER TRAIT OF THE MONTH IS ORDERLINESS: *Organizing my thoughts and surroundings for greater achievement.*

APPROVAL OF MINUTES: Public Hearing and City Council Meeting August 16, 2016.

COMMENTS FROM PERSONS PRESENT REGARDING TONIGHT'S AGENDA:

MAYOR'S REPORT:

REPORT FROM COUNCIL ON SPECIAL COMMITTEES:

CONSENT AGENDA:

- 1. RESOLUTION:** To Authorize the Mayor to have Various Weeded Lots Abated per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended. (Sponsored By: Councilor Starnes)
- 2. RESOLUTION:** To Grant a Restaurant Retail Liquor License to Lataste, LLC d/b/a Lataste Vietnamese Cuisine. (Sponsored By: Councilor Starnes)
- 3. RESOLUTION:** To Declare Various Weeded Lots to be a Public Nuisance, Order Their Abatement and Set a Public Hearing per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended. (Sponsored By: Councilor Starnes)
- 4. RESOLUTION:** To Surplus Seven (7) Vehicles from the Sanitation Department. (Sponsored By: Council President Pro Tempore Striplin)
- 5. RESOLUTION:** To Surplus One (1) Vehicle from the Parks and Recreation Department. (Sponsored By: Councilor Boone)
- 6. RESOLUTION:** To Surplus Two (2) Vehicles from the Police Department. (Sponsored By: Councilor Starnes)
- 7. RESOLUTION:** To Surplus Various Equipment from the Urban Management Department. (Sponsored By: Councilor Boone)
- 8. RESOLUTION:** To Re-appoint Terry Bowen to the Prattville Water Works Board. (Sponsored By: Councilor Boles)

AGENDA:

- 1. ORDINANCE:** To Rezone Property Located at 1145 East Main Street from R-2 (Single Family Residential) to O-1 (Office District). (Sponsored By: Councilor Boles)
Held from August 6, 2016
- 2. ORDINANCE:** To Rezone Property Located at Glennbrooke Subdivision from R-5 (Patio Garden Homes) to R-3 (Single Family Residential). (Sponsored By: Councilor Brown)
Held from August 6, 2016

The next City Council meeting is scheduled for Tuesday, September 20, 2016 at 6:00 p.m.

3. ORDINANCE: To Grant A Non-Exclusive Right-Of-Way Use Agreement to Southern Light, LLC, for the Purpose of Constructing and Maintaining a Fiber-Optic Transmission Line Within Certain Public Rights-Of-Way Within the City Of Prattville, Alabama. (Sponsored By: Council President Wood)

4. RESOLUTION: To Set a Public Hearing to Rezone Property Located at 642 West 4th Street from B-2 (General Business) to T-2 (Mobile Home Parks). (Sponsored By: Council President Pro Tempore Striplin)

5. RESOLUTION: To Authorize the Mayor to Enter into an Agreement with Hydro Engineering Solutions for Engineering Services to Assist with the Development of the Stormwater Management Program Plan at a Cost Not to Exceed \$24,500.00. (Sponsored By: Council President Pro Tempore Striplin)

6. RESOLUTION: To Authorize the Mayor to Sign a One-Year Engagement Letter with Jackson Thornton & Co., P.C. for Auditing Services for Fiscal Year 2016 at a Cost Not to Exceed \$91,000.00. (Sponsored By: Council President Wood)

7. RESOLUTION: To Authorize the Mayor to Enter into an Agreement with Montgomery County to Guarantee One (1) Bed Space for Juvenile Offenders at the Montgomery County Youth Facility for Fiscal Year 2017 at a Cost Not to Exceed \$20,000.00. (Sponsored By: Councilor Starnes)

8. RESOLUTION: To Enter into an Agreement with Volkert, Inc. to Provide Engineering Services for a Storm Water Drainage Inventory at a Cost Not to Exceed \$44,506.00. (Sponsored By: Councilor Brown)

9. RESOLUTION: To Amend the FY2016 Budget and Release Funds for the Purchase and Installation of One (1) 4-Ton HVAC Unit for Fire Station #1 at a Cost Not to Exceed \$7,317.00. (Sponsored By: Councilor Boles)

10. RESOLUTION: To Amend the Fy2016 Budget and to Award Bid No. 016-014 to Pierce Roofing, Inc. for the Re-Roofing of the Autauga County DHR Building Located at 203 North Court Street at a Cost of \$52,700.00 (Net Cost to the City of \$4,554.00). (Sponsored By: Councilor Whiteside)

11. RESOLUTION: To Amend the FY2016 Budget and to Authorize the Mayor to Enter Into a Contract with Stovall Roofing for Repair of the Concession Stand and Visitors Restroom Roofs at Stanley Jensen Stadium for the Parks and Recreation Department at a Cost Not to Exceed \$7,600.00. (Sponsored By: Councilor Boone)

12. RESOLUTION: To Release Funds for the Purchase of One (1) Kubota 2D326H72 Mower through State Contract T225 from Capital Tractor, Inc. for the Urban Management Department at a Cost Not to Exceed \$13,460.00. (Sponsored By: Councilor Boone)

13. RESOLUTION: To Release Funds to Larry Smith for Architectural Services for a New Pavilion for Pratt Park for the Parks and Recreation Department at a Cost Not to Exceed \$5,250.00. (Sponsored By: Councilor Boone)

14. RESOLUTION: To Amend the FY2016 Budget and to Release Funds to Pruitt Communications for the Purchase of Network and Communications Equipment for the New Public Safety Building at a Cost Not to Exceed \$25,700.00. (Sponsored By: Councilor Starnes)

15. RESOLUTION: To Authorize the Mayor to Enter into an Agreement with Civil Southeast, LLC for Engineering Design Services for the Maple Street Sidewalk-Historic District Improvements Project at a Cost Not to Exceed \$30,135.00. (Sponsored By: Councilor Boone)

COMMENTS FROM PERSONS PRESENT:

CLOSING COMMENTS:

ADJOURN

1 **RESOLUTION**

2
3 [To Authorize the Mayor to have Various Weeded Lots Abated per Title 11, Chapter 67 of the
4 *Code of Alabama, 1975, as Amended.*]

5
6 {Sponsored By: Councilor Starnes}

7
8 **WHEREAS**, an abundance of overgrown grass or weeds:

- 9
10 1. is injurious to the public health, safety and general welfare by providing a breeding
11 ground and shelter for rats, mice, snakes and mosquitoes and other vermin;
12 2. may cause the further spread of weeds;
13 3. may hide debris, such as glass or metal, that could inflict injury on a person going to
14 such property; and
15 4. may also pose a fire hazard and respiratory hazard; and
16

17 **WHEREAS**, the City Council of the City of Prattville declared in Resolution Book
18 2016-A, Page 131 that the abundance of overgrown grass and weeds at various addresses in
19 the City of Prattville constituted a public nuisance and set a public hearing to discuss said
20 nuisances; and
21
22
23

24 **WHEREAS**, notice, as required by §11-67-62 of the *Code of Alabama, 1975, as*
25 amended, was provided in *The Prattville Progress*, by certified mail, and by signage on the
26 subject property; and
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30 **WHEREAS**, the Prattville Police Department Code Enforcement Officer has
31 inspected the properties listed in Resolution Book 2016-A, Page 131, adopted on August
32 2, 2016 and determined that the public nuisance still exists; and
33
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36 **WHEREAS**, the City Council of the City of Prattville held the required public hearing
37 at 6:00 p.m. on September 6, 2016, permitting the owners of same properties listed in
38 Resolution Book 2016-A, Page 131 to present evidence, objections and protest regarding the
39 proposed removal of weeds.
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44 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
45 Prattville declares that the abundance of overgrown grass and weeds on the properties
46 continue to be a public nuisance:
47
48

- 49
50
51 • **Warren Circle** – Fred Lee Boswell, 3776 April St, Montgomery, AL 36108 (19-02-09-3-011-
52 006.001)
53 • **239 Easy Street** – Malcolm Cain, 2411 Wyncove Way, Prattville, AL 36067 (19-03-08-1-005-
54 008.000)
55 • **358 6th Street** – John Wilton Jr & Vicki Moses, 358 6th Street, Prattville, AL 36067 (19-03-08-
56 3-001-004.000)
57 • **472 6th Street** – Beverly Stoudemire, Stoudemire Properties, 21 Watson Circle, Montgomery,
58 AL 36109 (19-02-09-3-011-006.001)
59

60 **BE IT FURTHER RESOLVED** that:

61
62 The Mayor shall have the overgrown grass and weeds on the property listed above cut or
63 removed using city forces or the private contractors listed in Attachment A. Any property
64

1
2 owner shall have the right to have any weeds removed at his or her own expense provided
3
4 the removal is done prior to the commencement of work by employees or agents of the
5
6 City of Prattville. The Mayor shall keep an accounting of all costs related to the removal of
7
8 overgrown grass and weeds and report such cost to the City Council following their
9
10 removal.

11
12 **ADOPTED THIS 6TH DAY OF SEPTEMBER, 2016.**

13
14
15
16 By: Willie L. Wood, Jr., President
17 Prattville City Council
18

19 **AUTHENTICATED THIS 6TH DAY OF SEPTEMBER, 2016.**

20
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22
23 By: Cathy Dickerson
24 City Clerk
25

26 **APPROVED:**

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30 By: Bill Gillespie, Jr.
31 Mayor
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1 **RESOLUTION**

2
3 [To Grant a Restaurant Retail Liquor License to Lataste, LLC d/b/a Lataste Vietnamese
4 Cuisine.]

5
6 {Sponsored By: Councilor Starnes}

7
8 **WHEREAS**, Lataste, LLC d/b/a Lataste Vietnamese Cuisine has applied for
9
10 a Restaurant Retail Liquor License for a business to be located at 1868 East Main Street,
11
12 Prattville, AL 36066, which will be a restaurant; and

13
14 **WHEREAS**, a public hearing was set by Resolution Book 2016-A, Page 144 and held
15
16 September 6, 2016 at 6:00 p.m. and that at such time and place all persons who desired had
17
18 an opportunity to be heard in favor of or in opposition to such Resolution.

19
20 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
21
22 Prattville hereby approves the issuance of a Restaurant Retail Liquor License for the business
23
24 to be located at 1868 East Main Street, Prattville, AL 36066, to Lataste, LLC d/b/a Lataste
25
26 Vietnamese Cuisine.

27
28 **ADOPTED THIS 6TH DAY OF SEPTEMBER, 2016.**

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31
32 _____
33 By: Willie L. Wood, Jr., President
34 Prattville City Council

35 **AUTHENTICATED THIS 6TH DAY OF SEPTEMBER, 2016.**

36
37
38
39 _____
40 By: Cathy Dickerson
41 City Clerk

42 **APPROVED:**

43
44
45
46 _____
47 By: Bill Gillespie, Jr.
48 Mayor

1 **RESOLUTION**

2
3 [To Declare Various Weeded Lots to be a Public Nuisance, Order Their Abatement and Set a
4 Public Hearing per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended.]

5
6 {Sponsored By: Councilor Starnes}

7
8 **WHEREAS**, an abundance of overgrown grass or weeds:

- 9
10 1. is injurious to the public health, safety and general welfare by providing a breeding
11 ground and shelter for rats, mice, snakes and mosquitoes and other vermin;
12 2. may cause the further spread of weeds;
13 3. may hide debris, such as glass or metal, that could inflict injury on a person going to
14 such property; and
15 4. may also pose a fire hazard and respiratory hazard; and

16
17 **WHEREAS**, §11-67-1 et Seq., of the *Code of Alabama, 1975* as amended, permits the
18 City Council of the City of Prattville to declare an abundance of overgrown grass and weeds to
19 be a public nuisance; and

20
21 **WHEREAS**, the Prattville Police Department Code Enforcement Officer has
22 inspected the properties at the following addresses and determined the existence of an
23 abundance of overgrown grass and weeds:

- 24
25 • **232 Easy Street** - Willie L. & Reginald Benson, 125 Windingham Rd, Huntsville AL 35806 (19-
26 03-08-1-004-036.000)

27
28 **NOW, THEREFORE, BE IT RESOLVED** that:

- 29
30 1. the City Council of the City of Prattville declares the abundance of overgrown grass and
31 weeds at the above listed addresses to be a public nuisance; and
32 2. the owners of said property, as they appear in the records of the Autauga County
33 Revenue Commissioner, are ordered to abate the abundance of overgrown grass and
34 weeds; and
35 3. the owners of said property are ordered to appear before the City Council of the City of
36 Prattville at a public hearing at 6:00 p.m. on October 4, 2016 in Prattville City Hall.
37 Notice of such hearing shall be sent by certified mail to owners of said property.
38

39
40 **ADOPTED THIS 6TH DAY OF SEPTEMBER, 2016.**

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46
47 _____
48 By: Willie L. Wood, Jr., President
49 Prattville City Council

50 **AUTHENTICATED THIS 6TH DAY OF SEPTEMBER, 2016.**

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54 _____
55 By: Cathy Dickerson
56 City Clerk

57 **APPROVED:**

58
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61 _____
62 By: Bill Gillespie, Jr.
63 Mayor

1 **RESOLUTION**

2 [To Surplus Seven (7) Vehicles from the Sanitation Department.]

3 {Sponsored By: Council President Pro Tempore Striplin}

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6
7 **WHEREAS**, the City of Prattville, Alabama, has certain items of personal property
8
9 which are no longer needed for public or municipal purposes; and

10
11 **WHEREAS**, §11-43-56, *Code of Alabama*, 1975, as amended, authorizes the
12
13 municipal governing body to dispose of unneeded personal property.

14
15 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
16
17 Prattville that the following personal property owned by the City of Prattville, Alabama, is no
18
19 longer needed for public or municipal purposes and said property shall be removed from the
20
21 inventory of the Sanitation Department:

22					
23	2010	Freightliner	M2106	VIN: 1FVACXBS0AHAP7948	Dept. #06-106
24	2003	International	4300	VIN: 1HTMMAAN93H598104	Dept. #06-203
25	2003	International	4300	VIN: 1HTMMAAN73H598103	Dept. #06-103
26	2001	International	4900	VIN: 1HTSDAAR11H403264	Dept. #06-102
27	2000	International	4900	VIN: 1HTSDAAR8YH290617	Dept. #06-101
28	2000	International	4700	VIN: 1HTSCAAL8YH310668	Dept. #06-200
29	1999	International	4900	VIN: 1HTSDAAN9XH678676	Dept. #06-100
30					

31 **BE IT FURTHER RESOLVED** that the City Council of the City of Prattville instructs
32
33 the Mayor to sell said vehicles through GovDeals.com and that proceeds be deposited into the
34
35 Sanitation Enterprise Fund. If said surplus items are determined to be of no value, the Mayor
36
37 has authority to scrap or dispose of said items for and on behalf of the City of Prattville.

38
39 **ADOPTED THIS 6TH DAY OF SEPTEMBER, 2016.**

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42
43 _____
44 By: Willie L. Wood, Jr., President
45 Prattville City Council

46 **AUTHENTICATED THIS 6TH DAY OF SEPTEMBER, 2016.**

47
48
49
50 _____
51 By: Cathy Dickerson
52 City Clerk

53 **APPROVED:**

54
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56
57 _____
58 By: Bill Gillespie, Jr.
59 Mayor

1 **RESOLUTION**

2
3 [To Surplus One (1) Vehicle from the Parks and Recreation Department.]

4
5 {Sponsored By: Councilor Boone}

6
7 **WHEREAS**, the City of Prattville, Alabama, has certain items of personal property
8
9 which are no longer needed for public or municipal purposes; and

10
11 **WHEREAS**, §11-43-56, *Code of Alabama*, 1975, as amended, authorizes the
12
13 municipal governing body to dispose of unneeded personal property.

14
15 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
16
17 Prattville that the following personal property owned by the City of Prattville, Alabama, is no
18
19 longer needed for public or municipal purposes and said property shall be removed from the
20
21 inventory of the Parks and Recreation Department:

22
23 2001 Ford F-150 VIN: 1FTRX17L41NA93876 Dept. #17-005

24
25 **BE IT FURTHER RESOLVED** that the City Council of the City of Prattville instructs
26
27 the Mayor to sell said vehicle through GovDeals.com and that proceeds be deposited into the
28
29 General Fund. If said surplus item is determined to be of no value, the Mayor has authority
30
31 to scrap or dispose of said item for and on behalf of the City of Prattville.

32
33
34 **ADOPTED THIS 6TH DAY OF SEPTEMBER, 2016.**

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38 _____
39 By: Willie L. Wood, Jr., President
40 Prattville City Council

41 **AUTHENTICATED THIS 6TH DAY OF SEPTEMBER, 2016.**

42
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44
45 _____
46 By: Cathy Dickerson
47 City Clerk

48 **APPROVED:**

49
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51
52 _____
53 By: Bill Gillespie, Jr.
54 Mayor

1 **RESOLUTION**

2 [To Surplus Two (2) Vehicles from the Police Department.]

3 {Sponsored By: Councilor Starnes}

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5
6
7 **WHEREAS**, the City of Prattville, Alabama, has certain items of personal property
8
9 which are no longer needed for public or municipal purposes; and

10 **WHEREAS**, §11-43-56, *Code of Alabama*, 1975, as amended, authorizes the
11
12 municipal governing body to dispose of unneeded personal property.

13
14 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
15
16 Prattville that the following personal property owned by the City of Prattville, Alabama, is no
17
18 longer needed for public or municipal purposes and said property shall be removed from the
19
20 inventory of the Police Department:
21

22	2008	Ford	Crown Victoria	VIN: 2FAFP71V78X173929	Dept. #08-135
23	2007	Dodge	Charger	VIN: 2B3KA53H97H634435	Dept. #08-403

24
25
26 **BE IT FURTHER RESOLVED** that the City Council of the City of Prattville instructs
27
28 the Mayor to sell said vehicles through GovDeals.com and that proceeds for Car #08-135 be
29
30 deposited into the General Fund and that proceeds for Car #08-403 be deposited into State
31
32 Drug Proceeds. If said surplus items are determined to be of no value, the Mayor has
33
34 authority to scrap or dispose of said items for and on behalf of the City of Prattville.

35
36 **ADOPTED THIS 6TH DAY OF SEPTEMBER, 2016.**

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40 _____
41 By: Willie L. Wood, Jr., President
42 Prattville City Council

43 **AUTHENTICATED THIS 6TH DAY OF SEPTEMBER, 2016.**

44
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46
47 _____
48 By: Cathy Dickerson
49 City Clerk

50 **APPROVED:**

51
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54 _____
55 By: Bill Gillespie, Jr.
56 Mayor

1 **RESOLUTION**

2 [To Surplus Various Equipment from the Urban Management Department.]

3 {Sponsored By: Councilor Boone}

4
5
6
7 **WHEREAS**, the City of Prattville, Alabama, has certain items of personal property
8
9 which are no longer needed for public or municipal purposes; and

10
11 **WHEREAS**, §11-43-56, *Code of Alabama*, 1975, as amended, authorizes the
12
13 municipal governing body to dispose of unneeded personal property.

14
15 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
16
17 Prattville that the following personal property owned by the City of Prattville, Alabama, is no
18
19 longer needed for public or municipal purposes and said property shall be removed from the
20
21 inventory of the Urban Management Department:

22	2012	Kawasaki	Hustler Super Z	Model 930875	Serial #11110596
23	2010	Kawasaki	Hustler Super Z	Model 9288878	Serial #09121595

24
25
26 **BE IT FURTHER RESOLVED** that the City Council of the City of Prattville instructs
27
28 the Mayor to sell said equipment through GovDeals.com and that proceeds be deposited into
29
30 the General Fund. If said surplus items are determined to be of no value, the Mayor has
31
32 authority to scrap or dispose of said items for and on behalf of the City of Prattville.

33
34 **ADOPTED THIS 6TH DAY OF SEPTEMBER, 2016.**

35
36
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38 _____
39 By: Willie L. Wood, Jr., President
40 Prattville City Council

41 **AUTHENTICATED THIS 6TH DAY OF SEPTEMBER, 2016.**

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45 _____
46 By: Cathy Dickerson
47 City Clerk

48 **APPROVED:**

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52 _____
53 By: Bill Gillespie, Jr.
54 Mayor

1 **RESOLUTION**

2
3 [To Re-appoint Terry Bowen to the Prattville Water Works Board.]

4
5 {Sponsored By: Councilor Boles}

6
7 **WHEREAS**, the appointment of Terry Bowen to the Prattville Water Works Board
8
9 shall expire on September 30, 2016; and

10
11 **WHEREAS**, it is the desire of the Prattville City Council to ensure the continuity of
12
13 the Board’s operation.

14
15 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
16
17 Prattville that Terry Bowen is hereby re-appointed to a six-year term on the Prattville Water
18
19 Works Board with said term expiring on September 30, 2022.

20
21 **ADOPTED THIS 6TH DAY OF SEPTEMBER, 2016.**

22
23
24
25 _____
26 By: Willie L. Wood, Jr., President
27 Prattville City Council

28 **AUTHENTICATED THIS 6TH DAY OF SEPTEMBER, 2016.**

29
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31 _____
32 By: Cathy Dickerson
33 City Clerk

34
35 **APPROVED:**

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38 _____
39 By: Bill Gillespie, Jr.
40 Mayor

Held from August 6, 2016

ORDINANCE

[To Rezone Property Located at 1145 East Main Street from R-2 (Single Family Residential) to O-1 (Office District).]

{Sponsored By: Councilor Boles}

BE IT ORDAINED by the City Council of the City of Prattville, Alabama, as follows:

THAT the Zoning ordinance of the City of Prattville, Alabama adopted on February 10, 1950, subsequently amended from time to time, and the zoning map adopted on the 1st day of May, 1987, are hereby amended to reclassify the property described in Attachment “A” and displayed in Attachment “B” from R-2 (Single Family Residential) to O-1 (Office District); and

THAT this proposed Ordinance was advertised for two (2) weeks in the Prattville Progress, a newspaper of general circulation within the City Limits of the City of Prattville, and that the City Council of the City of Prattville, at its Public Hearing on the 6th day of September, 2016 at 6:00 p.m., considered said proposed Ordinance and that at such time and place all persons who desired had an opportunity to be heard in favor of or in opposition to such Ordinance.

ALL other items and provisions of the Zoning Ordinance of the City of Prattville not herein specifically amended shall remain in full force and effect.

THE amendments herein contained were considered and approved by the City of Prattville Planning Commission on July 21, 2016.

THIS Ordinance shall become effective upon its passage and execution as provided by law.

ADOPTED THIS 6TH DAY OF SEPTEMBER, 2016.

By: Willie L. Wood, Jr., President
Prattville City Council

AUTHENTICATED THIS 6TH DAY OF SEPTEMBER, 2016.

By: Cathy Dickerson
City Clerk

APPROVED:

By: Bill Gillespie, Jr.
Mayor

Held from August 6, 2016

ORDINANCE

[To Rezone Property Located at Glennbrooke Subdivision from R-5 (Patio Garden Homes) to R-3 (Single Family Residential)]

{Sponsored By: Councilor Brown}

BE IT ORDAINED by the City Council of the City of Prattville, Alabama, as follows:

THAT the Zoning ordinance of the City of Prattville, Alabama adopted on February 10, 1950, subsequently amended from time to time, and the zoning map adopted on the 1st day of May, 1987, are hereby amended to reclassify the property described in Attachment “A” and displayed in Attachment “B” from R-5 (Patio Garden Homes) to R-3 (Single Family Residential); and

THAT this proposed Ordinance was advertised for two (2) weeks in the Prattville Progress, a newspaper of general circulation within the City Limits of the City of Prattville, and that the City Council of the City of Prattville, at its Public Hearing on the 6th day of September, 2016 at 6:00 p.m., considered said proposed Ordinance and that at such time and place all persons who desired had an opportunity to be heard in favor of or in opposition to such Ordinance.

ALL other items and provisions of the Zoning Ordinance of the City of Prattville not herein specifically amended shall remain in full force and effect.

THE amendments herein contained were considered and approved by the City of Prattville Planning Commission on July 21, 2016.

THIS Ordinance shall become effective upon its passage and execution as provided by law.

ADOPTED THIS 6TH DAY OF SEPTEMBER, 2016.

By: Willie L. Wood, Jr., President
Prattville City Council

AUTHENTICATED THIS 6TH DAY OF SEPTEMBER, 2016.

By: Cathy Dickerson
City Clerk

APPROVED:

By: Bill Gillespie, Jr.
Mayor

ORDINANCE

[To Grant A Non-Exclusive Right-Of-Way Use Agreement to Southern Light, LLC, for the Purpose of Constructing and Maintaining a Fiber-Optic Transmission Line Within Certain Public Rights-Of-Way Within the City Of Prattville, Alabama.]

{Sponsored By: Council President Wood}

[SEE ATTACHED ORDINANCE]

ADOPTED THIS 6TH DAY OF SEPTEMBER, 2016.

By: Willie L. Wood, Jr., President
Prattville City Council

AUTHENTICATED THIS 6TH DAY OF SEPTEMBER, 2016.

By: Cathy Dickerson
City Clerk

APPROVED:

By: Bill Gillespie, Jr.
Mayor

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1 **RESOLUTION**

2
3 [To Set a Public Hearing to Rezone Property Located at 642 West 4th Street from B-2 (General
4 Business) to T-2 (Mobile Home Parks).]

5
6 {Sponsored By: Council President Pro Tempore Striplin}

7
8 **WHEREAS**, Burl and Melba Jean Arant are the owners of the property described in
9
10 Attachment “A” and shown in Attachment “B”; and

11
12 **WHEREAS**, the property to be rezoned is located inside the city limits at
13
14 642 West 4th Street; and

15
16 **WHEREAS**, the petitioners wish to rezone the property from B-2 (General Business)
17
18 to T-2 (Mobile Home Parks); and

19
20 **WHEREAS**, a public hearing on the proposed rezoning was held by the Prattville
21
22 Planning Commission on July 21, 2016; and

23
24 **WHEREAS**, the City of Prattville Planning Commission did recommend the rezoning
25
26 of said property be amended as described in Attachment “A” and Attachment “B” from B-2
27
28 (General Business) to T-2 (Mobile Home Parks).

29
30 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
31
32 Prattville that a Public Hearing is set for October 4, 2016 at 6:00 p.m. in the Council
33
34 Chambers at City Hall.

35
36 **STOP AND VOTE TO ADOPT RESOLUTION, THEN READ PROPOSED**
37 **ORDINANCE**

38
39 **PROPOSED ORDINANCE**

40
41 Pursuant to the requirements of Title 11-52-77, *Code of Alabama*, 1975, as amended. Notice is
42
43 hereby given by the City Council of the City of Prattville, Alabama, that at the regular meeting
44
45 of said City Council on the 6th day of September, 2016, at Prattville City Hall, 101 West
46
47 Main Street, Prattville, Alabama, the following proposed Ordinance was introduced.

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51 _____
52 Cathy Dickerson
53 **City Clerk**
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1 **ORDINANCE**

2 **BE IT ORDAINED** by the City Council of the City of Prattville, Alabama, as follows:

3 **THAT** the Zoning ordinance of the City of Prattville, Alabama adopted on February 10,
4
5 1950, subsequently amended from time to time, and the zoning map adopted on the 1st day of
6
7 May, 1987, are hereby amended to reclassify the property described in Attachment “A” and
8
9 displayed in Attachment “B” from B-2 (General Business) to T-2 (Mobile Home Parks).; and
10

11 **THAT** this proposed Ordinance was advertised for two (2) weeks in the Prattville
12
13 Progress, a newspaper of general circulation within the City Limits of the City of Prattville,
14
15 and that the City Council of the City of Prattville, at its Public Hearing on the 4th day of
16
17 October, 2016 at 6:00 p.m., considered said proposed Ordinance and that at such time
18
19 and place all persons who desired had an opportunity to be heard in favor of or in
20
21 opposition to such Ordinance.
22
23

24 **ALL** other items and provisions of the Zoning Ordinance of the City of Prattville not
25
26 herein specifically amended shall remain in full force and effect.
27

28 **THE** amendments herein contained were considered and approved by the City of
29
30 Prattville Planning Commission on July 21, 2016.
31

32 **THIS** Ordinance shall become effective upon its passage and execution as provided by
33
34 law.
35

36 **ADOPTED THIS 6TH DAY OF SEPTEMBER, 2016.**
37

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41 _____
42 By: Willie L. Wood, Jr., President
43 Prattville City Council

44 **AUTHENTICATED THIS 6TH DAY OF SEPTEMBER, 2016.**
45

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48 _____
49 By: Cathy Dickerson
50 City Clerk

51 **APPROVED:**
52

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55 _____
56 By: Bill Gillespie, Jr.
57 Mayor

1 **RESOLUTION**

2
3 [To Authorize the Mayor to Enter into an Agreement with Hydro Engineering Solutions for
4 Engineering Services to Assist with the Development of the Stormwater Management
5 Program Plan at a Cost Not to Exceed \$24,500.00.]

6
7 {Sponsored By: Council President Pro Tempore Striplin}

8
9 **WHEREAS**, the City’s National Pollutant Discharge Elimination Systems (NPDES)
10 Permit No. ALS0000010 requires that the City submit an initial Stormwater Management
11 Program Plan (SWMPP) to ADEM before April 1, 2017; and

12
13 **WHEREAS**, the City desires to retain Hydro Engineering Solutions, a Division of
14 **Trimble**, to provide engineering services and consultation in the development of said
15 SWMPP; and

16
17 **WHEREAS**, said services are available from Hydro Engineering Solutions at a cost
18 not to exceed \$24,500.00; and

19
20 **WHEREAS**, §41-16-51(a)(3) *Code of Alabama*, 1975, as amended, allows contracts to
21 secure services with engineers possessing a high degree of professional skill to be let without
22 competitive bidding; and

23
24 **WHEREAS**, said engineering services are a budgeted expense for the Planning
25 Department.

26
27 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
28 Prattville that the Mayor is authorized and empowered to enter into an Agreement with
29 Hydro Engineering Solutions for said engineering services.

30
31 **BE IT FURTHER RESOLVED** by the City Council of the City of Prattville that funds
32 in an amount not to exceed \$24,500.00 are hereby authorized and approved to be paid to
33 Hydro Engineering Solutions and said funds are hereby approved and appropriated from the
34 FY2016 Planning Department/Professional Services.

35
36 **ADOPTED THIS 6TH DAY OF SEPTEMBER, 2016.**

37
38 _____
39 By: Willie L. Wood, Jr., President
40 Prattville City Council

41
42 **AUTHENTICATED THIS 6TH DAY OF SEPTEMBER, 2016.**

43
44 _____
45 By: Cathy Dickerson
46 City Clerk

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APPROVED:

By: Bill Gillespie, Jr.
Mayor

DRAFT

1 **RESOLUTION**

2
3 [To Authorize the Mayor to Sign a One-Year Engagement Letter with Jackson Thornton &
4 Co., P.C. for Auditing Services for Fiscal Year 2016 at a Cost Not to Exceed \$91,000.00.]

5
6 {Sponsored By: Council President Wood}

7
8 **WHEREAS**, §11-43-85, *Code of Alabama*, 1975, as amended, requires the City to
9
10 conduct an annual audit of the City’s finances; and

11
12 **WHEREAS**, Jackson Thornton & Co., P.C. provided auditing services to the City of
13
14 Prattville for Fiscal Year 2015; and

15
16 **WHEREAS**, Jackson Thornton & Co., P.C. will best serve as auditors to provide the
17
18 City with the necessary expertise; and

19
20 **WHEREAS**, §41-16-51(a)(3) *Code of Alabama*, 1975, as amended, allows contracts to
21
22 secure services with consultants possessing a high degree of professional skill, including
23
24 certified public accountants, to be let without competitive bidding; and

25
26 **WHEREAS**, the City of Prattville desires that the City’s Fiscal Year 2016 audit service
27
28 be awarded to the firm of Jackson Thornton & Co., P.C.

29
30 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
31
32 Prattville hereby authorizes the Mayor to sign an Engagement Letter with Jackson Thornton
33
34 & Co., P.C. and funds in an amount not to exceed \$79,000.00 for an annual audit and
35
36 \$12,000.00 for a single audit, if necessary, are hereby approved and appropriated to be
37
38 paid from FY2017 Budget Line Item Finance Department/Auditing.

39
40 **ADOPTED THIS 6TH DAY OF SEPTEMBER, 2016.**

41
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43
44 _____
45 By: Willie L. Wood, Jr., President
46 Prattville City Council

47 **AUTHENTICATED THIS 6TH DAY OF SEPTEMBER, 2016.**

48
49
50 _____
51 By: Cathy Dickerson
52 City Clerk

53
54 **APPROVED:**

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57 _____
58 By: Bill Gillespie, Jr.
59 Mayor

1 **RESOLUTION**

2
3 [To Authorize the Mayor to Enter into an Agreement with Montgomery County to Guarantee
4 One (1) Bed Space for Juvenile Offenders at the Montgomery County Youth Facility for Fiscal
5 Year 2017 at a Cost Not to Exceed \$20,000.00.]

6
7 {Sponsored By: Councilor Starnes}

8
9 **WHEREAS**, Montgomery County operates a youth detention facility; and

10
11 **WHEREAS**, the City of Prattville has a need to utilize said youth facility; and

12
13 **WHEREAS**, Montgomery County will guarantee one (1) bed space for juvenile
14 offenders for the City of Prattville, at the Montgomery County Youth Facility, at a cost not to
15 exceed \$20,000.00 for FY2017.
16

17
18 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Prattville
19 that funds in the amount of \$20,000.00 are hereby authorized and approved to be paid to
20 Montgomery County for the guarantee of one (1) bed space at the Montgomery County Youth
21 Facility and said funds are approved and appropriated from FY2017 Budget Line Item Police
22 Department/Misc. Contract Services.
23
24

25
26 **BE IT FURTHER RESOLVED** by the City Council of the City of Prattville that
27 the Mayor is hereby authorized and empowered to execute any and all documents to enter
28 into a contract with Montgomery County for use of the youth detention facility.
29
30

31
32 **ADOPTED THIS 6TH DAY OF SEPTEMBER, 2016.**
33

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39 _____
40 By: Willie L. Wood, Jr., President
41 Prattville City Council

42
43 **AUTHENTICATED THIS 6TH DAY OF SEPTEMBER, 2016.**
44

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46 _____
47 By: Cathy Dickerson
48 City Clerk

49 **APPROVED:**

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51
52 _____
53 By: Bill Gillespie, Jr.
54 Mayor

1 **RESOLUTION**

2
3 [To Enter into an Agreement with Volkert, Inc. to Provide Engineering Services for a Storm
4 Water Drainage Inventory at a Cost Not to Exceed \$44,506.00.]

5
6 {Sponsored By: Councilor Brown}

7
8 **WHEREAS**, the City of Prattville has identified a need for engineering services to
9
10 inventory City-maintained drainage areas, and to develop a drainage inventory database and
11 GIS map; and

12
13 **WHEREAS**, Volkert, Inc. has the ability to provide engineering services for said
14 project at a cost not to exceed \$44,506.00; and

15
16 **WHEREAS**, §41-16-51(a)(3) *Code of Alabama*, 1975, as amended, allows contracts to
17
18 secure services with consultants possessing a high degree of professional skill to be let
19
20 without competitive bidding; and

21
22 **WHEREAS**, said engineering services are a budgeted expense for the Planning
23
24 Department.

25
26 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
27
28 Prattville hereby authorizes and empowers the Mayor to enter into an agreement with
29
30 Volkert, Inc. for said engineering services at a cost not to exceed \$44,506.00 and said funds
31
32 are approved and appropriated from FY2016 Planning Department/Professional Services.
33

34
35 **BE IT FURTHER RESOLVED** that the Mayor is authorized and empowered to
36
37 execute any and all documents necessary to have this work performed for and on behalf of the
38
39 City of Prattville.

40
41 **ADOPTED THIS 6TH DAY OF SEPTEMBER, 2016.**

42
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46 _____
47 By: Willie L. Wood, Jr., President
48 Prattville City Council

49 **AUTHENTICATED THIS 6TH DAY OF SEPTEMBER, 2016.**

50
51
52 _____
53 By: Cathy Dickerson
54 City Clerk

55
56 **APPROVED:**

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58
59 _____
60 By: Bill Gillespie, Jr.
61 Mayor

1 **RESOLUTION**

2
3 [To Amend the FY2016 Budget and Release Funds for the Purchase and Installation of One
4 (1) 4-Ton HVAC Unit for Fire Station #1 at a Cost Not to Exceed \$7,317.00.]

5
6 {Sponsored By: Councilor Boles}

7
8 **WHEREAS**, the City of Prattville Fire Department has a need to replace one (1) 4-ton
9
10 HVAC gas package unit at Fire Station #1; and

11
12 **WHEREAS**, said unit is available through Air Conditioning by Luquire at a cost of
13
14 \$7,317.00.

15
16 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
17
18 Prattville that the FY2016 General Fund Reserves are hereby decreased by \$7,317.00 and that
19
20 FY2016 Budget Line Item Fire Department/Capital Outlay is hereby increased by \$7,317.00.

21
22 **BE IT FURTHER RESOLVED** that funds in an amount not to exceed \$7,317.00
23
24 are hereby authorized and approved to be paid to Air Conditioning by Luquire and said funds
25
26 are hereby approved and appropriated from FY2016 Budget Line Item Fire Department/
27
28 Capital Outlay.

29
30 **ADOPTED THIS 6TH DAY OF SEPTEMBER, 2016.**

31
32
33
34 _____
35 By: Willie L. Wood, Jr., President
36 Prattville City Council

37 **AUTHENTICATED THIS 6TH DAY OF SEPTEMBER, 2016.**

38
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41 _____
42 By: Cathy Dickerson
43 City Clerk

44 **APPROVED:**

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48 _____
49 By: Bill Gillespie, Jr.
50 Mayor

1 **RESOLUTION**

2
3 [To Amend the Budget and to Award Bid No. 016-014 to Pierce Roofing, Inc. for the Re-
4 Roofing of the Autauga County DHR Building Located at 203 North Court Street at a
5 Cost of \$52,700.00 (Net Cost to the City of \$4,554.00).]
6

7 {Sponsored By: Councilor Whiteside}

8
9 **WHEREAS**, the City of Prattville leases the building located at 203 North Court
10 Street to the Autauga County Department of Human Resources; and

11
12 **WHEREAS**, the City of Prattville has identified a need to re-roof said building due to
13 hail damage; and

14
15 **WHEREAS**, seven (7) bids were let by the Engineering Department for said roof; and

16
17 **WHEREAS**, four (4) sealed bid(s) were received and Pierce Roofing, Inc. was the
18 lowest responsible bidder for the following:

- 19
20
21
22
23 1. Base Bid 25-year shingles, with a bid of \$49,146.00
24 2. Alternate Bid 1 40-year architectural shingles, with a bid of \$52,700.00;

25 and

26
27 **WHEREAS**, the City desires have the building re-roofed with 40-year architectural
28 shingles; and

29
30
31 **WHEREAS**, an insurance claim was filed with Alabama Municipal Insurance
32 Company (AMIC) for the damaged roof; and

33
34 **WHEREAS**, AMIC has agreed to pay the claim for the base bid amount of
35 \$49,146.00, less a deductible of \$1,000.00.
36

37
38
39 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
40 Prattville that the FY2016 Capital Projects Reserves is hereby decreased by \$4,554.00 and
41 that Budget Line Item FY2016 Capital Projects Fund/DHR Building Roof Repair is hereby
42 increased by \$4,554.00.
43
44

45
46
47 **BE IT FURTHER RESOLVED** that the City Council of the City of Prattville hereby
48 awards Bid No. 016-014 in the amount of \$52,700.00 (Net Cost to the City of \$4,554.00) to
49 Pierce Roofing, Inc. for said project and said funds are approved and appropriated from
50 the FY2016 Budget Line Item Capital Projects Fund/DHR Building Roof Repair.
51

52
53 **BE IT FURTHER RESOLVED** that the City Council of the City of Prattville does
54 hereby authorize and empower the Mayor of the City of Prattville to execute any and all
55 documents necessary to have this work performed for and on behalf of the City of Prattville.
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1 **RESOLUTION**

2
3 [To Amend the Fy2016 Budget and to Authorize the Mayor to Enter Into a Contract with
4 Stovall Roofing for Repair of the Concession Stand and Visitors Restroom Roofs at
5 Stanley Jensen Stadium for the Parks and Recreation Department at a Cost
6 Not to Exceed \$7,600.00.]

7
8 {Sponsored By: Councilor Boone}

9
10 **WHEREAS**, the Parks and Recreation Department has identified a need to repair the
11 south end zone Concession Stand and Visitors’ Restroom roofs at Stanley Jensen Stadium;
12
13 and

14
15 **WHEREAS**, Stovall Roofing has the expertise to repair said roofs for a cost not to
16 exceed \$7,600.00.
17

18
19 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
20 Prattville that the FY2016 Budget Line Item Parks & Recreation Department/Capital Outlay is
21 hereby decreased by \$7,600.00 and that FY2016 Budget Line Item Parks & Recreation
22 Department/Building Maintenance is hereby increased by \$7,600.00.
23

24
25 **BE IT FURTHER RESOLVED** that funds in an amount not to exceed \$7,600.00
26 are hereby authorized and approved to be paid to Stovall Roofing for repairs and said
27 funds are hereby approved and appropriated from FY2016 Budget Line Item Parks &
28 Recreation Department/Building Maintenance.
29

30
31 **BE IT FURTHER RESOLVED** that the City Council of the City of Prattville does
32 hereby authorize and empower the Mayor of the City of Prattville to execute any and all
33 documents necessary to have this work performed for and on behalf of the City of Prattville.
34

35
36 **ADOPTED THIS 6TH DAY OF SEPTEMBER, 2016.**

37
38 _____
39 By: Willie L. Wood, Jr., President
40 Prattville City Council
41

42
43 **AUTHENTICATED THIS 6TH DAY OF SEPTEMBER, 2016.**

44
45
46 _____
47 By: Cathy Dickerson
48 City Clerk
49

50
51 **APPROVED:**

52
53 _____
54 By: Bill Gillespie, Jr.
55 Mayor
56

1 **RESOLUTION**

2
3 [To Release Funds for the Purchase of One (1) Kubota 2D326H72 Mower through State
4 Contract T225 from Capital Tractor, Inc. for the Urban Management Department
5 at a Cost of \$13,460.02.]

6
7 {Sponsored By: Councilor Boone}

8
9 **WHEREAS**, there is a need for one (1) Kubota 2D326H72 mower in the Urban
10 Management Department; and

11
12 **WHEREAS**, said mower is available through State Contract T225 (Contract #
13 4013275) from Capital Tractor, Inc. at a cost of \$13,460.02; and

14
15 **WHEREAS**, said mower is a budgeted expense for the Urban Management
16 Department.

17
18 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Prattville
19 that funds in the amount of \$13,460.02 are hereby authorized and approved to be paid to
20 Capital Tractor, Inc. and said funds are approved and appropriated from FY2016 Budget Line
21 Item Urban Management/Capital Outlay.

22
23 **ADOPTED THIS 6TH DAY OF SEPTEMBER, 2016.**

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33 _____
34 By: Willie L. Wood, Jr., President
35 Prattville City Council

36
37 **AUTHENTICATED THIS 6TH DAY OF SEPTEMBER, 2016.**

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40 _____
41 By: Cathy Dickerson
42 City Clerk

43
44 **APPROVED:**

45
46
47 _____
48 By: Bill Gillespie, Jr.
49 Mayor

1 **RESOLUTION**

2
3 [To Release Funds to Larry Smith for Architectural Services for a New Pavilion for Pratt Park
4 for the Parks and Recreation Department at a Cost Not to Exceed \$5,250.00.]

5
6 {Sponsored By: Councilor Boone}

7
8 **WHEREAS**, the Parks and Recreation Department has identified a need to replace
9
10 the Pavilion in Pratt Park; and

11
12 **WHEREAS**, the City desires to retain Larry Smith, Architect, to provide construction
13
14 drawings for said pavilion and to review shop drawings submitted by the General Contractor
15
16 as requested; and

17
18 **WHEREAS**, said architectural services are available from Larry Smith, Architect,
19
20 at a cost not to exceed \$5,250.00.

21
22 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
23
24 Prattville that funds in an amount not to exceed \$5,250.00 are hereby authorized and
25
26 approved to be paid to Larry Smith, Architect, and said funds are hereby approved and
27
28 appropriated from the FY2016 Budget Line Item Parks & Recreation Department/Capital
29
30 Outlay.

31
32 **ADOPTED THIS 6TH DAY OF SEPTEMBER, 2016.**

33
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35
36 _____
37 By: Willie L. Wood, Jr., President
38 Prattville City Council

39 **AUTHENTICATED THIS 6TH DAY OF SEPTEMBER, 2016.**

40
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42
43 _____
44 By: Cathy Dickerson
45 City Clerk

46 **APPROVED:**

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50 _____
51 By: Bill Gillespie, Jr.
52 Mayor

1
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3 **RESOLUTION**
4

5 [To Amend the FY2016 Budget and to Release Funds to Pruitt Communications for the
6 Purchase of Network and Communications Equipment for the New Public Safety Building at a
7 Cost Not to Exceed \$25,700.00.]
8

9 {Sponsored By: Councilor Starnes}
10

11 **WHEREAS** there is a need for network and communications equipment
12
13 in the new Public Safety Building located at 201 Gin Shop Hill Road, Prattville, AL
14
15 36067; and
16

17 **WHEREAS** said equipment is available through Pruitt Communications at a
18
19 cost not to exceed \$25,700.00
20

21 **NOW THEREFORE BE IT RESOLVED** that FY2016 Budget Line Item Police
22
23 Department/Dilapidated House Demolition is hereby decreased by \$15,000.00, Police
24
25 Department/Weeded & Overgrown Lot Clearing is hereby decreased by \$5,000.00 and
26
27 Police Department/Computer & Office Equipment is hereby increased by \$20,000.00.
28

29 **BE IT FURTHER RESOLVED** that funds in the an amount not to exceed
30
31 \$25,700.00 are hereby authorized and approved to be paid to Pruitt Communications
32
33 for network and communications equipment for the new Public Safety Building and said
34
35 funds are hereby approved and appropriated from FY2016 Budget Line Item Police
36
37 Department/Computer & Office Equipment.
38

39 **ADOPTED THIS 6TH DAY OF SEPTEMBER, 2016.**
40
41

42
43 _____
44 By: Willie L. Wood, Jr., President
45 Prattville City Council
46

47 **AUTHENTICATED THIS 6TH DAY OF SEPTEMBER, 2016.**
48
49

50 _____
51 By: Cathy Dickerson
52 City Clerk
53

54 **APPROVED:**
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56

57 _____
58 By: Bill Gillespie, Jr.
59 Mayor
60

61 **RESOLUTION BOOK 2016-A, Page _____**
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3 **RESOLUTION**
4

5 [To Authorize the Mayor to Enter into an Agreement with Civil Southeast, LLC for
6 Engineering Design Services for the Maple Street Sidewalk-Historic District
7 Improvements Project at a Cost Not to Exceed \$30,135.00.]
8

9 {Sponsored By: Councilor Boone}
10

11 **WHEREAS**, the City of Prattville received funding for Transportation Alternatives
12 Project TAP-MN-TA15(948) for the Maple-Street Sidewalk-Historic District Improvements
13 project; and
14

15 **WHEREAS**, the City desires to retain Civil Southeast, LLC to provide engineering
16 design services and consultation for said project; and
17

18 **WHEREAS**, said engineering services are available from Civil Southeast, LLC
19 at a cost not to exceed \$30,135.00; and
20

21 **WHEREAS**, §41-16-51(a)(3) *Code of Alabama*, 1975, as amended, allows contracts to
22 secure services with engineers possessing a high degree of professional skill to be let without
23 competitive bidding
24

25 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
26 Prattville that the Mayor is authorized and empowered to enter into an Agreement with
27 Civil Southeast, LLC for said engineering services.
28

29 **BE IT FURTHER RESOLVED** by the City Council of the City of Prattville that funds
30 in an amount not to exceed \$30,135.00 are hereby authorized and approved to be paid to
31 Civil Southeast, LLC for said engineering services and said funds are hereby approved and
32 appropriated from the FY2017 Budget.
33

34 **ADOPTED THIS 6TH DAY OF SEPTEMBER, 2016.**
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49 _____
50 By: Willie L. Wood, Jr., President
51 Prattville City Council

52 **AUTHENTICATED THIS 6TH DAY OF SEPTEMBER, 2016.**
53

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55 _____
56 By: Cathy Dickerson
57 City Clerk

58 **APPROVED:**
59

60
61 _____
62 By: Bill Gillespie, Jr.
63 Mayor
64