

**AGENDA  
PRATTVILLE CITY COUNCIL  
TUESDAY, OCTOBER 4, 2016**

**A PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG:**

**INVOCATION:**

**ROLL CALL:**

**CALL TO ORDER:**

**THE CHARACTER TRAIT OF THE MONTH IS INITIATIVE:** *Recognizing and doing what needs to be done before I am asked to do it.*

**APPROVAL OF MINUTES:** Public Hearing and City Council Meeting September 20, 2016.

**COMMENTS FROM PERSONS PRESENT REGARDING TONIGHT'S AGENDA:**

**MAYOR'S REPORT:**

**REPORT FROM COUNCIL ON SPECIAL COMMITTEES:**

**CONSENT AGENDA:**

- 1. RESOLUTION:** To Authorize the Mayor to have Various Weeded Lots Abated per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended. (Sponsored By: Councilor Starnes)
- 2. RESOLUTION:** To Declare Various Weeded Lots to be a Public Nuisance, Order Their Abatement and Set a Public Hearing per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended. (Sponsored By: Councilor Starnes)
- 3. RESOLUTION:** To Authorize the Mayor to Sign Contracts for Services for Community Initiatives and City-County Services as Allocated in the FY2016-2017 Budget. (Sponsored By: Council President Wood)
- 4. RESOLUTION:** To Surplus Various Equipment from the Vehicle Maintenance Department. (Sponsored By: Councilor Whiteside)

**AGENDA:**

**1. ORDINANCE:** To Rezone Property Located at 642 West 4<sup>th</sup> Street from B-2 (General Business) to T-2 (Mobile Home Parks). (Sponsored By: Council President Pro Tempore Striplin)

**HELD FROM SEPTEMBER 6, 2016**

**2. RESOLUTION:** To Amend the Budget and to Authorize the Purchase of One (1) KME Custom 79' Aerial Truck from NAFECO/KME through the H-GAC Purchasing Cooperative for the Fire Department at a Cost Not to Exceed \$726,905.00. (Sponsored By: Councilor Boles)

**3. RESOLUTION:** To Release Funds for the Purchase of One (1) Camera Van from Aries Industries, Inc. through the H-GAC Purchasing Cooperative for the Wastewater Department at a Cost Not to Exceed \$174,725.00. (Sponsored By: Councilor President Pro Tempore Striplin)

**4. RESOLUTION:** To Release Funds for the Purchase of Five (5) 2017 Police Utility Interceptor (All-Wheeled Drive) SUV Vehicles through Bid No. 016-006 from Long-Lewis of the River Region, Inc. for the Police Department at a Cost Not to Exceed \$139,195.00. (Sponsored By: Councilor Starnes)

The next City Council meeting is scheduled for Tuesday, October 18, 2016 at 6:00 p.m.

**5. RESOLUTION:** To Release Funds for the Purchase of One (1) Heil Durapack Python Automated Side-Loader Truck from Ingram Equipment Company through the NJPA Purchasing Cooperative for the Sanitation Department at a Cost Not to Exceed \$231,423.30. (Sponsored By: Councilor President Pro Tempore Striplin)

**COMMENTS FROM PERSONS PRESENT:**

**CLOSING COMMENTS:**

**ADJOURN**

DRAFT

1 **RESOLUTION**

2  
3 [To Authorize the Mayor to have Various Weeded Lots Abated per Title 11, Chapter 67 of the  
4 *Code of Alabama, 1975, as Amended.*]

5  
6 {Sponsored By: Councilor Starnes}

7  
8 **WHEREAS**, an abundance of overgrown grass or weeds:

- 9  
10 1. is injurious to the public health, safety and general welfare by providing a breeding  
11 ground and shelter for rats, mice, snakes and mosquitoes and other vermin;  
12 2. may cause the further spread of weeds;  
13 3. may hide debris, such as glass or metal, that could inflict injury on a person going to  
14 such property; and  
15 4. may also pose a fire hazard and respiratory hazard; and  
16

17 **WHEREAS**, the City Council of the City of Prattville declared in Resolution Book  
18 2016-A, Page 150 that the abundance of overgrown grass and weeds at various addresses in  
19 the City of Prattville constituted a public nuisance and set a public hearing to discuss said  
20 nuisances; and  
21  
22  
23

24 **WHEREAS**, notice, as required by §11-67-62 of the *Code of Alabama, 1975, as*  
25 amended, was provided in *The Prattville Progress*, by certified mail, and by signage on the  
26 subject property; and  
27  
28

29 **WHEREAS**, the Prattville Police Department Code Enforcement Officer has  
30 inspected the properties listed in Resolution Book 2016-A, Page 150, adopted on September  
31 6, 2016 and determined that the public nuisance still exists; and  
32  
33

34 **WHEREAS**, the City Council of the City of Prattville held the required public hearing  
35 at 6:00 p.m. on October 4, 2016 permitting the owners of same properties listed in  
36 Resolution Book 2016-A, Page 150 to present evidence, objections and protest regarding the  
37 proposed removal of weeds.  
38  
39

40 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of  
41 Prattville declares that the abundance of overgrown grass and weeds on the properties  
42 continue to be a public nuisance:  
43  
44

- 45  
46  
47  
48  
49  
50  
51 • **232 Easy Street** - Willie L. & Reginald Benson, 125 Windingham Rd, Huntsville AL 35806 (19-  
52 03-08-1-004-036.000)

53  
54 **BE IT FURTHER RESOLVED** that:

55  
56 The Mayor shall have the overgrown grass and weeds on the property listed above cut or  
57 removed using city forces or the private contractors listed in Attachment A. Any property  
58 owner shall have the right to have any weeds removed at his or her own expense provided  
59 the removal is done prior to the commencement of work by employees or agents of the  
60 City of Prattville. The Mayor shall keep an accounting of all costs related to the removal of  
61  
62  
63  
64  
65

1 overgrown grass and weeds and report such cost to the City Council following their  
2  
3 removal.

4  
5 **ADOPTED THIS 4<sup>TH</sup> DAY OF OCTOBER, 2016.**  
6  
7

8  
9 \_\_\_\_\_  
10 By: Willie L. Wood, Jr., President  
11 Prattville City Council

12 **AUTHENTICATED THIS 4<sup>TH</sup> DAY OF OCTOBER, 2016.**  
13  
14

15 \_\_\_\_\_  
16 By: Cathy Dickerson  
17 City Clerk  
18

19 **APPROVED:**  
20  
21

22 \_\_\_\_\_  
23 By: Bill Gillespie, Jr.  
24 Mayor  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47  
48  
49  
50  
51  
52  
53  
54  
55  
56  
57  
58  
59  
60  
61  
62  
63  
64  
65

DRAFT

1 **RESOLUTION**

2  
3 [To Declare Various Weeded Lots to be a Public Nuisance, Order Their Abatement and Set a  
4 Public Hearing per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended.]

5  
6 {Sponsored By: Councilor Starnes}

7  
8 **WHEREAS**, an abundance of overgrown grass or weeds:

- 9  
10 1. is injurious to the public health, safety and general welfare by providing a breeding  
11 ground and shelter for rats, mice, snakes and mosquitoes and other vermin;  
12 2. may cause the further spread of weeds;  
13 3. may hide debris, such as glass or metal, that could inflict injury on a person going to  
14 such property; and  
15 4. may also pose a fire hazard and respiratory hazard; and

16  
17 **WHEREAS**, §11-67-1 et Seq., of the *Code of Alabama, 1975* as amended, permits the  
18 City Council of the City of Prattville to declare an abundance of overgrown grass and weeds to  
19 be a public nuisance; and

20  
21 **WHEREAS**, the Prattville Police Department Code Enforcement Officer has  
22 inspected the properties at the following addresses and determined the existence of an  
23 abundance of overgrown grass and weeds:

- 24  
25  
26  
27  
28  
29 • **Fisk Street-** Croskey, C.B., 546 Stone St., Montgomery AL 36108 (19-03-05-4-006-003.000)  
30 • **130 Lee Circle-** Jacks, William K. & Crystal N., 130 Lee Cir, Prattville, AL 36067(19-05-21-2-009-  
31 012.000)  
32 • **417 Bedford Terrace-** Griffey, Ronald Lee & Nell I., 520 Co Rd 20 W, Marbury, AL 36051-2902  
33 (19-02-10-1-002-007.000)  
34 • **107 Saint Andrews Court-** Miller, Randy & Miriam E., 107 St Andrews Ct, Prattville, AL 36066  
35 (19-01-12-1-001-372.000)  
36 • **1265 Adell Street-** Roberts, Marshal T., 1265 Adell St, Prattville, AL 36066 (19-02-10-4-008-  
37 019.000)  
38 • **350 Bent Tree Drive-** Allen, Tom, PO Box 1144 , Millbrook AL 36054 (19-02-09-2-004-021.029)  
39 • **Tuskegee Street-** Deramus, Percy, Jr. & Henrietta, 1728 Halyoke Ave. East, Cleveland, OH  
40 44112 (19-03-05-4-007-010.000)  
41 • **133 Beth Manor Drive-** Gandy, Stephen B., 133 Beth Manor Court, Prattville, AL 36066  
42 (19.06.14.3.001.019.000)

43  
44 **NOW, THEREFORE, BE IT RESOLVED** that:

- 45  
46 1. the City Council of the City of Prattville declares the abundance of overgrown grass and  
47 weeds at the above listed addresses to be a public nuisance; and  
48 2. the owners of said property, as they appear in the records of the Autauga County or  
49 Elmore County Revenue Commissioners, are ordered to abate the abundance of  
50 overgrown grass and weeds; and  
51 3. the owners of said property are ordered to appear before the City Council of the City of  
52 Prattville at a public hearing at 6:00 p.m. on November 1, 2016 in Prattville City Hall.  
53 Notice of such hearing shall be sent by certified mail to owners of said property.

54  
55 **ADOPTED THIS 4<sup>TH</sup> DAY OF OCTOBER, 2016.**

56  
57  
58  
59 \_\_\_\_\_  
60 By: Willie L. Wood, Jr., President  
61 Prattville City Council  
62  
63

1 AUTHENTICATED THIS 4<sup>TH</sup> DAY OF OCTOBER, 2016.  
2  
3

4  
5 \_\_\_\_\_  
6 By: Cathy Dickerson  
7 City Clerk

8 **APPROVED:**  
9

10  
11 \_\_\_\_\_  
12 By: Bill Gillespie, Jr.  
13 Mayor  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47  
48  
49  
50  
51  
52  
53  
54  
55  
56  
57  
58  
59  
60  
61  
62  
63  
64  
65

DRAFT

1 **RESOLUTION**

2  
3 [To Authorize the Mayor to Sign Contracts for Services for Community Initiatives and City-  
4 County Services as Allocated in the FY2016-2017 Budget.]

5  
6 {Sponsored By: Council President Wood}

7  
8 **WHEREAS**, Community Initiatives and City-County Services are annually budgeted  
9  
10 by the City of Prattville; and

11 **WHEREAS**, said Community Initiatives and City-County Services serve the public  
12  
13 good and are necessary for the health, safety and welfare of the citizens of Prattville; and

14 **WHEREAS**, said Community Initiatives and City-County Services provide services  
15  
16 that the City of Prattville could not otherwise perform; and

17  
18 **WHEREAS**, Contracts for Services are needed to support the allocation of funds.

19  
20 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of  
21  
22 Prattville that the Mayor is hereby authorized to sign Contracts for Services for Community  
23  
24 Initiatives and City-County Services as allocated in the FY2016-2017 Budget.  
25

26  
27 **ADOPTED THIS 4<sup>TH</sup> DAY OF OCTOBER, 2016.**

28  
29  
30  
31  
32 \_\_\_\_\_  
33 By: Willie L. Wood, Jr., President  
34 Prattville City Council

35 **AUTHENTICATED THIS 4<sup>TH</sup> DAY OF OCTOBER, 2016.**

36  
37  
38  
39 \_\_\_\_\_  
40 By: Cathy Dickerson  
41 City Clerk

42 **APPROVED:**

43  
44  
45  
46 \_\_\_\_\_  
47 By: Bill Gillespie, Jr.  
48 Mayor

1 **RESOLUTION**

2 [To Surplus Various Equipment from the Vehicle Maintenance Department.]

3 {Sponsored By: Councilor Whiteside}

4  
5  
6  
7 **WHEREAS**, the City of Prattville, Alabama, has certain items of personal property  
8  
9 which are no longer needed for public or municipal purposes; and

10 **WHEREAS**, §11-43-56, *Code of Alabama*, 1975, as amended, authorizes the  
11  
12 municipal governing body to dispose of unneeded personal property.

13  
14 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of  
15  
16 Prattville that the following personal property owned by the City of Prattville, Alabama, is no  
17  
18 longer needed for public or municipal purposes and said property shall be removed from the  
19  
20 inventory of the Vehicle Maintenance Department:  
21

22 Lot of 27 of assorted tires & rims

23 Lot of 9 Foam Filled Tires

24 One (1) Rotary Four Post 9000 Pound Vehicle Lift

25 One (1) Saylor Beall Air Compressor

26  
27 **BE IT FURTHER RESOLVED** that the City Council of the City of Prattville instructs  
28  
29 the Mayor to sell said equipment through GovDeals.com and that proceeds be deposited into  
30  
31 the General Fund. If said surplus items are determined to be of no value, the Mayor has  
32  
33 authority to scrap or dispose of said items for and on behalf of the City of Prattville.

34  
35 **ADOPTED THIS 4<sup>TH</sup> DAY OF OCTOBER, 2016.**

36  
37  
38  
39 \_\_\_\_\_  
40 By: Willie L. Wood, Jr., President  
41 Prattville City Council

42 **AUTHENTICATED THIS 4<sup>TH</sup> DAY OF OCTOBER, 2016.**

43  
44  
45 \_\_\_\_\_  
46 By: Cathy Dickerson  
47 City Clerk

48  
49 **APPROVED:**

50  
51  
52 \_\_\_\_\_  
53 By: Bill Gillespie, Jr.  
54 Mayor

1 **Applicant Has Withdrawn This Request**  
2 **The Ordinance should be Voted Down or Tabled Indefinitely**

3  
4 **HELD FROM SEPTEMBER 6, 2016**

5  
6 **ORDINANCE**

7  
8 [To Rezone Property Located at 642 West 4<sup>th</sup> Street from B-2 (General Business) to T-2  
9 (Mobile Home Parks).]

10  
11 {Sponsored By: Council President Pro Tempore Striplin}

12  
13 **BE IT ORDAINED** by the City Council of the City of Prattville, Alabama, as follows:

14  
15 **THAT** the Zoning ordinance of the City of Prattville, Alabama adopted on February 10,  
16 1950, subsequently amended from time to time, and the zoning map adopted on the 1<sup>st</sup> day of  
17 May, 1987, are hereby amended to reclassify the property described in Attachment “A” and  
18 displayed in Attachment “B” from B-2 (General Business) to T-2 (Mobile Home Parks).; and

19  
20 **THAT** this proposed Ordinance was advertised for two (2) weeks in the Prattville  
21 Progress, a newspaper of general circulation within the City Limits of the City of Prattville,  
22 and that the City Council of the City of Prattville, at its Public Hearing on the 4<sup>th</sup> day of  
23 October, 2016 at 6:00 p.m., considered said proposed Ordinance and that at such time  
24 and place all persons who desired had an opportunity to be heard in favor of or in  
25 opposition to such Ordinance.  
26

27  
28 **ALL** other items and provisions of the Zoning Ordinance of the City of Prattville not  
29 herein specifically amended shall remain in full force and effect.  
30

31  
32 **THE** amendments herein contained were considered and approved by the City of  
33 Prattville Planning Commission on July 21, 2016.  
34

35  
36 **THIS** Ordinance shall become effective upon its passage and execution as provided by  
37 law.  
38

39  
40 **ADOPTED THIS 4<sup>TH</sup> DAY OF OCTOBER, 2016.**

41  
42  
43  
44  
45  
46  
47  
48  
49  
50  
51  
52  
53  
54  
55  
56  
57  
58  
59  
60  
61  
62  
63  
64  
65  
By: Willie L. Wood, Jr., President  
Prattville City Council

**AUTHENTICATED THIS 4<sup>TH</sup> DAY OF OCTOBER, 2016.**

By: Cathy Dickerson  
City Clerk

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47  
48  
49  
50  
51  
52  
53  
54  
55  
56  
57  
58  
59  
60  
61  
62  
63  
64  
65

**APPROVED:**

---

By: Bill Gillespie, Jr.  
Mayor

DRAFT

1 **RESOLUTION**

2  
3 [To Amend the Budget and to Authorize the Purchase of One (1) KME Custom 79' Aerial  
4 Truck from NAFECO/KME through the H-GAC Purchasing Cooperative for the Fire  
5 Department at a Cost Not to Exceed \$726,905.00.]

6  
7 {Sponsored By: Councilor Boles}

8  
9 **WHEREAS**, there is a need for an aerial truck in the Fire Department; and

10  
11 **WHEREAS**, a KME 79' Aerial Truck is available through the H-GAC Purchasing  
12 Cooperative, Contract Number MA01, from NAFECO/KME at a cost not to exceed  
13 \$726,905.00; and

14  
15  
16  
17 **WHEREAS**, said truck shall be financed for a period of ten (10) years with the first  
18 annual payment due one year from the closing date.

19  
20  
21 **WHEREAS**, said truck shall be financed for a period of ten (10) years with the first  
22 annual payment due one year from the closing date.

23  
24  
25 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Prattville that  
26 FY2017 Loan Proceeds is hereby increased by \$726,905.00 and that FY2017 Fire Department/Capital  
27 Outlay is hereby increased by \$726,905.00.

28  
29  
30  
31 **BE IT FURTHER RESOLVED** by the City Council of the City of Prattville that the purchase of  
32 said aerial truck for the Fire Department through the H-GAC Purchasing Cooperative from  
33 NAFECO/KME at a cost not to exceed \$726,905.00 is hereby approved and appropriated and financing  
34 for said equipment is hereby authorized and approved through Community Leasing Partners, a Division  
35 of Community First National Bank.

36  
37  
38  
39  
40  
41 **BE IT FURTHER RESOLVED** that the Mayor is authorized and empowered to  
42 execute any and all documents necessary to finance said truck for and on behalf of the  
43 City of Prattville.

44  
45  
46 **ADOPTED THIS 4<sup>TH</sup> DAY OF OCTOBER, 2016.**

47  
48  
49  
50  
51 \_\_\_\_\_  
52 By: Willie L. Wood, Jr., President  
53 Prattville City Council

54 **AUTHENTICATED THIS 4<sup>TH</sup> DAY OF OCTOBER, 2016.**

55  
56  
57 \_\_\_\_\_  
58 By: Cathy Dickerson  
59 City Clerk

60  
61 **APPROVED:**

62  
63  
64 \_\_\_\_\_  
65 By: Bill Gillespie, Jr.  
66 Mayor

1 **RESOLUTION**

2  
3 [To Release Funds for the Purchase of One (1) Camera Van from Aries Industries, Inc.  
4 through the H-GAC Purchasing Cooperative for the Wastewater Department at a Cost  
5 Not to Exceed \$174,725.00.]

6  
7 {Sponsored By: Councilor President Pro Tempore Striplin}

8  
9 **WHEREAS**, there is a need for a camera van in the Wastewater Department; and

10  
11 **WHEREAS**, said camera van, as specified, is available through the H-GAC Purchasing  
12 Cooperative, Contract Number SCO1-14, from Aries Industries, Inc. at a cost not to exceed  
13 \$174,725.00; and

14  
15  
16  
17 **WHEREAS**, said van is a budgeted item for the Wastewater Department.

18  
19 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Prattville  
20 that said funds in the amount not to exceed \$174,725.00 for the purchase of said camera van  
21 are hereby authorized and approved to be paid to Aries Industries, Inc. and funds are approved  
22 and appropriated from FY2017 Budget Line Item Wastewater Enterprise Fund/Capital Outlay.  
23  
24  
25

26  
27 **ADOPTED THIS 4<sup>TH</sup> DAY OF OCTOBER, 2016.**

28  
29  
30  
31 \_\_\_\_\_  
32 By: Willie L. Wood, Jr., President  
33 Prattville City Council

34  
35 **AUTHENTICATED THIS 4<sup>TH</sup> DAY OF OCTOBER, 2016.**

36  
37 \_\_\_\_\_  
38 By: Cathy Dickerson  
39 City Clerk

40  
41 **APPROVED:**

42  
43  
44 \_\_\_\_\_  
45 By: Bill Gillespie, Jr.  
46 Mayor

1 **RESOLUTION**

2  
3 [To Release Funds for the Purchase of Five (5) 2017 Police Utility Interceptor (All-Wheeled  
4 Drive) SUV Vehicles through Bid No. 016-006 from Long-Lewis of the River Region, Inc. for  
5 the Police Department at a Cost Not to Exceed \$139,195.00.]

6  
7 {Sponsored By: Councilor Starnes}

8  
9 **WHEREAS**, the City of Prattville Police Department has a need for five (5) 2017  
10 Police Utility Interceptor (All-Wheeled Drive) SUV vehicles; and

11  
12 **WHEREAS**, Bid No. 016-006 was let for (1) or more 2016 or Newer Police Utility  
13 Interceptor (All-Wheeled Drive) SUV vehicles and Long-Lewis of the River Region, Inc. was  
14  
15 the lowest responsible bidder with a cost of \$27,839.00 per vehicle; and

16  
17  
18 **WHEREAS**, Bid No. 016-006 was originally awarded by the City Council in  
19 Resolution Book 2016, Page 077 on April 19, 2016; and

20  
21 **WHEREAS**, the cost per vehicle awarded in Bid No. 016-006 shall be honored  
22  
23 throughout the model year; and

24  
25 **WHEREAS**, said vehicles are a budgeted expense for the Police Department.

26  
27 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Prattville  
28  
29 that said funds in an amount not to exceed \$139,195.00 for the purchase of five (5) 2017  
30  
31 Police Utility Interceptor (All-Wheeled Drive) SUV vehicles are hereby authorized and approved  
32  
33 to be paid to Long-Lewis of the River Region, Inc. and funds are approved and appropriated from  
34  
35 FY2017 Budget Line Item Police Department/Capital Outlay.

36  
37 **ADOPTED THIS 4<sup>TH</sup> DAY OF OCTOBER, 2016.**

38  
39  
40  
41  
42  
43 \_\_\_\_\_  
44 By: Willie L. Wood, Jr., President  
45 Prattville City Council

46  
47 **AUTHENTICATED THIS 4<sup>TH</sup> DAY OF OCTOBER, 2016.**

48  
49  
50 \_\_\_\_\_  
51 By: Cathy Dickerson  
52 City Clerk

53 **APPROVED:**

54  
55  
56 \_\_\_\_\_  
57 By: Bill Gillespie, Jr.  
58 Mayor

1 **RESOLUTION**

2  
3 [To Release Funds for the Purchase of One (1) Heil Durapack Python Automated Side-Loader  
4 Truck from Ingram Equipment Company through the NJPA Purchasing Cooperative for the  
5 Sanitation Department at a Cost Not to Exceed \$231,423.30.]

6  
7 {Sponsored By: Councilor President Pro Tempore Striplin}

8  
9 **WHEREAS**, there is a need for an additional side-arm truck in the Sanitation  
10 Department; and

11  
12 **WHEREAS**, a Heil Durapack Python Automated Side-Loader is available through the  
13 NJPA Purchasing Cooperative, Contract Number 060612-ESG, from Ingram Equipment  
14 Company at a cost not to exceed \$231,423.30; and

15  
16  
17  
18 **WHEREAS**, the lead time to build said truck is approximately four to six months; and

19  
20 **WHEREAS**, said truck is a budgeted item for the Sanitation Department.

21  
22 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Prattville  
23 that said funds in an amount not to exceed \$231,423.30 for the purchase of said side-arm  
24 truck are hereby authorized and approved to be paid to Ingram Equipment Company  
25 and funds are approved and appropriated from FY2017 Budget Line Item Sanitation Enterprise  
26 Fund/Capital Outlay.

27  
28  
29  
30  
31 **ADOPTED THIS 4<sup>TH</sup> DAY OF OCTOBER, 2016.**

32  
33  
34  
35  
36  
37 \_\_\_\_\_  
38 By: Willie L. Wood, Jr., President  
39 Prattville City Council

40  
41 **AUTHENTICATED THIS 4<sup>TH</sup> DAY OF OCTOBER, 2016.**

42  
43  
44 \_\_\_\_\_  
45 By: Cathy Dickerson  
46 City Clerk

47 **APPROVED:**

48  
49  
50 \_\_\_\_\_  
51 By: Bill Gillespie, Jr.  
52 Mayor