

**AGENDA
PRATTVILLE CITY COUNCIL
TUESDAY, OCTOBER 18, 2016**

A PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG:

INVOCATION:

ROLL CALL:

CALL TO ORDER:

THE CHARACTER TRAIT OF THE MONTH IS INITIATIVE: *Recognizing and doing what needs to be done before I am asked to do it.*

APPROVAL OF MINUTES: Public Hearing and City Council Meeting October 4, 2016 and Special Session to Canvass the Run-Off Election Results October 10, 2016.

COMMENTS FROM PERSONS PRESENT REGARDING TONIGHT'S AGENDA:

MAYOR'S REPORT:

REPORT FROM COUNCIL ON SPECIAL COMMITTEES:

REPORT FROM FINANCE DIRECTOR:

CONSENT AGENDA:

- 1. RESOLUTION:** To Authorize the Mayor to have Various Weeded Lots Abated per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended. (Sponsored By: Councilor Starnes)
- 2. RESOLUTION:** To Declare Various Weeded Lots to be a Public Nuisance, Order Their Abatement and Set a Public Hearing per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended. (Sponsored By: Councilor Starnes)
- 3. RESOLUTION:** To Surplus One (1) Vehicle from the Parks and Recreation Department. (Sponsored By: Councilor Boone)
- 4. RESOLUTION:** To Surplus One (1) Vehicle from the Vehicle Maintenance Department. (Sponsored By: Councilor Whiteside)
- 5. RESOLUTION:** To Request that the Montgomery Metropolitan Planning Organization (MPO), the State of Alabama, and the Federal Highway Administration Classify Jensen Road as a Collector Street. (Sponsored By: Councilor Brown)

AGENDA:

- 1. RESOLUTION:** To Amend the FY2017 Budget and to Release Funds for the Purchase of One (1) 2017 Police Utility Interceptor (All-Wheeled Drive) SUV Vehicle through Bid No. 016-006 from Long-Lewis of the River Region, Inc. for the Police Department at a Cost Not to Exceed \$27,839.00. (Sponsored By: Councilor Starnes)
- 2. RESOLUTION:** To Appoint Department Heads. (Sponsored By: Council President Wood)

COMMENTS FROM PERSONS PRESENT:

CLOSING COMMENTS:

ADJOURN

The next City Council meeting is scheduled for Tuesday, November 1, 2016 at 6:00 p.m.

1 **RESOLUTION**

2
3 [To Authorize the Mayor to have Various Weeded Lots Abated per Title 11, Chapter 67 of the
4 *Code of Alabama, 1975, as Amended.*]

5
6 {Sponsored By: Councilor Starnes}

7
8 **WHEREAS**, an abundance of overgrown grass or weeds:

- 9
10 1. is injurious to the public health, safety and general welfare by providing a breeding
11 ground and shelter for rats, mice, snakes and mosquitoes and other vermin;
12 2. may cause the further spread of weeds;
13 3. may hide debris, such as glass or metal, that could inflict injury on a person going to
14 such property; and
15 4. may also pose a fire hazard and respiratory hazard; and

16 **WHEREAS**, the City Council of the City of Prattville declared in Resolution Book
17 2016-A, Page 169, that the abundance of overgrown grass and weeds at various addresses in
18 the City of Prattville constituted a public nuisance and set a public hearing to discuss said
19 nuisances; and
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21

22
23 **WHEREAS**, notice, as required by §11-67-62 of the *Code of Alabama, 1975, as*
24 amended, was provided in *The Prattville Progress*, by certified mail, and by signage on the
25 subject property; and
26
27

28
29 **WHEREAS**, the Prattville Police Department Code Enforcement Officer has
30 inspected the property listed in Resolution Book 2016-A, Page 169, adopted on September
31 20, 2016 and determined that the public nuisance still exists; and
32
33

34
35 **WHEREAS**, the City Council of the City of Prattville held the required public hearing
36 at 6:00 p.m. on October 18, 2016 permitting the owners of same property listed in
37 Resolution Book 2016-A, Page 169 to present evidence, objections and protest regarding the
38 proposed removal of weeds.
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41
42 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
43 Prattville declares that the abundance of overgrown grass and weeds on the property
44 continue to be a public nuisance:
45
46

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49
50 • **115 Yaupon Drive** -Liles Earnest Jr. & Anita M. , 115 Yaupon Drive Prattville AL 36067
51 (19-05-21-2-002-014.000)

52
53 **BE IT FURTHER RESOLVED** that:

54
55 The Mayor shall have the overgrown grass and weeds on the property listed above cut or
56 removed using city forces or the private contractors listed in Attachment A. Any property
57 owner shall have the right to have any weeds removed at his or her own expense provided
58 the removal is done prior to the commencement of work by employees or agents of the
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City of Prattville. The Mayor shall keep an accounting of all costs related to the removal of overgrown grass and weeds and report such cost to the City Council following their removal.

ADOPTED THIS 18TH DAY OF OCTOBER, 2016.

By: Willie L. Wood, Jr., President
Prattville City Council

AUTHENTICATED THIS 18TH DAY OF OCTOBER, 2016.

By: Cathy Dickerson
City Clerk

APPROVED:

By: Bill Gillespie, Jr.
Mayor

DRAFT

1 **RESOLUTION**

2
3 [To Declare Various Weeded Lots to be a Public Nuisance, Order Their Abatement and Set a
4 Public Hearing per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended.]

5
6 {Sponsored By: Councilor Starnes}

7
8 **WHEREAS**, an abundance of overgrown grass or weeds:

- 9
10 1. is injurious to the public health, safety and general welfare by providing a breeding
11 ground and shelter for rats, mice, snakes and mosquitoes and other vermin;
12 2. may cause the further spread of weeds;
13 3. may hide debris, such as glass or metal, that could inflict injury on a person going to
14 such property; and
15 4. may also pose a fire hazard and respiratory hazard; and

16
17 **WHEREAS**, §11-67-1 et Seq., of the *Code of Alabama, 1975* as amended, permits the
18 City Council of the City of Prattville to declare an abundance of overgrown grass and weeds to
19 be a public nuisance; and

20
21 **WHEREAS**, the Prattville Police Department Code Enforcement Officer has
22 inspected the properties at the following addresses and determined the existence of an
23 abundance of overgrown grass and weeds:

- 24
25 • **739 Washington Ferry Road** – Brock Fannie Mae c/o Shirley M. Potts, 207 Williams Rd,
26 Mocksville, NC 27028-7448 (19-05-21-2-001-012.000)
27 • **256 Easy Street** – Stoudemire Clark, 700 N Chestnut , Prattville, AL 36067
28 (19-03-08-1-004-039.000)
29 • **Summit Parkway** - Old Ivy Investments LLC, PO Box 28, Auburn AL, 36830
30 (19-01-02-4-000-004.028)

31
32 **NOW, THEREFORE, BE IT RESOLVED** that:

- 33
34 1. the City Council of the City of Prattville declares the abundance of overgrown grass and
35 weeds at the above listed addresses to be a public nuisance; and
36 2. the owners of said property, as they appear in the records of the Autauga County or
37 Elmore County Revenue Commissioners, are ordered to abate the abundance of
38 overgrown grass and weeds; and
39 3. the owners of said property are ordered to appear before the City Council of the City of
40 Prattville at a public hearing at 6:00 p.m. on November 15, 2016 in Prattville City Hall.
41 Notice of such hearing shall be sent by certified mail to owners of said property.

42
43 **ADOPTED THIS 18TH DAY OF OCTOBER, 2016.**

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51 _____
52 By: Willie L. Wood, Jr., President
53 Prattville City Council

54 **AUTHENTICATED THIS 18TH DAY OF OCTOBER, 2016.**

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58 _____
59 By: Cathy Dickerson
60 City Clerk
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APPROVED:

By: Bill Gillespie, Jr.
Mayor

DRAFT

1 **RESOLUTION**

2 [To Surplus One (1) Vehicle from the Parks and Recreation Department.]

3 {Sponsored By: Councilor Boone}

4
5 **WHEREAS**, the City of Prattville, Alabama, has certain items of personal property
6
7 which are no longer needed for public or municipal purposes; and
8

9
10 **WHEREAS**, §11-43-56, *Code of Alabama*, 1975, as amended, authorizes the
11
12 municipal governing body to dispose of unneeded personal property.
13

14
15 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
16
17 Prattville that the following personal property owned by the City of Prattville, Alabama, is no
18
19 longer needed for public or municipal purposes and said property shall be removed from the
20
21 inventory of the Parks and Recreation Department:

22
23 2000 Ford F-150 VIN: 1FTRX17L6YNB92743 Dept. #12-109

24
25 **BE IT FURTHER RESOLVED** that the City Council of the City of Prattville instructs
26
27 the Mayor to sell said vehicle through GovDeals.com and that proceeds for said vehicle be
28
29 deposited into the General Fund. If said surplus item is determined to be of no value, the
30
31 Mayor has authority to scrap or dispose of said item for and on behalf of the City of
32
33 Prattville.

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35 **ADOPTED THIS 18TH DAY OF OCTOBER, 2016.**

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39 _____
40 By: Willie L. Wood, Jr., President
41 Prattville City Council

42 **AUTHENTICATED THIS 18TH DAY OF OCTOBER, 2016.**

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45 _____
46 By: Cathy Dickerson
47 City Clerk

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49 **APPROVED:**

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52 _____
53 By: Bill Gillespie, Jr.
54 Mayor

1 **RESOLUTION**

2 [To Surplus One (1) Vehicle from the Vehicle Maintenance Department.]

3 {Sponsored By: Councilor Whiteside}

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6
7 **WHEREAS**, the City of Prattville, Alabama, has certain items of personal property
8
9 which are no longer needed for public or municipal purposes; and

10 **WHEREAS**, §11-43-56, *Code of Alabama*, 1975, as amended, authorizes the
11
12 municipal governing body to dispose of unneeded personal property.

13
14 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
15
16 Prattville that the following personal property owned by the City of Prattville, Alabama, is no
17
18 longer needed for public or municipal purposes and said property shall be removed from the
19
20 inventory of the Vehicle Maintenance Department:
21

22
23 1999 Ford F-350 VIN: 1FDWF36F8XEA72031 Dept. #10-107

24
25 **BE IT FURTHER RESOLVED** that the City Council of the City of Prattville instructs
26
27 the Mayor to sell said vehicle through GovDeals.com and that proceeds for said vehicle be
28
29 deposited into the General Fund. If said surplus item is determined to be of no value, the
30
31 Mayor has authority to scrap or dispose of said item for and on behalf of the City of
32
33 Prattville.

34
35 **ADOPTED THIS 18TH DAY OF OCTOBER, 2016.**

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39 _____
40 By: Willie L. Wood, Jr., President
41 Prattville City Council

42 **AUTHENTICATED THIS 18TH DAY OF OCTOBER, 2016.**

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46 _____
47 By: Cathy Dickerson
48 City Clerk

49 **APPROVED:**

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54 By: Bill Gillespie, Jr.
55 Mayor

1 **RESOLUTION**

2
3 [To Request that the Montgomery Metropolitan Planning Organization (MPO), the State of
4 Alabama, and the Federal Highway Administration Classify Jensen Road
5 as a Collector Street.]

6
7 {Sponsored By: Councilor Brown}

8
9 **WHEREAS**, the Montgomery Metropolitan Planning Organization (MPO), the State
10 of Alabama, and the Federal Highway Administration classify roadways according to their
11 function within the overall transportation system, and
12

13
14 **WHEREAS**, Federal transportation legislation uses the functional classification
15 system to determine eligibility for Federal-aid funding, and
16

17
18 **WHEREAS**, Jensen Road is currently designated as a “Local Road” in the highway
19 functional classification system, and
20

21
22 **WHEREAS**, Jensen Road meets the definition of a “Collector” street providing both
23 access to industrial land uses and employers and access to adjacent residential
24 neighborhoods.
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29 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
30 Prattville that the Montgomery MPO, the State of Alabama, and the Federal Highway
31 Administration are hereby requested to take all appropriate and necessary actions to
32 functionally classify that portion of the Jensen Road within the Prattville City Limits and the
33 Montgomery Urban Area as a Minor Collector or Major Collector.
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39 **ADOPTED THIS 18TH DAY OF OCTOBER, 2016.**

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43 _____
44 By: Willie L. Wood, Jr., President
45 Prattville City Council

46 **AUTHENTICATED THIS 18TH DAY OF OCTOBER, 2016.**

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50 By: Cathy Dickerson
51 City Clerk

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53 **APPROVED:**

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57 By: Bill Gillespie, Jr.
58 Mayor

1 **RESOLUTION**

2
3 [To Amend the FY2017 Budget and to Release Funds for the Purchase of One (1) 2017 Police
4 Utility Interceptor (All-Wheeled Drive) SUV Vehicle through Bid No. 016-006 from Long-
5 Lewis of the River Region, Inc. for the Police Department at a Cost Not to Exceed
6 \$27,839.00.]

7
8 {Sponsored By: Councilor Starnes}

9
10 **WHEREAS**, the City of Prattville Police Department has received insurance proceeds
11 for a totaled vehicle in their fleet; and

12
13
14 **WHEREAS**, it is necessary to replace said vehicle; and

15
16 **WHEREAS**, Bid No. 016-006 was let for (1) or more 2016 or Newer Police Utility
17 Interceptor (All-Wheeled Drive) SUV vehicles and Long-Lewis of the River Region, Inc. was
18 the lowest responsible bidder with a cost of \$27,839.00 per vehicle; and

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22 **WHEREAS**, Bid No. 016-006 was originally awarded by the City Council in
23 Resolution Book 2016, Page 077 on April 19, 2016; and

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25
26 **WHEREAS**, the cost per vehicle awarded in Bid No. 016-006 shall be honored
27 throughout the model year; and

28
29
30 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Prattville
31 that FY2017 Budget Line Item Insurance Proceeds is hereby increased by \$18,425.00,
32 FY2017 Budget Line Item Police Department/Vehicle Maintenance is hereby decreased by
33 \$9,414.00, and FY2017 Budget Line Item Police Department/Capital Outlay is hereby
34 increased by \$27,839.00.

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38 **BE IT FURTHER RESOLVED** that said funds in an amount not to exceed
39 \$27,839.00 for the purchase of one (1) 2017 Police Utility Interceptor (All-Wheeled Drive)
40 SUV vehicle are hereby authorized and approved to be paid to Long-Lewis of the River
41 Region, Inc. and funds are approved and appropriated from FY2017 Budget Line Item Police
42 Department/Capital Outlay.

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49 **ADOPTED THIS 18TH DAY OF OCTOBER, 2016.**

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54 _____
55 By: Willie L. Wood, Jr., President
56 Prattville City Council

57 **AUTHENTICATED THIS 18TH DAY OF OCTOBER, 2016.**

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62 By: Cathy Dickerson
63 City Clerk
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APPROVED:

By: Bill Gillespie, Jr.
Mayor

DRAFT

1 **RESOLUTION**

2 [To Appoint Department Heads.]

3 {Sponsored By: Council President Wood}

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6
7 **WHEREAS**, Department Heads of the City of Prattville were appointed through the
8
9 period of September 30, 2016, or until their successors are duly qualified and appointed, in
10
11 Resolution Book 2015-A, Page 129; and

12
13 **WHEREAS**, it is time for the City Council to reconsider these appointments.

14
15 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
16
17 Prattville that the following individuals are hereby appointed as Head of the Department
18
19 appearing opposite their name until September 30, 2017, or until their successors are duly
20
21 qualified and appointed.

Department:	Department Head:	Pay Grade:
23 Fire	24 Terry D. Brown	25 FS7-08
26 Police	27 Mark C. Thompson	28 208-05
29 Parks & Recreation	30 Kellie Cook	31 411-05
32 Public Works	33 Dale Gandy	34 314-07

35
36 **BE IT FURTHER RESOLVED** that the salaries for said positions are approved in
37
38 accordance with the pay plans adopted by the Prattville City Council and shall be effective
39
40 with the pay period beginning October 23, 2016.

41
42 **ADOPTED THIS 18TH DAY OF OCTOBER, 2016.**

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44 _____
45 By: Willie L. Wood, Jr., President
46 Prattville City Council

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48 **AUTHENTICATED THIS 18TH DAY OF OCTOBER, 2016.**

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50 _____
51 By: Cathy Dickerson
52 City Clerk

53 **APPROVED:**

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56 _____
57 By: Bill Gillespie, Jr.
58 Mayor