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RESOLUTION

[To Authorize the Mayor to have Various Weeded Lots Abated per Title 11, Chapter 67 of the
Code of Alabama, 1975, as Amended.]

{Sponsored By: Councilor Starnes}

WHEREAS, an abundance of overgrown grass or weeds:

1. is injurious to the public health, safety and general welfare by providing a breeding ground and shelter for rats, mice, snakes and mosquitoes and other vermin;
2. may cause the further spread of weeds;
3. may hide debris, such as glass or metal, that could inflict injury on a person going to such property; and
4. may also pose a fire hazard and respiratory hazard; and

WHEREAS, the City Council of the City of Prattville declared in Resolution Book 2016-A, Page 173, that the abundance of overgrown grass and weeds at various addresses in the City of Prattville constituted a public nuisance and set a public hearing to discuss said nuisances; and

WHEREAS, notice, as required by §11-67-62 of the *Code of Alabama, 1975, as amended*, was provided in *The Prattville Progress*, by certified mail, and by signage on the subject property; and

WHEREAS, the Prattville Police Department Code Enforcement Officer has inspected the properties listed in Resolution Book 2016-A, Page 173, adopted on October 4, 2016 and determined that the public nuisance still exists; and

WHEREAS, the City Council of the City of Prattville held the required public hearing at 6:00 p.m. on November 1, 2016 permitting the owners of same properties listed in Resolution Book 2016-A, Page 173 to present evidence, objections and protest regarding the proposed removal of weeds.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Prattville declares that the abundance of overgrown grass and weeds on the properties continue to be a public nuisance:

- **Fisk Street-** Croskey, C.B., 546 Stone St., Montgomery AL 36108 (19-03-05-4-006-003.000)
- **130 Lee Circle-** Jacks, William K. & Crystal N., 130 Lee Cir, Prattville, AL 36067(19-05-21-2-009-012.000)
- **417 Bedford Terrace-** Griffey, Ronald Lee & Nell I., 520 Co Rd 20 W, Marbury, AL 36051-2902 (19-02-10-1-002-007.000)
- **107 Saint Andrews Court-** Miller, Randy & Miriam E., 107 St Andrews Ct, Prattville, AL 36066 (19-01-12-1-001-372.000)
- **1265 Adell Street-** Roberts, Marshal T., 1265 Adell St, Prattville, AL 36066 (19-02-10-4-008-019.000)
- **350 Bent Tree Drive-** Allen, Tom, PO Box 1144 , Millbrook AL 36054 (19-02-09-2-004-021.029)
- **Tuskegee Street-** Deramus, Percy, Jr. & Henrietta, 1728 Halyoke Ave. East, Cleveland, OH 44112 (19-03-05-4-007-010.000)
- **133 Beth Manor Drive-** Gandy, Stephen B., 133 Beth Manor Court, Prattville, AL 36066 (19.06.14.3.001.019.000)

1 **BE IT FURTHER RESOLVED** that:

2
3 The Mayor shall have the overgrown grass and weeds on the property listed above cut or
4 removed using city forces or the private contractors listed in Attachment A. Any property
5 owner shall have the right to have any weeds removed at his or her own expense provided
6
7 the removal is done prior to the commencement of work by employees or agents of the
8
9 City of Prattville. The Mayor shall keep an accounting of all costs related to the removal of
10
11 overgrown grass and weeds and report such cost to the City Council following their
12
13 removal.
14
15

16
17 **ADOPTED THIS 1ST DAY OF NOVEMBER, 2016.**
18
19

20
21 _____
22 By: Willie L. Wood, Jr., President
23 Prattville City Council

24 **AUTHENTICATED THIS 1ST DAY OF NOVEMBER, 2016.**
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27 _____
28 By: Cathy Dickerson
29 City Clerk

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31 **APPROVED:**
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35 By: Bill Gillespie, Jr.
36 Mayor
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1 **RESOLUTION**

2
3 [To Declare Various Weeded Lots to be a Public Nuisance, Order Their Abatement and Set a
4 Public Hearing per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended.]

5
6 {Sponsored By: Councilor Starnes}

7
8 **WHEREAS**, an abundance of overgrown grass or weeds:

- 9
10 1. is injurious to the public health, safety and general welfare by providing a breeding
11 ground and shelter for rats, mice, snakes and mosquitoes and other vermin;
12 2. may cause the further spread of weeds;
13 3. may hide debris, such as glass or metal, that could inflict injury on a person going to
14 such property; and
15 4. may also pose a fire hazard and respiratory hazard; and

16
17 **WHEREAS**, §11-67-1 et Seq., of the *Code of Alabama, 1975* as amended, permits the
18 City Council of the City of Prattville to declare an abundance of overgrown grass and weeds to
19 be a public nuisance; and

20
21 **WHEREAS**, the Prattville Police Department Code Enforcement Officer has
22 inspected the properties at the following addresses and determined the existence of an
23 abundance of overgrown grass and weeds:

- 24
25 • **104- A Highway 82 West** – WF FD Master Lease II c/o Family Dollar Store of AL, PO Box 1017
26 Attn: Sr. Vice President Real Estate, Charlotte, NC 28201 (19-04-20-1-005-021.001) (19-04-20-
27 1-005-021.048)

28
29 **NOW, THEREFORE, BE IT RESOLVED** that:

- 30
31 1. the City Council of the City of Prattville declares the abundance of overgrown grass and
32 weeds at the above listed addresses to be a public nuisance; and
33 2. the owners of said property, as they appear in the records of the Autauga County or
34 Elmore County Revenue Commissioners, are ordered to abate the abundance of
35 overgrown grass and weeds; and
36 3. the owners of said property are ordered to appear before the City Council of the City of
37 Prattville at a public hearing at 6:00 p.m. on December 6, 2016 in Prattville City Hall.
38 Notice of such hearing shall be sent by certified mail to owners of said property.
39

40
41 **ADOPTED THIS 1ST DAY OF NOVEMBER, 2016.**

42
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48 _____
49 By: Willie L. Wood, Jr., President
50 Prattville City Council

51 **AUTHENTICATED THIS 1ST DAY OF NOVEMBER, 2016.**

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54 _____
55 By: Cathy Dickerson
56 City Clerk

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58 **APPROVED:**

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61 _____
62 By: Bill Gillespie, Jr.
63 Mayor

1 **RESOLUTION**

2
3 [To Set a Public Hearing to Grant a Restaurant Retail Liquor License to Blazin Wings, Inc.
4 d/b/a Buffalo Wild Wings.]

5
6 {Sponsored By: Councilor Starnes}

7
8 **WHEREAS**, the City of Prattville adopted Ordinance Book 97, Page 002, on
9
10 January 21, 1997, for the purpose of setting Public Hearings to allow public comment for
11
12 on-premises licenses, including Restaurant Retail Liquor License; and

13
14 **WHEREAS**, Blazin Wings, Inc. d/b/a Buffalo Wild Wings, to be located at 2475
15
16 Cobbs Ford Road, Prattville, Alabama 36066, has made application for said license.

17
18 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
19
20 Prattville hereby sets a Public Hearing for November 15, 2016 at 6:00 p.m. in the Council
21
22 Chambers at City Hall for said license application.

23
24 **ADOPTED THIS 1ST DAY OF NOVEMBER, 2016.**

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28 _____
29 By: Willie L. Wood, Jr., President
30 Prattville City Council

31 **AUTHENTICATED THIS 1ST DAY OF NOVEMBER, 2016.**

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35 _____
36 By: Cathy Dickerson
37 City Clerk

38 **APPROVED:**

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42 _____
43 By: Bill Gillespie, Jr.
44 Mayor

1 **RESOLUTION**

2
3 [To Set a Public Hearing to Grant a Lounge Retail Liquor – Class 1 License to 2650, LLC,
4 d/b/a Adriennes Bar.]

5
6 {Sponsored By: Councilor Starnes}

7
8 **WHEREAS**, the City of Prattville adopted Ordinance Book 97, Page 002, on
9
10 January 21, 1997, for the purpose of setting Public Hearings to allow public comment for
11
12 on-premises licenses, including Lounge Retail Liquor – Class 1 License; and

13
14 **WHEREAS**, 2650, LLC, d/b/a Adriennes Bar, to be located at 121 W. Main
15
16 Street, Prattville, Alabama 36067, has made application for said license.

17
18 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
19
20 Prattville hereby sets a Public Hearing for November 15, 2016 at 6:00 p.m. in the Council
21
22 Chambers at City Hall for said license application.

23
24 **ADOPTED THIS 1ST DAY OF NOVEMBER, 2016.**

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28 _____
29 By: Willie L. Wood, Jr., President
30 Prattville City Council

31 **AUTHENTICATED THIS 1ST DAY OF NOVEMBER, 2016.**

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36 By: Cathy Dickerson
37 City Clerk

38 **APPROVED:**

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43 By: Bill Gillespie, Jr.
44 Mayor

1 **ORDINANCE**

2
3 [To Amend City of Prattville Code, Chapter 105 Buildings and Building Regulations, Article 1
4 – In General, Section 105-26 (4) to Establish the Collection of the Construction Industry Craft
5 Training Program (CICTP) Fee as Mandated by Alabama Act 2015-308.]
6

7 Sponsored By: Councilor Boles
8

9 **WHEREAS**, on June 3, 2015, the Alabama Legislature enacted Alabama Act 2015-
10 308, which created a Construction Industry Craft Training Program (CICTP) to be
11 administered by the Alabama Craft Training Board for the purpose of funding training
12 programs for the development of a quality workforce to support the construction industry in
13 the State of Alabama; and
14
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18 **WHEREAS**, effective October 1, 2016, Act 2015-308 required the City to tender a fee
19 to the State of Alabama in an amount equal to One Dollar (\$1.00) for every One Thousand
20 and No/100 Dollars (\$1,000.00) of non-residential construction-work permitted within the
21 City; and
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25

26 **WHEREAS**, Act 2015-308 constitutes an unfunded mandate imposed by the Alabama
27 Legislature; and
28
29

30 **WHEREAS**, in response to Act 2015-308, the City is required to increase its non-
31 residential construction permit fees by the amount required to be transmitted to the
32 State under the Act in order to maintain the City's current level of construction permit
33 revenue.
34
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38 **BE IT ORDAINED** by the City Council of the City of Prattville that City Code
39 Chapter 105 Buildings and Building Regulations, Article 1 – In General, Section 105-26 (4)
40 Miscellaneous Permits and Fees is hereby amended as follows:
41
42

43 (4) Miscellaneous permits and fees.
44

45 h. Pursuant to Alabama Act 2015-308, the City shall assess a fee on all non-residential
46 construction-work permitted within the City in the amount of One Dollar (\$1.00) for every
47 One Thousand and No/100 Dollars (\$1,000.00) of said non-residential construction-work
48 permitted.
49

50 The fees shall be collected by the City and shall be electronically remitted monthly to the
51 Department of Finance, Division of Construction Management, by the 20th day of the month
52 following the issuance of the applicable permits as required by Act 2015-308.
53

54 **BE IT FURTHER ORDAINED** by the City Council of the City of Prattville that the
55 collection of said fee is effective October 1, 2016 in accordance with Act 2015-038 and all
56 previous collections are hereby ratified and affirmed. All ordinances or parts of ordinances, in
57 any manner conflicting here with are hereby repealed. This Ordinance shall become effective
58 upon its passage and publication as required by law.
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1 **ADOPTED THIS 1ST DAY OF NOVEMBER, 2016.**

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5 _____
6 By: Willie L. Wood, Jr., President
7 Prattville City Council

8 **AUTHENTICATED THIS 1ST DAY OF NOVEMBER, 2016.**

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12 By: Cathy Dickerson
13 City Clerk

14 **APPROVED:**

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18 By: Bill Gillespie, Jr.
19 Mayor
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DRAFT

1 **RESOLUTION**

2
3 [To Appoint the City Treasurer-Finance Director for the Remainder of the
4 2012 Quadrennium.]

5
6 Sponsored By: Council President Pro Tempore Striplin
7

8 **WHEREAS**, the City Council of the City of Prattville has a need to appoint a City
9
10 Treasurer-Finance Director; and

11 **WHEREAS**, §11-43-3 provides for the appointment of a City Treasurer who shall hold
12
13 office for the term of the council and until his successor is elected and qualified.

14 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
15
16 Prattville that Daniel F. Oakley be appointed as City Treasurer-Finance Director of the City
17
18 of Prattville at Pay Grade 414-01 for the remainder of the 2012 Quadrennium and until his
19
20 successor is duly appointed.
21
22

23 **BE IT FURTHER RESOLVED** that the salary for said position is approved in
24
25 accordance with the pay plans adopted by the Prattville City Council.
26
27

28 **ADOPTED THIS 1ST DAY OF NOVEMBER, 2016.**
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32 _____
33 By: Willie L. Wood, Jr., President
34 Prattville City Council

35 **AUTHENTICATED THIS 1ST DAY OF NOVEMBER, 2016.**
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39 _____
40 By: Cathy Dickerson
41 City Clerk

42 **APPROVED:**
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47 By: Bill Gillespie, Jr.
48 Mayor
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