

**AGENDA
PRATTVILLE CITY COUNCIL
TUESDAY, AUGUST 4, 2015**

A PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG:

INVOCATION:

ROLL CALL:

CALL TO ORDER:

THE CHARACTER TRAIT OF THE MONTH IS FLEXIBILITY: *Willingness to change plans or ideas without getting upset.*

APPROVAL OF MINUTES: Public Hearing and City Council Meeting July 21, 2015.

COMMENTS FROM PERSONS PRESENT REGARDING TONIGHT'S AGENDA:

MAYOR'S REPORT:

REPORT FROM COUNCIL ON SPECIAL COMMITTEES:

CONSENT AGENDA:

1. RESOLUTION: To Declare Various Weeded Lots to be a Public Nuisance and Ordering Their Abatement per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended. (Sponsored By: Councilor Starnes)

2. RESOLUTION: To Appoint Gary L. Whiteside to the Planning Commission. (Sponsored By: Councilor Boles)

3. RESOLUTION: To Present Nominees for the Autauga County Board of Equalization. (Sponsored By: Council President Wood)

AGENDA:

1. ORDINANCE: To Surplus One (1) Vehicle and Various Equipment from the Wastewater Department. (Sponsored By: Council President Pro Tempore Striplin)

2. ORDINANCE: To Surplus Three (3) Vehicles from the Parks and Recreation Department. (Sponsored By: Councilor Boone)

3. RESOLUTION: To Appoint Rodger D. (Dale) Gandy II as Public Works Director. (Sponsored By: Council President Pro Tempore Striplin)

4. RESOLUTION: To Amend the FY2015 Budget and Authorize the Release of Funds for One (1) 2015 Ford F250 Supercrew 4x4 Pickup from State Contract T191A for the Police Department at a Cost Not to Exceed \$27,178.00. (Sponsored By: Councilor Starnes)

5. RESOLUTION: To Amend the FY2015 Budget and to Authorize Sanitation Department to Purchase Two (2) Vehicles from the Facilities Maintenance and Public Works Department at a Cost to Not to Exceed \$25,000.00. (Sponsored By: Council President Pro Tempore Striplin)

6. RESOLUTION: To Amend the FY2015 Budget and Authorize the Release of Funds for One (1) 2015 Silverado 2500 HD 4x4 or Like Vehicle from State Contract T191A or T191L for the Fire Department at a Cost Not to Exceed \$29,130.00. (Sponsored By: Councilor Boles)

The next City Council meeting is scheduled for Tuesday, August 18, 2015 at 6:00 p.m.

COMMENTS FROM PERSONS PRESENT:

CLOSING COMMENTS:

ADJOURN:

DRAFT

1 **RESOLUTION**

2
3 [To Declare Various Weeded Lots to be a Public Nuisance and Ordering
4 Their Abatement per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended.]

5
6 {Sponsored By: Councilor Starnes}

7
8 **WHEREAS**, an abundance of overgrown grass or weeds:

- 9
10 1. is injurious to the public health, safety and general welfare by providing a breeding
11 ground and shelter for rats, mice, snakes and mosquitoes and other vermin;
12 2. may cause the further spread of weeds;
13 3. may hide debris, such as glass or metal, that could inflict injury on a person going to
14 such property; and
15 4. may also pose a fire hazard and respiratory hazard; and

16
17 **WHEREAS**, the City Council of the City of Prattville declared in Resolution Book
18 2015, Page 081 that the abundance of overgrown grass and weeds at various addresses in
19 the City of Prattville constituted a public nuisance and set a public hearing to discuss said
20 nuisances; and
21
22

23
24 **WHEREAS**, notice, as required by §11-67-62 of the *Code of Alabama, 1975*, as
25 amended, was provided in *The Prattville Progress*, by certified mail, and by signage on the
26 subject property; and
27
28

29
30 **WHEREAS**, the Prattville Police Department Code Enforcement Officer has
31 inspected the properties listed in Resolution Book 2015, Page 081, adopted on July 7, 2015
32 and determined that the public nuisance still exists; and
33
34

35
36 **WHEREAS**, the City Council of the City of Prattville held the required public hearing
37 at 6:00 p.m. on August 4, 2015 permitting the owners of same properties listed in
38 Resolution Book 2015, Page 081 to present evidence, objections and protest regarding the
39 proposed removal of weeds.
40
41

42
43 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
44 Prattville declares that the abundance of overgrown grass and weeds on the properties
45 continue to be a public nuisance:
46
47

- 48
49
50
51 • **125 Kingston Place** – Wallace Creamer, 103 North Memorial Dr., Suite 109, Prattville, AL 36067 (19-
52 03-05-3-005-059.000) (15-000847)
53 • **103 Kingswood Drive** – Nicole Boyd, 125 Debra Drive, Prattville, AL 36066 (19-04-20-1-006-
54 002.000) (15-000874)
55 • **Vacant lot on Commerce Court** – J. L. Goodson, 319 Upper Kingston, Prattville, AL 36067 (19-06-
56 14-1-001.013) (15-000868)
57 • **1315 Carson Drive** – Estate Homes, LLC, 3856 Jamestown Dr, Montgomery, AL 36109 (10-09-32-2-
58 000-005.003) (15-000889)
59 • **1313 Carson Drive** - Estate Homes, LLC, 3856 Jamestown Dr, Montgomery, AL 36109 (10-09-32-2-
60 000-005.004) (15-000890)
61 • **101 Crenshaw Court** - Estate Homes, LLC, 3856 Jamestown Dr, Montgomery, AL 36109 (10-09-32-2-
62 000-005.037) (15-000891)
63 • **116 Guilford Lane** – Mark A. Sheridan (19-02-10-1-001-033.000) (15-000883)

1 **RESOLUTION**

2 [To Appoint Gary L. Whiteside to the Planning Commission.]

3 {Sponsored By: Councilor Boles}

4
5 **WHEREAS**, §11-52-3 of the *Code of Alabama*, 1975, as amended, defines the
6
7 appointment procedure of a municipal planning commission and authorizes the City
8
9 Council to appoint one of its members to serve as an ex officio member of the planning
10
11 commission for the duration of his/her term in office; and
12

13
14 **WHEREAS**, in Resolution Book 2011, Page 097, adopted on June 7, 2011, Councilor
15
16 Ray Boles was designated to serve as the City Council representative to the City of Prattville
17
18 Planning Commission, and
19

20
21 **WHEREAS**, Councilor Gary L. Whiteside has expressed a desire to serve as the City
22
23 Council representative to the City of Prattville Planning Commission.
24

25 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
26
27 Prattville that Councilor Gary L. Whiteside is hereby designated as the City Council
28
29 representative to the City of Prattville Planning Commission effective immediately and that
30
31 Councilor Whiteside shall serve as the Council’s representative until the designation of his
32
33 replacement by the Council or expiration of his term of office.
34

35 **ADOPTED THIS 4th DAY OF AUGUST, 2015.**

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39 _____
40 By: Willie L. Wood, Jr., President
41 Prattville City Council

42 **AUTHENTICATED THIS 4th DAY OF AUGUST, 2015.**

43
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45 _____
46 By: Cathy Dickerson
47 City Clerk
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52 **APPROVED:**

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55 _____
56 By: Bill Gillespie, Jr.
57 Mayor
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1 **RESOLUTION**

2 [To Present Nominees for the Autauga County Board of Equalization.]

3 {Sponsored By: Council President Wood}

4
5 **WHEREAS**, §40-3-2, *Code of Alabama*, 1975, as amended, authorizes the governing
6
7 body of the largest municipality in each County to nominate three (3) persons whose names
8
9 shall be considered in the selection of a County Board of Equalization for the next four
10
11 (4) year period beginning October 1, 2015; and

12
13 **WHEREAS**, §40-3-2, *Code of Alabama*, 1975, as amended, requires that nominees
14
15 be residents of Autauga County, owners of taxable property which is located within Alabama,
16
17 qualified electors in Autauga County, and, in the opinion of the appointing governing body,
18
19 competent to serve as members of the Autauga County Board of Equalization; and
20
21

22
23 **WHEREAS**, Alabama Commissioner of Revenue Julie P. Magee has requested that
24
25 the following nominees of the City of Prattville be submitted to her office by August 14, 2015:

- 26
27 1. John Boone
28
29 2. Earnest James "Jim" Rogers II
30
31 3. Cathee Gipson
32

33 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
34
35 Prattville, Alabama, that it hereby nominates the aforementioned persons for consideration in
36
37 selecting the members to serve a four (4) year term on the Autauga County Board of
38
39 Equalization beginning October 1, 2015 and ending September 30, 2019.

40
41 **ADOPTED THIS 4th DAY OF AUGUST, 2015.**

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45 _____
46 By: Willie L. Wood, Jr., President
47 Prattville City Council

48 **AUTHENTICATED THIS 4th DAY OF AUGUST, 2015.**

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51 _____
52 By: Cathy Dickerson
53 City Clerk

54
55 **APPROVED:**

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58 _____
59 By: Bill Gillespie, Jr.
60 Mayor

1 **ORDINANCE**

2
3 [To Surplus One (1) Vehicle and Various Equipment from the Wastewater Department.]

4
5 {Sponsored By: Council President Pro Tempore Striplin}

6
7 **BE IT ORDAINED** by the City Council of the City of Prattville, Alabama as

8
9 follows:

10 **THAT** the vehicle and equipment listed below are hereby declared surplus of the

11
12 Wastewater Department and are to be removed from the inventory of said department:

13	1985	AM General M929 (Dept. # 11-551)	VIN: C52900633
14	1991	6x6 SP Portable Diesel Engine Pump (without pump)	VIN: 89-1336
15		Grasshopper 9280 Zero Turn Mower	VIN # 5110833

16
17
18
19 **BE IT FURTHER ORDAINED** that the City Council instructs the Mayor to sell
20
21 said vehicle and equipment on GovDeals.com and that the proceeds be deposited into the
22
23 Wastewater Enterprise Fund.

24
25 **ADOPTED THIS 4th DAY OF AUGUST, 2015.**

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29 _____
30 By: Willie L. Wood, Jr., President
31 Prattville City Council

32 **AUTHENTICATED THIS 4th DAY OF AUGUST, 2015.**

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35 _____
36 By: Cathy Dickerson
37 City Clerk

38
39 **APPROVED:**

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42 _____
43 By: Bill Gillespie, Jr.
44 Mayor

1 **ORDINANCE**

2 [To Surplus Three (3) Vehicles from the Parks and Recreation Department.]

3 {Sponsored By: Councilor Boone}

4
5
6 **BE IT ORDAINED** by the City Council of the City of Prattville, Alabama as

7 follows:

8
9 **THAT** the vehicles listed below are hereby declared surplus of the Parks and
10 Recreation Department and are to be removed from the inventory of said department:

11
12
13
14
15 2000 Chevrolet Blazer VIN: 1GNCS13W1YK257530
16 1997 Ford Taurus VIN: 1FALP52U2VA215747
17 1997 Ford Taurus VIN: 1FALP52U9VA215745

18
19 **BE IT FURTHER ORDAINED** that the City Council instructs the Mayor to sell
20 said vehicles on GovDeals.com and that the proceeds be deposited into the General Fund.

21 **ADOPTED THIS 4th DAY OF AUGUST, 2015.**

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27 _____
28 By: Willie L. Wood, Jr., President
29 Prattville City Council

30 **AUTHENTICATED THIS 4th DAY OF AUGUST, 2015.**

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34 _____
35 By: Cathy Dickerson
36 City Clerk

37 **APPROVED:**

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42 By: Bill Gillespie, Jr.
43 Mayor
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1 **RESOLUTION**

2 [To Appoint Rodger D. (Dale) Gandy II as Public Works Director.]

3 {Sponsored By: Council President Pro Tempore Striplin}

4 **WHEREAS**, the City of Prattville Public Works Director position is currently vacant;

5 and

6 **WHEREAS**, Section 2-91 of the Code of Ordinances of the City of Prattville names the
7 Public Works Director as an appointed position; and

8 **WHEREAS**, the Public Works Director is a budgeted position.

9 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
10 Prattville that Rodger D. (Dale) Gandy II is hereby appointed as Public Works Director at Pay
11 Grade 314-01.

12 **BE IT FURTHER RESOLVED** that the salary for said position is approved in
13 accordance with the pay plans adopted by the Prattville City Council.

14 **ADOPTED THIS 4th DAY OF AUGUST, 2015.**

15 _____
16 By: Willie L. Wood, Jr., President
17 Prattville City Council

18 **AUTHENTICATED THIS 4th DAY OF AUGUST, 2015.**

19 _____
20 By: Cathy Dickerson
21 City Clerk

22 **APPROVED:**

23 _____
24 By: Bill Gillespie, Jr.
25 Mayor

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1 **RESOLUTION**

2
3 [To Amend the FY2015 Budget and Authorize the Release of Funds for One (1) 2015 Ford
4 F250 Supercrew 4x4 Pickup from State Contract T191A for the Police Department at a Cost
5 Not to Exceed \$27,178.00.]

6
7 {Sponsored By: Councilor Starnes}

8
9 **WHEREAS**, the City of Prattville Police Department has a need for one (1) vehicle;

10 and

11
12 **WHEREAS**, the Police Department has surplus budgeted funds available in FY2015
13 Budget Line Item Police Department/Fuel & Oil; and

14
15 **WHEREAS**, a 2015 Ford F250 Supercrew 4x4 Pickup is available from Stivers Ford
16 through State Contract #4012410 at a cost not to exceed \$27,178.00.

17
18 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
19 Prattville that FY2015 Budget Line Item Police Department/Fuel & Oil is hereby decreased by
20 \$27,178.00 and that FY2015 Budget Line Item Police Department/Capital Outlay is hereby
21 increased by \$27,178.00.

22
23 **BE IT FURTHER RESOLVED** by the City Council of the City of Prattville that said
24 funds in the amount not to exceed \$27,178.00 are hereby authorized and approved to be paid
25 to Stivers Ford and funds are approved and appropriated from FY2015 Budget Line Item Police
26 Department/Capital Outlay.

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28 **ADOPTED THIS 4th DAY OF AUGUST, 2015.**

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41 _____
42 By: Willie L. Wood, Jr., President
43 Prattville City Council

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50 City Clerk

51 **APPROVED:**

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56 By: Bill Gillespie, Jr.
57 Mayor

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1 **RESOLUTION**

2
3 [To Amend the FY2015 Budget and to Authorize Sanitation Department to Purchase Two (2)
4 Vehicles from the Facilities Maintenance and Public Works Department at a Cost to Not to
5 Exceed \$25,000.00.]

6
7 {Sponsored By: Council President Pro Tempore Striplin}

8
9 **WHEREAS**, the City of Prattville Sanitation Department has a need for two (2)
10 vehicles; and

11
12 **WHEREAS**, said vehicles are available from the Facilities Maintenance and Public
13 Works Department at a cost of \$25,000.00 for both vehicles; and

14
15 **WHEREAS**, budgeted funds are available in the Sanitation Enterprise Fund for said
16 purchase.

17
18 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
19 Prattville that funds in the amount of \$25,000.00 are hereby approved and appropriated
20 from FY2015 Budget Line Item Sanitation Enterprise Fund/Capital Outlay for the purchase of
21 said vehicles.

22
23 **BE IT FURTHER RESOLVED** by the City Council of the City of Prattville
24 that FY2015 Budget Line Item Gain or Sale of Fixed Assets is hereby increased by \$25,000.00
25 and FY2015 Budget Line Item Public Works/Capital Outlay is hereby increased by
26 \$25,000.00.

27
28 **ADOPTED THIS 4th DAY OF AUGUST, 2015.**

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31 _____
32 By: Willie L. Wood, Jr., President
33 Prattville City Council

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35 **AUTHENTICATED THIS 4th DAY OF AUGUST, 2015.**

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38 _____
39 By: Cathy Dickerson
40 City Clerk

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42 **APPROVED:**

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45 _____
46 By: Bill Gillespie, Jr.
47 Mayor

1 **RESOLUTION**

2
3 [To Amend the FY2015 Budget and Authorize the Release of Funds for One (1) 2015 Silverado
4 2500 HD 4x4 or Like Vehicle from State Contract T191A or T191L for the Fire Department at
5 a Cost Not to Exceed \$29,130.00.]
6

7 {Sponsored By: Councilor Boles}

8
9 **WHEREAS**, the City of Prattville Fire Department has a need for one (1) vehicle;

10 and

11
12 **WHEREAS**, the Fire Department has surplus budgeted funds available in FY2015
13 Budget Line Item Police Department/Fuel & Oil; and
14

15 **WHEREAS**, a 2015 Silverado HD 4x4 or like vehicle is available through State
16 Contract T191A or T191L at a cost not to exceed \$29,130.00.
17

18
19 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
20 Prattville that FY2015 Budget Line Item Fire Department/Fuel & Oil is hereby decreased by
21 \$29,130.00 and that FY2015 Budget Line Item Fire Department/Capital Outlay is hereby
22 increased by \$29,130.00.
23

24
25 **BE IT FURTHER RESOLVED** by the City Council of the City of Prattville that said
26 funds in the amount not to exceed \$29,130.00 are hereby authorized and approved to be paid
27 to Donahoo Chevrolet or Stivers Ford and funds are approved and appropriated from FY2015
28 Budget Line Item Fire Department/Capital Outlay.
29

30 **ADOPTED THIS 4th DAY OF AUGUST, 2015.**

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33 _____
34 By: Willie L. Wood, Jr., President
35 Prattville City Council
36

37 **AUTHENTICATED THIS 4th DAY OF AUGUST, 2015.**

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47 _____
48 By: Cathy Dickerson
49 City Clerk
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51 **APPROVED:**

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56 By: Bill Gillespie, Jr.
57 Mayor
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