



# 2<sup>nd</sup> Annual Back to School Street Party Featuring the Sweet Young 'uns

## Food Vendor Registration Form Thursday, July 8<sup>th</sup> - deadline

Friday, August 6, 2010; 7-11pm  
Downtown Creekwalk, Prattville, Alabama  
(334) 358-0297

Mail to: Cultural Events  
Prattville City Hall  
101 W. Main Street  
Prattville, Alabama 36067

**PLEASE WRITE CLEARLY!!!!**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: (day) \_\_\_\_\_ (night) \_\_\_\_\_

Cell phone: \_\_\_\_\_ Email address: (*must have*) \_\_\_\_\_

Booth Description: \_\_\_\_\_

Type of Food Being Sold: \_\_\_\_\_

A limited amount of electricity is available (110v only). If electricity is required to support your booth, complete the following:

Equipment to be used: \_\_\_\_\_ Amps: \_\_\_\_\_

Booth sizes are approximately 12'x15'.

Does your Booth include a canopy? \_\_\_ Yes \_\_\_ No

I have read the terms and conditions set forth in this application and agree to abide by them and such other rules and regulations as established by the City of Prattville. I understand the above information is true, and I will be refused the right to set up my booth if my requirement exceeds the area limitations.

\_\_\_\_\_  
Vendor Signature

\_\_\_\_\_  
Date

=====  
For Office Use ONLY: Rejected: \_\_\_\_\_ Accepted: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date received: \_\_\_\_\_

## Vendor Information

### **Booth Rental Fees: \$60**

You will be assigned a space upon arrival and check-in.

### ***A PRATTVILLE CITY ORDINANCE PROHIBITS ALCOHOLIC BEVERAGES AT THIS EVENT.***

All means of display must be provided by the exhibitor. Tables and chairs will not be provided. A cover should be brought in case of rain or extreme heat/cold. Exhibit space will be approximately 12' x 15'. All materials/supplies/exhibits must be contained within the allotted 12'x15' space. All extension cords must be taped down.

The City of Prattville cannot assume responsibility for theft and/or damage.

Exhibits must be set up by 3:00pm and not dismantled until after 11:15pm on Friday.

Vehicles must be removed from the exhibit area by 3:00pm and may not re-enter the area until after 11:15pm on Friday.

You may only prepare and sell the food you have described on your application.

No more than two vendors may share an exhibit space.

You are responsible for reporting and paying your own sales tax.