



fountain city *arts* festival

March 23, 2013

9:00 a.m. – 5:00 p.m.

Pratt Park , Prattville, Alabama

(334) 358-0297

Mail to: Cultural Arts & Special Events

Prattville City Hall

101 W. Main Street

Prattville, Alabama 36067

Food Vendor Application

Deadline: February 1, 2013

Name: _____

(As it should appear in the program.)

Address: _____

City: _____ **State:** _____ **Zip:** _____

Telephone: (day) _____ **(night)** _____

Cell phone: _____ **Email address:** _____

Booth Description: _____

Type of Food Being Sold: _____

A limited amount of electricity is available (110v only). If electricity is required to support your booth, complete the following:

Equipment to be used: _____ Amps needed: _____

Note: It is the vendor's responsibility to see that all electrical cords are taped down or staked to the ground completely.

Booth sizes are approximately 12'x15'.

Does your Booth include a canopy? _____ Yes _____ No

I have read the terms and conditions set forth in this application and agree to abide by them and such other rules and regulations as established by the Fountain City Arts Festival Committee and The City of Prattville. My check, made payable to: THE CITY OF PRATTVILLE is enclosed. I acknowledge that the above information is true and that, if my application is accepted by the Fountain City Arts Festival Committee, I will be refused the right to set up my booth if my requirement exceeds the area limitations or if my product to be sold is not the product listed above.

Vendor Signature

Date

For Office Use ONLY: Rejected: _____ Accepted: _____

Signature: _____ Date received: _____



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Vendor Information

Booth Rental Fees:

\$40 Civic Organizations

\$75 Commercial Vendors

An entry fee must accompany each signed application.

Make checks payable to *THE CITY OF PRATTVILLE*

PLEASE DO NOT SEND CASH.

The booth fee will be fully refunded to exhibitors who are not selected. Those applications accepted by the application committee will be sent space assignments, maps and other pertinent information by the second week in March 2013.

A PRATTVILLE CITY ORDINANCE PROHIBITS ALCOHOLIC BEVERAGES AT THIS EVENT.

All applications must be screened by a panel of jurors who serve on the Fountain City Arts Festival committee. The decision by this selection committee is final.

All means of display must be provided by the vendor. Tables and chairs will not be provided. A cover should be brought in case of rain or extreme heat/cold. Exhibit space will be approximately 12' x 15'. All materials/supplies/exhibits must be contained within the allotted 12'x15' space.

The Fountain City Arts Festival Committee and The City of Prattville will not assume responsibility for theft and/or damage.

In the event of cancellation due to weather, refunds will **not** be made.

Exhibits must be set up by 8:00 a.m. on Saturday and not dismantled until after 5:15 p.m. on that day.

Vehicles must be removed from the exhibit area by 8:00 a.m. and may not re-enter the area until after 5:15 p.m. on Saturday.

You may only prepare and sell the food you have described on your application.

Vendors are responsible for reporting and paying all sales taxes that are due and required.

